

St. Clement Eucharistic Shrine

1105 Boylston St., Boston, MA 02215

617-266-5999— stclements shrine.org

Staffed by the Oblates of the Virgin Mary omvusa.org

May 14, 2017 Fifth Sunday of Easter



Schedules

Masses

Mon–Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

Perpetual Adoration

All day, every day.

After 9:00PM, a pass key

is required; email

AdorationBoston@gmail.com

Confessions

Mon 7:30P–8:30P

Before weekend Masses

Liturgy of the Hours

Mon–Fri 6:30A, 5P

Weekly Activities

Rosary, Front Room

Monday 6:30–6:45P

Young Adults, Front Room

Monday 7–8P

Monday Nite Confession

7:30–8:30P

Music Ministry Upper Rm

Tuesday 7-9P

Legion of Mary Front Rm

Thursday 6P

Pure In Heart YA Group

Upper Rm Thursday 7P

SECUREGive®

Kiosk Giving Use any credit card at the giving kiosk in the vestibule.

Text Giving Text the word

SHRINE to 617-209-2779, leave a space and then the dollar amount.

SecureGive App Download the App through your smartphone or tablet. (iTunes app store or Google play store)

Online Giving

Visit the St. Clements website at www.stclements shrine.org

Pope Francis has granted a plenary indulgence opportunity for the 100th anniversary of the Fatima apparitions throughout the centennial year ending November 26, 2017.

To obtain the plenary indulgence, the faithful besides the ordinary conditions (*go to Confession and Communion, be interiorly detached from sin and pray for the intentions of the Holy Father*) must:



Pray before any statue of Our Lady of Fatima To the faithful who visit with devotion a statue of Our Lady of Fatima solemnly exposed for public veneration in any church, oratory or proper place during the days of the anniversary of the apparitions, the 13th of each month from May to October 2017, and there devoutly participate in some celebration or prayer in honor of the Virgin Mary. In addition, the faithful must pray the Our Father, recite the Creed and invoke Our Lady of Fatima.

To the faithful who, because of age, illness or other serious cause, are unable to get around, may pray in front of a statue of Our Lady of Fatima and must spiritually unite themselves to the jubilee celebrations on the days of the apparitions, the 13th of each month, between May and October 2017. They must also "offer to merciful God with confidence, through Mary, their prayers and sufferings or the sacrifices they make in their own lives.

– AdorationBoston

These are the current "open" hours of Adoration where we need an adorer. Please let me know if you can cover one of these hours either temporarily or regularly.

AdorationBoston@gmail.com

Monday	2P, 3P
Tuesday	1P, 4P
Wednesday	12A, 4A, 11A, 3P
Thursday	1A, 8A, 12P, 2P, 4P
Friday	7A, 8A, 11A, 12N, 1P, 4P
Saturday	2A
Sunday	4A, 9A, 1P, 4P

St. Clement Young Adults Group Mondays 7-8:00P Font Room

At this one hour meeting, we listen to the readings of the Mass and discuss how to apply the message to our lives today. Some of the insights are truly inspiring. Come each week or once a month. There is no commitment. All young adults are invited. To be added to the St. Clement Young Adult emails, contact stclementyoungadults@gmail.com

Evangelization Series Wednesdays 7-8pm May 17, 24 Upper Room

Come join us in the Upper Room for a special three week series on Evangelization. Each Wednesday, from 7-8pm, there will be an interactive workshop lasting just one hour. These workshops are designed to give you very basic tools for evangelization in the vocation particular to you.

Part I: Prayer

For the first week, we will be covering the foundation of evangelization, prayer.. This workshop will cover the importance of prayer as a foundation for evangelization, as well as give you tools for leading others in prayer and intercessory prayer.

Part II: Testimony

For this, the second week of the series, there will be a one hour workshop on the importance of personal witness.. After this workshop, you will come away with practical tools to organize and tell your personal testimony of the ways Jesus has worked in your life!

Part III: Spreading the Gospel

For this, the third and final week of the series, there will be a one hour workshop that will train you on a very simple method of explaining what we as Catholics believe. Christ asks us to spread the Gospel to all nations, but what is it that we are spreading? What is the Gospel message and how do you explain it to people who have no contextual background for understanding it? We will explore these questions and present a very simple method that can help you to have these important conversations in the future.

Pure In Heart Young Adults Group Thursdays 7-8:30P Upper Room

"Pure in Heart is a young adult Catholic community in the greater Boston area. Mass is celebrated weekly at 7pm, preceded by optional rosary & confession at 6:30P. The meeting ends with a talk and reading of St. John Paul II's audiences on Theology of the Body and, afterwards, go out to a local restaurant/pub. The Franciscans of the Primitive Observance serve as our spiritual guides. To be added to our mailing list, email info@pureinheartamerica.org with the subject line SUBSCRIBE".

"For your seasonal & Sacrament Gifts"

St. Francis Chapel Gift Shop
617.437.7117

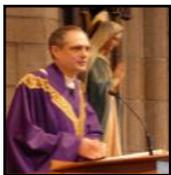
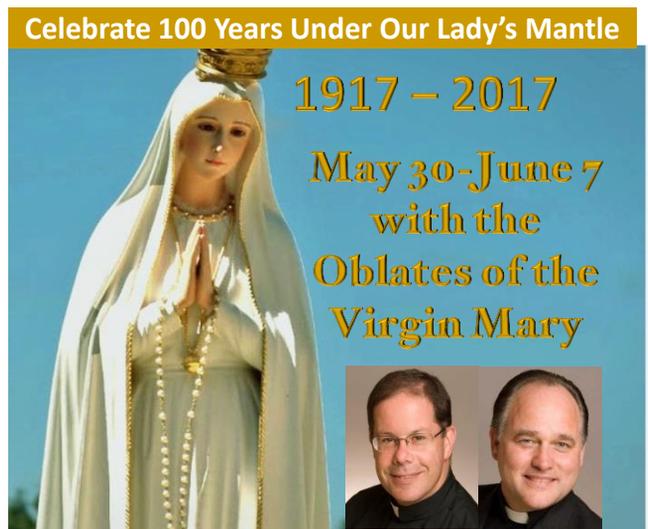


Join Fr. Dave and Fr. Jeremy on a pilgrimage to Fatima, Portugal, Avila & Loyola, Spain and Lourdes, France.

Cost Per Person:
Double Occ. \$3495
Single \$3845

Deposit required to hold reservation.

Information/Reservation call
Canterbury Pilgrimages 800.653.0017
or visit canterburypilgrimages.com



Spiritual Thought

I can understand that Christ is a shepherd of the sheep. I can figure out why He is a vine because we are the branches. But - why a gate? In ancient times, sheep and lambs were kept inside the gate during the winter months. This made sense because there was nothing to eat outside the gate until spring. Once spring arrived, there is something to eat outside. They open the gates and let the lambs and sheep out. Because they didn't have super bowls, back then, they had to have some excuse to throw a party, so they celebrated the opening up the gate. It was a wonderful party on the occasion of the freeing of the lambs. In the Bible, we learn that the Israelites turned to God and said, "We cannot leave Egypt because we are slaves and provide free-labor." God said, "No problem, I will make a gate and open the door and give you passage to freedom." But after they left, they ran into more blockage with the Red Sea. They could not advance, and the Egyptian army was coming up fast from behind. God said, "No problem, I will make another gate and open the door for your passage." Then they were stuck in the desert for forty years and God said, "No problem, I will make another gate and open the door for passage into the Promise Land. When Jesus says that He is a "gate", it means that He is not freeing the lambs, He is not freeing the people from bondage, He is freeing the people from death.

Let me ask: Why was the stone removed from the opening of Jesus grave? So Jesus could get out? No, Jesus had a resurrected body. He could walk through locked doors and surely He could walk out of His tomb without moving the rock. So why was it removed? It wasn't to let Jesus out, but that we could go in and see. And what exactly do we see? We see that the grave now has a gate and God opens the gate for passage from life to death.

I feel I have a wonderful future in front of me, full of possibilities. One possibility is that I will finally finish my degree and graduate. On that day I will say, "Read my lips, no more education. This is as smart as I am going to get." Another, is they will find a cure for baldness and someday I will again have a full head of thick hair. Another is that I may become Pope, and I am not changing my name. I will be Pope Peter, II. End of story. They are all nice, but they are only possibilities. There is only one thing that will happen and that is I will die. When I die, it will wipe out all of the other wonderful possibilities that will never happen.

When Jesus says He is the gate it means that He changes that absolute from death to life. Now I have a new absolute in my future. I will not die. I will have eternal life.

If you want God to change your one future absolute from death to life there is a catch, you have to listen to His voice. When I was in second grade, God talked to me. He said, "Peter, I want you to be a priest." I said, "Okay." He did not actually talk to me with words. Nor was it my imagination from eating too much sugar. He planted the words in me and gave me passion. And it is still there. God's word never leaves you. He planted His word in your heart to do something special in your life. Follow it, follow His word and you will always walk through open gates.