

St. Clement Perpetual Eucharistic Shrine

1105 Boylston St., Boston, MA 02215

617-266-5999— stclementshrine.org

Staffed by the Oblates of the Virgin Mary omvusa.org

November 12, 2017 Thirty-second Sunday



The "Church" parking spaces in front of St. Clements are back!!! Your old permits will be honored. New "Authorized Parking" permits are being issued.

Schedules

Masses

Mon–Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

Perpetual Adoration

All day, every day.

After 9:00PM, a pass key

is required; email

AdorationBoston@gmail.com

Confessions

Mon 7:30P–8:30P

Before weekend Masses

Liturgy of the Hours

Mon–Fri 6:30A, 5P

Weekly Activities

Rosary, Front Room

Monday 6:30–6:45P

Young Adults, Upper Room

Monday 7–8P

To be added to mailing list

semmab@gmail.com

Monday Nite Confession

7:30–8:30P

Music Ministry Upper Rm

Tuesday 7-9P

Legion of Mary Front Rm

Thursday 6P

Pure In Heart YA Group

Upper Rm Thursday 7P

To be added to mailing list,

info@pureinheartamerica.org

with the subject line SUBSCRIBE"

Volunteer:

St. Francis House,

39 Boylston St.

Serving Lunch

1st Saturday of Month

Please contact

Joey George

jgeorge@mit.edu



During the month of November the Church encourages us to pray for the departed faithful. Mass League Enrollment cards for your love ones are on the table as you enter the Shrine.

St. Gertrude the Great is invoked for souls in purgatory and for living sinners. She was told by Our Lord that the following prayer would release 1000 souls from purgatory each time it is said. The prayer was extended to include living sinners as well.

"Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen."

UPPER ROOM SERIES – 7PM Upper Room

Wednesday, November 29th "From Abraham to the Messiah"

Preparing for Christmas with Matthew's Genealogy of Jesus *Dr. Stephen Fahrig, Ph.D.*

Wednesday, December 13th "The Lord's Revelation to My Master"

Messianic Prophecies in the Psalms

Br. Nathan Marzonie, OMV

- AdorationBoston

These are the current "open" hours of Adoration where we need an adorers. Please let me know if you can cover one of these hours either temporarily or regularly.

AdorationBoston@gmail.com

Monday	7A, 8A, 11A, 2P, 3P
Tuesday	6A, 10A, 11A, 1P, 2P, 4P
Wednesday	
Thursday	1A, 8A, 9A, 2P
Friday	7A, 8A, 12N, 1P, 8P
Saturday	2A, 3A, 5A, 8A, 10A, 5P
Sunday	4A, 1P, 4P

Total Consecration to Jesus thru Mary

Preparation Meetings in the Upper Room St. Clement Shrine, 1105 Boylston

Sunday Morning at 10:00AM Nov. 12th, 19th, 26th and Dec. 3rd



Consecration to the Immaculate Heart of Mary Friday, December 8th the Feast of The Immaculate Conception of the Blessed Virgin Mary

To register and receive more information

Email Br. Nathan Marzonie, OMV ministry@stclement.org

Fr. Timothy Gallagher's January 26-27, 2018 Seminar

Ignatian Prayer with Scripture

This retreat offers St. Ignatius's clear and practical answers to common questions about prayer: *How do I prepare for prayer? How can I best begin a time of prayer?*

How do I pray with Scripture? Can I use my imagination in prayer?

What should I do when I find difficulty in prayer?

Where: St. Clement Eucharistic Shrine 1105 Boylston St, Boston, MA 02215

Days Attending: \$50 Both Days, \$30 Students/Seminarians

Register: omvusa@gmail.com 617-266-5999 x130

Spiritual Thought



In the ancient world, grandpa would tell his grandchildren the story of creation. It goes something like this. The universe is a big bubble. Outside the bubble is water. One day, for whatever reason, the water god decided to pull the cork and let in all the water inside the universe. The universe filled up with water. It was a mess - like my basement after a rainstorm. So, the gods got together and asked the lightning-bolt god to fix the mess because he is powerful and quick. The lightning god said, "I am powerless. My lightning-bolts can't do anything in all this water." Then they turned to the powerful sun god who has vast influence over the universe. He said, "Water puts out fire. I can't do very much with all of this water either." The gods then turned to the wind god for help. He said, "I need air to wield my power. I can't blow water." Next, they turned to the fertility god. Everyone likes the fertility god. "I can't do anything with all of this water. I need that delicate balance of sun, air, and water to become mighty again." So they made a deal with the rent-a-god: "If you can fix our dilemma, you will be the god above all other gods. You will rule over all of us." The rent-a-god came, saw the darkness, and made light. Then he took the water and divided the water from the land and put the universe in its proper order. And that is the ancient story of creation.

There is a reason I am telling you this. When the Israelites crossed over the Jordan and entered the Promised Land, they met many nations that occupied the land. One nation said, "We worship the lightning-bolt god: he is swift and powerful. The Israelites said, "I see." Another nation said, "We worship the sun god because of his importance and power in the universe." The Israelites said, "I see." Another nation said, "We worship the fertility god because we have to grow things to eat." The people of God said, "I see." Then the nations asked the Israelites whom they worshiped. They responded, "We worship Yahweh." They asked, "Who is Yahweh?" The Israelites answered, "He is the God who is above all gods, He is the creator of the universe: The rent-a-god." Then the Israelites told the story of creation, and all the nations recognized the details, except one: God rested on the seventh day. "Our God doesn't rest," they said. "The sun god can't rest. The moon god can't rest. The fertility god can't rest." But the God of all the gods can rest. That is how you can tell God from all the other gods. How can you tell Jesus is God? He lets us rest. "Come to me, and I will give you rest." The Pharisees put heavy burdens on us, too heavy to carry. Not God. Kids don't let parents rest. I know this from personal experience. I never let my parents rest. Teachers do not let their students rest. Never! Whenever there was a long weekend that was when we got an extra book to read. Bosses do not let the worker-bee rest. Many times I recall my superiors asking me to go to a meeting the next day. I would say, "It's my day off." They would say, "I know, but this is important." One year my brother got a new manager. He called a department meeting and said to them. "I've worked every day of my life. I never take vacations; I put my nose to the grindstone for the growth of the company. I hope that you will have the same work ethic." After the meeting, the manager went to my brother and asked him if he was going to come in on Sunday to complete the design of a new computer chip. My brother said to him, "I would love to come in butGod... church...worship, you know Sunday?" The manager threw his arms in the air and said, "Alright then, Monday." God not only lets us rest but He is a good buffer from others who do not want us to rest.

One time I went home on my day off to help mom with the garden. The plan was to take her to the nursery to get plants for the garden. I was all charged up and bolted in the door and said, "Mom, let's go, we have a busy day." My father was in the living room and he said, "Peter come and sit down and rest for a minute." I said, "No, we have to get the garden done today." He said, "No, you don't have to finish today. Come on over." I said, "Alright, five minutes." Now you know what happens when you sit on a La-Z-Boy and put your feet up and head back. That's right! I was out for an hour. When I woke up, I said, "What time is it?" My mother looked over from her chair and said, "I knew it - you were exhausted after the weekend. I'm glad you rested." When she said that I thought to myself, "My parents have God in them." You know when you have God in you when you let others rest. You know when you have God in you when you lift people's burdens, and you lift them up when they are down. You know you have God in you when you can say what our Lord said today, "I will give you rest."

Project Rachel Post-Abortion Healing Retreats

a special invitation to women suffering from the pain of a past abortion to attend a Come to the Waters of Healing one-day retreat - November 11. Locations are confidential. Limited to ten participants per retreat. Contact Project Rachel at [508.651.3100](tel:508.651.3100) .help@projectrachelboston.com