

# St. Clement Perpetual Eucharistic Shrine

1105 Boylston St., Boston, MA 02215

617-266-5999— [stclements shrine.org](http://stclements shrine.org)

Staffed by the Oblates of the Virgin Mary

[omvusa.org](http://omvusa.org)

**July 2, 2017 13<sup>th</sup> Sunday in Ordinary Time**



## Schedules

### Masses

Mon–Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

### Perpetual Adoration

All day, every day.

After 9:00PM, a pass key

is required; email

[AdorationBoston@gmail.com](mailto:AdorationBoston@gmail.com)

### Confessions

Mon 7:30P–8:30P

Before weekend Masses

### Liturgy of the Hours

Mon–Fri 6:30A, 5P

## Weekly Activities

### Rosary, Front Room

Monday 6:30–6:45P

### Young Adults, Front Room

Monday 7–8P

### Monday Nite Confession

7:30–8:30P

### Music Ministry Upper Rm

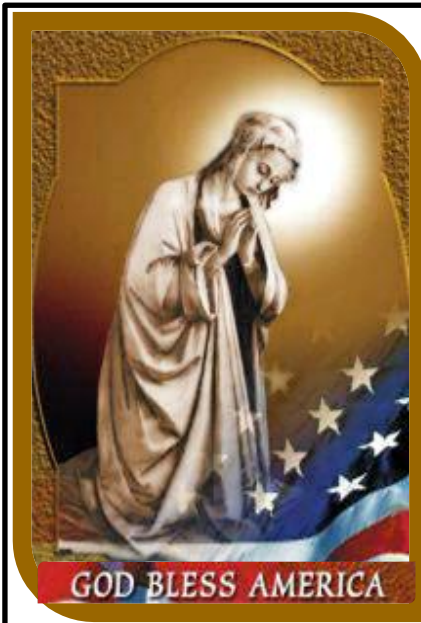
Tuesday 7-9P

### Legion of Mary Front Rm

Thursday 6P

### Pure In Heart YA Group

Upper Rm Thursday 7P



## Tuesday, July 4<sup>th</sup> Mass Schedule

**St. Clement 11:00AM**

**St Francis Chapel**  
Prudential Ctr  
8:00 AM, 12:05 PM  
Chapel will close.



**Join us for the Catechism Series**

**Wednesdays 7-8pm**

**St. Clements front room**

**More info: Joe Austin [josephhaustin@gmail.com](mailto:josephhaustin@gmail.com)**

## Save the Date: Saturday, August 5<sup>th</sup>

8:00AM Holy Sacrifice of the Mass and  
the First Religious Profession of:  
Brenden Bell, Leland Thorpe, Jonas Verdeflor



**Kiosk Giving** Use any credit card at the giving kiosk in the vestibule.

**Text Giving** Text the word **SHRINE** to 617-209-2779, leave a space and then the dollar amount.

**SecureGive App** Download the App through your smartphone or tablet. (iTunes app store or Google play store)

**Online Giving** Visit the St. Clements website at [www.stclements shrine.org](http://www.stclements shrine.org)



**Saint John's Seminary**  
66 Brooks Drive, Braintree MA

**Jesus's Parables**  
**Timeless Moral & Spiritual Lessons**  
**Yesterday, Today, Tomorrow**

*This Fall, Fr. Peter Grover, OMV will be teaching a class on the 'Parables' Thursday evenings at St. John's Seminary.*

*The online registration is not yet available, but should be shortly. We will post the link as soon as it is made accessible.*

## AdorationBoston

These are the current "open" hours of Adoration where we need an adorers. Please let me know if you can cover one of these hours either temporarily or regularly.

**AdorationBoston@gmail.com**

Monday	11A, 2P, 3P
Tuesday	1P, 4P
Wednesday	12A, 4, 6A
Thursday	1A, 8A, 12P, 2P, 4P
Friday	7A, 8A, 12N, 1P, 4P
Saturday	2A, 3A, 4P, 5P
Sunday	4A, 1P, 4P



### Spiritual Thought

The Good Samaritan was able to save a man who fell to robbers because he was not "anxious and worried about anything." The Good Samaritan does not say, "If I help this guy, I will be late for my important business meeting." Or, "How much is it going to cost me to help this guy?" Or, "If I assist this man, I will be ritually unclean, and God may not be happy with that." The reason why the good Samaritan saves a life is because he is not anxious about anything.

Remember the parable of the sower, how some seed fell on rock, and some in the thorn bush? I have a thought about that parable and here is my take. The sum total of the first Sunday collection when I came to St. Clement was eighty-five dollars. A few weeks later, I went to Home Depot to buy some grass seed. I took the bag and re-seeded the lawn which had a number of bare and brown spots. Do you think a seed or two missed and landed on the sidewalk? At \$25 dollars a bag, not a chance. Do you think I threw a few seeds to the birdies who were watching me? Are you kidding? Did I put too much wrist action and a seed landed in the rose bush? No way. The guy in the parable must have thrown the seed into the wind, and it went all over the place. The reason why he can fling seed all over the place is because he has a bigger budget than I. The seed that landed in the thorn patch was choked by the thorns, and didn't produce any fruit. The disciples asked our Lord, "What does that mean?" Jesus explained that when you are anxious and worried about many things, it chokes the joy, the peace, the courage, the generosity right out of you and you produce no fruit.

When God went to Abraham, He said to him, "Go where I tell you." God gave Abraham no road map, no money, no explanations, and no instructions. Abraham said to God, "No problem." That is why Abraham is the Father of Faith. A few hundred years later, God goes to Moses and tells him to go to Egypt and bring the Israelites to the Promised Land. Moses got up and left. No problem. Well, not exactly. He spent the next two chapters telling God why His plan was a bad idea. He said, "First, I killed an Egyptian defending one of the slaves. As soon as I cross the Egyptian border, they will arrest me. I will never get an audience with the most powerful man in the world because I am just a shepherd. But, if I do, I will give him Your message. When I tell him that I am going to take the slaves, his free labor, and leave the country, I don't think the news will go over well. But let's just say he thinks it is a good idea because the slaves could use a change of scenery, I will have to lead them through one of the most feared deserts in the world: no shelter, water or food. You plan stinks; it will not work." So what did God say to Moses? ( This is important) He said, "I will be with you." "When you cross the border, and they come to arrest you, I will be with you. When you stand before the most powerful man in the world, and you get stage fright and forget what to say, I will be with you. When you give Pharaoh my message, he is going to be very angry, and he will want to see some muscle from Me, don't worry, I will be with you. When you leave Egypt you will have to cross the Red Sea, don't worry, I will be with you. When you get into the desert, there will be no water, food, or shelter. Don't worry, I will be with you. Moses led the people from slavery to freedom because he heard God say to him, "I will be with you."

So, you wake up in the morning, see the news that usually is never good. Then you go to work, and there are some people who don't like you or who do not appreciate you. Then you come home and open the mail: bills. After you catch your breath after finding out what you owe, you look up and see everyone you know has a problem and they need you to fix it. After six days of this, you drag yourself back to church, and what is the first thing you hear after the sign of the cross? "The Lord be with you." What does that mean? It means that you will never have to worry about anything because if you do, you will never do anything great.

Moses said to God, "Your plan stinks, it is not going to work." Do you want to say that to God? You and I don't want to say that, but that is what we say when we are anxious and worried. We have an alternative response, however, to all the mission impossibles that we meet in life. "Our Lord is with us."