

# St. Clement Eucharistic Shrine

1105 Boylston St., Boston, MA 02215

617-266-5999— [stclementshrine.org](http://stclementshrine.org)

Staffed by the Oblates of the Virgin Mary [omvusa.org](http://omvusa.org)

April 16, 2017 Easter Sunday

## Schedules

### Masses

Mon–Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

### Perpetual Adoration

All day, every day. After 9P, pass key required; call 617-266-5999

### Confessions

Mon 7:30P–8:30P

Before weekend Masses

### Liturgy of the Hours

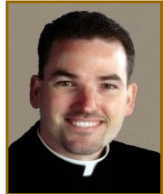
Mon–Fri 6:30A, 5P



Fr. Jim Walther



Fr. Tom Carzon



Fr. Shawn Monahan



Br. Joe O'Connor



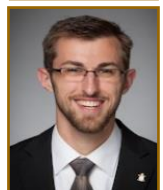
Br. Paul Kallal



Colin Powell



Jonas Verdeflor



Jonathon Hank



*On behalf of all the priests, brothers and seminarians, I wish to extend to you our humble thanks for coming to St. Clement's Shrine to celebrate with us the greatest expression of our faith. May our risen Lord be always by your side to bless you abundantly and be your loving guide.*

*We have many people to thank for the wonderful liturgies that we had during this Holy Week: our Music Director and St. Clement's choir for all their preparation, voices and music during the week. All the servers, lectors and homilist, our heartfelt thanks!*

*May you and all those you hold dear have a very blessed Easter,*

*The Oblates of the Virgin Mary*



Fr. Peter Grover

Fr. Mark Yavarone



Fr Bob Lowrey



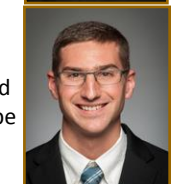
Br. Rafael Solorio



Br Nathan Marzonie



Leland Thorpe



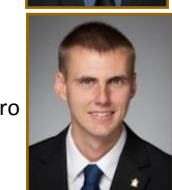
Jorge Sanchez



Brenden Bell



Daniel Conigliaro



## Weekly Activities

### Rosary, Front Room

Monday 6:30–6:45P

### Young Adults, Front Room

Monday 7–8P

### Monday Nite Confession

7:30–8:30P

### Music Ministry Upper Rm

Tuesday 7-9P

### Legion of Mary Front Rm

Thursday 6P

### Pure In Heart Upper Rm

Thursday 7P

## SECUREGive® Kiosk Giving

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**Text Giving** Text the word **SHRINE** to 617-209-2779, leave a space and then the dollar amount.

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**Online Giving** Visit the St. Clements website at [www.stclementshrine.org](http://www.stclementshrine.org)

### The Holy Fathers April Intention

That young people may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life.



### Spiritual Thought

Jesus says on the cross "My God, My God, why have you abandoned me?" That is the first verse of Psalm 22. Let me tell you about Psalm 22. The Psalmist is presenting his personal experience of God. First, he claims that he is in complete darkness. Next the psalmist says,

"They can count all of my bones." That is a poetic way of saying that the psalmist is naked. No one can count bones with clothes on. The next thing the psalmist says is that he is surrounded by wild animals. Let me give you an idea of this kind of experience. When my family first went on vacation in the deep woods of Maine, we rented a cabin. In the back, there was a small tool shed. We needed a screwdriver, so I went in there to find one. There were no windows, so I felt around in the dark for the light switch. It took me a while to figure out that there were no switches, instead there was a pull chain in the middle of the shed. When the light came on, and when my eyes adjusted to the light, I realized I was looking at a spider in its web about the size of my face. I still get chills thinking about it. I can imagine what it must have been like for the psalmist to be in the dark with much larger animals with big teeth. The wild animals around him in the dark are described as a pack of dogs. Then there are the bulls of Bashan. Let's talk about the bulls for a moment. Bashan is a country north of Jerusalem where there is a lot of rainfall. You can tell you get a lot of rain when you have to mow your lawn every day. These living lawn mowers get real huge.

Let's summarize the situation. The psalmist is naked, completely exposed without any protection in the dark with wild animals that are closing in for the kill. Just at the moment of impact, the psalmist cries out: "Thank you, God. You are so great; I knew you are always wonderful. I am going to tell everyone about you...." Hold it, stop the psalm for a minute. What happened? What did God do? What happened to all those wild animals? It doesn't say. For years this psalm was passed on from one generation to another with people asking, "What happened to the wild animals?" We find out when Jesus cries out "My God, My God why have You forsaken Me?" He becomes the psalmist. This is His experience of the prayer. He is the one who is stripped of His garments. He is the one who is in the darkness, which covers the land. He is the one who is surrounded by an enemy that behaves like bloodthirsty wild animals. Just at the moment of death Jesus cries out, like the psalmist, and we find out what God did to the evil doers. The veil at the temple, which is forty feet high, is ripped from top to bottom and for the first time, everyone could see the holy of holies. Meanwhile, at the foot of Jesus' cross, a veil was removed from the evil doers below. Now, they could see what He was never able to see before and they said, "Truly this is the Son of God." We now know what God did to the wild animals, the sinners - the enemies of Jesus. Now we know what happened. God does not destroy His enemies. He wins them over. He saves them.

### Thomistic Institute at MIT Friday, April 21<sup>st</sup> 7:00pm

*(The Thomistic Institute's events at MIT are organized in partnership with the Tech Catholic Community.)*

Talk title: "Catholic Feminism: Finding One's Identity in Christ."

Location: Building 4, Room 163

A lecture by **Dr. Jessica Murdoch** (Villanova University)

Pre Registration is requested: <https://www.facebook.com/events/283887045371035/>

### Saint Cecilia Parish 18 Belvidere Street, Boston Thursday, April 27<sup>th</sup> 7:00pm

Organist Peter Krasinski will accompany BEN-HUR, A Tale of the Christ" in the silent film of 1925.

Tickets range from \$10 to \$30 with a special pre-screening reception with the artist priced at \$100.

Tickets at: <http://BEN-HUR.brownpapertickets.com>

### Project Rachel Post-Abortion Healing Retreat Saturday May 20

*God's forgiveness knows no bounds* – Pope Francis. The Project Rachel ministry of the Archdiocese of Boston extends a special invitation to women suffering from the pain of a past abortion to attend a one-day healing retreat. Location is confidential. Limited to ten participants. For more information, contact Project Rachel at [508.651.3100](tel:508.651.3100) or [help@projectrachelboston.com](mailto:help@projectrachelboston.com).