

St. Clement Perpetual Eucharistic Shrine

1105 Boylston St., Boston, MA 02215

617-266-5999— stclements shrine.org

Staffed by the Oblates of the Virgin Mary omvusa.org

January 14, 2018 Second Sunday Ordinary Time

Schedules

Masses

Mon–Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

Perpetual Adoration

All day, every day.

After 9:00PM, a pass key is required; email

AdorationBoston@gmail.com

Confessions

Mon 7:30P–8:30P

Before weekend Masses

Liturgy of the Hours

Mon–Fri 6:30A, 5P

Weekly Activities

Rosary, Front Room

Monday 6:30–6:45P

Young Adults, Upper Room

Monday 7–8P

To be added to mailing list

semmab@gmail.com

Monday Nite Confession

7:30–8:30P

Music Ministry Upper Rm

Tuesday 7-9P

Legion of Mary Front Rm

Thursday 6P

Pure In Heart YA Group

Upper Rm Thursday 7P

To be added to mailing list,

info@pureinheartamerica.org

with the subject line SUBSCRIBE"

Volunteer:

**St. Francis House,
39 Boylston St.**

Serving Lunch

1st Saturday of Month

Please contact

Joey George

jgeorge@mit.edu

Fr. Timothy Gallagher's January 27-28, 2018 Seminar

Ignatian Prayer with Scripture

This retreat offers St. Ignatius's clear and practical answers to common questions about prayer:

How do I prepare for prayer? How can I best begin a time of prayer?

How do I pray with Scripture? Can I use my imagination in prayer?

What should I do when I find difficulty in prayer?

Days Attending: \$50 Both Days, \$30 Students/Seminarians

Register: omvusa@gmail.com 617-266-5999 x130

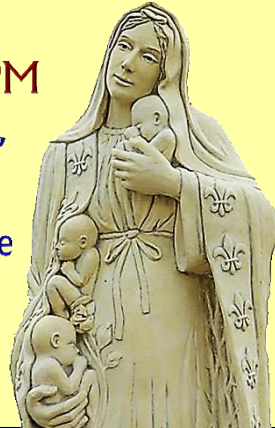
St. Clement Shrine - Monday, January 22nd – 7:00PM

**Pure in Heart and Young Adults'
Holy Hour for Life**

45th Anniversary of Roe Vs Wade

Latest published statistics: as of January 2017

59,1 15,995 lives taken



With great joy the, Oblates of the Virgin Mary

are pleased to announce the

Profession of Perpetual Vows

and the **Ordination to the Diaconate**

of **Br. Paul Matthew Nguyen, OMV**

February 9 and 10, 2018

Both ceremonies will be held at St. Clement Eucharistic Shrine

Receptions will follow both ceremonies. Please reply on our website to Carol McGinness (or use stclement@omvusa.org or [617-266-5999 x130](tel:617-266-5999)).



Mass of Perpetual Religious Profession

Very Rev. James Walther, OMV, Provincial

Saturday, February 9, 2018 at 7 p.m.

Mass of Ordination to the Diaconate

Most Rev. Mark O'Connell,

Auxiliary Bishop of Boston

Saturday, February 10, 2018 at 10 a.m.

AdorationBoston

These are the current "open" hours of Adoration where we need an adorers. Please let me know if you can cover one of these hours either temporarily or regularly.

AdorationBoston@gmail.com

Monday	7A, 8A, 11A, 2P, 3P
Tuesday	11A, 1P, 2P, 4P
Wednesday	11A
Thursday	1A, 9A, 2P
Friday	7A, 8A, 1P, 8P
Saturday	2A, 3A, 4A, 5A, 8A, 10A, 5P
Sunday	4A, 9A, 1P, 4P

Spiritual Thought



It is appropriate that we begin the New Year with a reading from the Book of Numbers. Numbers is the second to last book in the Pentateuch. The book begins with a census of all the names of anyone over twenty years old who were living in the desert after God delivered them from Egypt. After forty years, all the people on the census die because of war, poisonous snakes, and desert conditions. The death of this generation is due to sin and disobedience to God. After forty years, there is another census. Because everyone died, no one on the first census is on the new list except Joshua and Caleb. There is an amazing difference between the two censuses. The first census has the names of all those who died in the desert. In the second census, no one dies in the desert. Even during a battle with the Midianites, no Israelite soldier is killed. This is a new generation that will enjoy a promised land and no death. It is in this context that we are to understand Aaron's blessing; we understand what "blessing" really means:

The LORD bless you and keep you;

The LORD make His face to shine upon you, and be gracious to you;

The LORD lift up His countenance upon you, and give you peace.

They shall put my name on the Israelites, and I will bless them.

When Mary gives birth to Jesus, a new generation is born. Shepherds rejoice because it is a blessing. A blessing means no one dies because of sin. The two censuses in the Book of Numbers recalls what God does when He blesses. And God breaks sin and brings forth a new generation with the birth of a firstborn. That is why we can call Jesus the Savior of the World.

Familia Institute - Come Join Us

Familia Institute We're hosting a free series on Catholic Social Teaching taught by professors and experts around the world. Over the course of six online lectures, we'll help you become better equipped for difficult conversations with friends, family, and coworkers about the issues currently critically impacting our world, our country, and our community.

Register today at www.truegoodandbeautiful.org.

Online Lectures: Wednesdays 7:00 - 8:00 PM Location: Anywhere!

January 24 - Family & Society February 7 - Family & World ;

February 21 - Bringing it Together

Discussion Groups - Sundays 12:30 - 1:30 PM - St. Clement's Upper Room

January 21; February 4; February 18; March 4



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