

# St. Clement Perpetual Eucharistic Shrine

1105 Boylston St., Boston, MA 02215

617-266-5999— [stclements shrine.org](http://stclements shrine.org)

Staffed by the Oblates of the Virgin Mary

[omvusa.org](http://omvusa.org)



**June 25, 2017 12<sup>th</sup> Sunday in Ordinary Time**

## Schedules

### Masses

Mon–Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

### Perpetual Adoration

All day, every day.

After 9:00PM, a pass key

is required; email

[AdorationBoston@gmail.com](mailto:AdorationBoston@gmail.com)

### Confessions

Mon 7:30P–8:30P

Before weekend Masses

### Liturgy of the Hours

Mon–Fri 6:30A, 5P

## Weekly Activities

### Rosary, Front Room

Monday 6:30–6:45P

### Young Adults, Front Room

Monday 7–8P

### Monday Nite Confession

7:30–8:30P

### Music Ministry Upper Rm

Tuesday 7–9P

### Legion of Mary Front Rm

Thursday 6P

### Pure In Heart YA Group

Upper Rm Thursday 7P

### SECUREGive®

**Kiosk Giving** Use any credit card at the giving kiosk in the vestibule.

**Text Giving** Text the word **SHRINE** to 617-209-2779, leave a space and then the dollar amount.

**SecureGive App** Download the App through your smartphone or tablet. (iTunes app store or Google play store)

### Online Giving

Visit the St. Clements website at [www.stclements shrine.org](http://www.stclements shrine.org)



*The Month of June is dedicated to the Sacred Heart of Jesus.*

*Let's stop in and spend a little extra time this week to return love to this Heart of Love.*

## AdorationBoston

These are the current "open" hours of Adoration where we need an adorers. Please let me know if you can cover one of these hours either temporarily or regularly.

**[AdorationBoston@gmail.com](mailto:AdorationBoston@gmail.com)**

Monday	11A, 2P, 3P
Tuesday	1P, 4P
Wednesday	12A, 4, 6A
Thursday	1A, 8A, 12P, 2P, 4P
Friday	7A, 8A, 12N, 1P, 4P
Saturday	2A, 3A, 4P, 5P
Sunday	4A, 1P, 4P



Join us for the Catechism Series

Wednesdays 7–8pm

St. Clements front room

More info: Joe Austin [josephhaustin@gmail.com](mailto:josephhaustin@gmail.com)

## First Saturday of the Month, July 1st St. Francis House, 39 Boylston St. Boston, MA

The first Saturday of the month, we will be serving lunch at the St. Francis House soup kitchen. Please come help if you can, there are over 400 men and women who depend on St. Francis House for lunch. The soup kitchen depends on volunteers, like us, to prepare and serve the food and clean up afterwards. Preparation starts at 9AM, and we should be done with the cleanup by 1:00PM. If you're interested, please contact Joey George: [jgeorge@alum.mit.edu](mailto:jgeorge@alum.mit.edu)



## St Therese Vocation Society

We need an army of "prayer warriors" to draw from heaven the graces necessary for young men to respond with generosity to the call of our Lord to the religious life. Please consider joining the St. Therese Vocation Society.

The Society was founded to pray for vocations for the Oblates of the Virgin Mary and is based on the inspiration of St. Therese of Lisieux to offer her life for more priestly vocations. All members of the St. Therese Vocation Society receive a share in all of the Masses, prayers and good works of Oblate priests, bothers and seminarians; a special Mass offered each month for the intentions of the Society's members.

If you are interested, please email [omvusa@gmail.com](mailto:omvusa@gmail.com) or call 617 266-5999 x130 for more information.



## Spiritual Thought

One day Elijah was griping about the people at Mount Carmel. He said to them, "You are like a bird hovering between two branches." In other words, make up your mind: land on one branch or the other: choose God or Baal." The word that Elijah chose to describe the hovering bird was *noq* (sounds like pasah). What do you think pasah sounds like? That is right. It has the phonetic equivalent to Passover. Many think that Passover means the angel of death passes over the Israelites because of the blood on the doorpost. It really means that the angel of death sees that God is hovering over your house. The angel of death says "I am not going in there." When God hovers over us, He is protecting us. How did the Israelites survive for forty years in the desert? They had no food, water, protection. God hovered over them in a cloud. Clouds are good at hovering.

Now let's go to the Gospel where Jesus says, "Whoever eats my flesh and drinks my blood will have eternal life." When you hear Him say, "Eat my flesh and drink my blood," I want you to be thinking about the Passover lamb. It is the reference that God gives us life, by hovering (Passover) over us to protect us and sustain us in life.

Here is the question: "How do we make sure that we are under the protective cloud? How do I know that God is hovering over me? Let say I am standing on one side of the church and I see that God is hovering over the other side. What do I need to do to make sure that I end up on the other side? I have to need God. When the Israelites were in Egypt and God gave them the Passover. When they were in the desert for forty years God watched over them. When they went to the Promised Land where there was plenty of food, they felt they no longer needed God. And they got in a lot of trouble.

A Syrophoneonician woman came to Jesus because her daughter was possessed. A Syrophoneonician is someone who is not one of the chosen people of God, yet she still goes to Jesus. Jesus said to her, "Is it right to take the food from the children and throw it to the dogs?" Personally, I would have felt slighted. I would have wanted to say, "I came to you in good faith. I was told you were thoughtful and kind. I guess I was wrong." The woman knew Jesus would heal her daughter, she stayed and reasoned. The woman says, "Oh, there are kids at the table? Then there will be scraps. We all know kids never finish their lima beans. I am starved; I'll take the scraps." Jesus told her, "Your daughter will be freed from the demon because of her great faith." She came to our Lord hungry.

Here is the faith lesson. We come to church because we need God. We come and feast on the Body and Blood of Christ because this is Passover. When God hovers over us. That is how we get eternal life. And we really need life. We come here because we need God. Make sure you come hungry.

### **St. Clement Young Adults Group Mondays 7-8:00P *Font Room***

At this one hour meeting, we listen to the readings of the Mass and discuss how to apply the message to our lives today. Some of the insights are truly inspiring. Come each week or once a month. There is no commitment. All young adults are invited. To be added to the St. Clement Young Adult emails, contact [stclementyoungadults@gmail.com](mailto:stclementyoungadults@gmail.com)

### **Pure In Heart Young Adults Group Thursdays 7-8:30P *Upper Room***

"Pure in Heart is a young adult Catholic community in the greater Boston area. Mass is celebrated weekly at 7pm, preceded by optional rosary & confession at 6:30P. The meeting ends with a talk and reading of St. John Paul II's audiences on Theology of the Body and, afterwards, go out to a local restaurant/pub. The Franciscans of the Primitive Observance serve as our spiritual guides. To be added to our mailing list, email [info@pureinheartamerica.org](mailto:info@pureinheartamerica.org) with the subject line SUBSCRIBE".



### **New Choir Members**

We are looking for volunteers with any level of singing experience to join a choir that will provide music for worship at the 8pm mass every Sunday. We will rehearse Tuesday nights 7-9pm at St. Clement and have a warm-up before the mass.

If you are interested or have any questions, please contact the Choir Director:

Brett Kostrzewski: [brettak@bu.edu](mailto:brettak@bu.edu)