



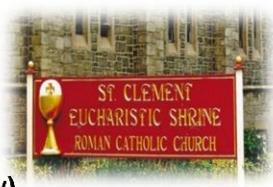
St. Clement Eucharistic Shrine

1105 Boylston St., Boston, MA 02215

617-266-5999— stclementshrine.org

Staffed by the Oblates of the Virgin Mary omvusa.org

April 8, 2018 – Second Sunday of Easter (Divine Mercy Sunday)



Schedule

Masses

Sun 11 AM, 8 PM
Mon–Fri 7 AM, 12:10 PM
Sat 11 AM
Holy Days 7A, 12:10P, 7P

Perpetual Adoration

All day, every day.
After 9:00 PM, a pass key
is required; email
AdorationBoston@gmail.com

Confessions

Mon 7:30 PM–8:30 PM
Sun 10:30 AM, 7:30 PM
until Mass begins

Liturgy of the Hours:

Morning Prayer
Mon–Fri 6:30 AM
Evening Prayer
Mon–Fri 5:45 PM

Weekly Activities

Evening Confession

Monday 7:30–8:30P

Rosary, Upper Room

Monday 6:30–6:45P

Young Adults, Upper Room

Monday 7–8P

To be added to mailing list
semmbab@gmail.com

Choir, Upper Room

Tuesday 7–9P

Director: Brett Kostrewski,
brettak@bu.edu

Legion of Mary Front Room

Thursday 6P

Pure in Heart YA Group

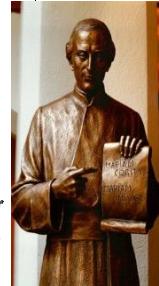
Upper Room Thursday 7P

To be added to mailing list,
BOSTON@pureinheartamerica.org
with the subject line SUBSCRIBE"

Wednesday, April 18th 7:00-8:00pm- Upper Room

Fr. Lanteri was one of the most active priests in northern Italy in the 1700s. He preached retreats and wrote and edited books. He spent hours and hours in the confessional and visited the poor and the sick. In the midst of all this, he always remained a man of deep contemplation and study.

Join us for a simple introduction to the life and cause for canonization of the founder of the Oblates of the Virgin Mary. Dr. Cabrini Pak will share some stories of her travels throughout the American province that illustrate how Lanterian spirituality lives on in the Oblates in their work, and in the people they serve.



SAVE THE DATE: Oblates of the Virgin Mary Gala MAY 5, 2018



Join us for an evening celebration with cocktails, dinner, silent and live auctions.

5:30 P.M. in the Plaza Ballroom – Seaport Hotel, Boston MA

<https://www.omvusa.org/donate/annual-gala/>



Pro Life Legal Defense Fund Century Brunch Saturday, April 28, 2018

The Pro Life Legal Defense Fund (PLLDF) invites you to celebrate with other supporters of life at its 2018 Century Brunch. This year, PLLDF will present its prestigious Thomas More Award to nationally renowned pro-life scholar and attorney, Erika Bachiochi. The brunch will be held on Saturday, April 28th, from 10:30 a.m. to 12:15 p.m. at the Boston Marriott Newton Hotel.

The ticket cost is \$60.00. Sponsorships for pro-life students are available.

For payment or other information see plldf.org, or call 617-969-8383, or email to info@plldf.org.

Volunteer Opportunities:

The Back Bay Mobile Soup Kitchen (BBMSK) meets by the front steps of St. Clement's at 6:00 PM Sundays, Tuesdays, and Thursdays. Sandwiches, socks, and compassion are taken to people on the streets of the Back Bay. Come along any time. *Contact: Eli Roberts elirobertsmusic@gmail.com*

St. Francis House (39 Boylston St.)

Soup kitchen service, first Saturday of each month. *For more information, contact: Joey George jgeorge@alum.mit.edu*



The Catholic Faith, On Demand

We're pleased to announce the availability of FORMED, an online service for accessing thousands of Catholic videos, audios and ebooks On Demand anytime, anywhere in English and Spanish! As a member, you will have access to entertaining movies, inspiring audio talks, informative bible studies, and much more. We are providing this resource free of charge to help you learn and grow in your faith. You will also be able to easily access any featured content we are promoting within our community from time to time. So please join us.

To sign up for FREE, just visit us here: <https://stclementshrine.formed.org>

AdorationBoston

These are the current "open" hours of Adoration where we need an adorer. Please let me know if you can cover one of these hours either temporarily or regularly.

AdorationBoston@gmail.com

Monday	7A, 8A, 2P, 3P
Tuesday	1P, 2P, 4P
Wednesday	4A
Thursday	1A, 9A
Friday	1P, 8P
Saturday	2A, 3A, 4A, 5A, 8A, 10A
Sunday	4A, 9A, 1P, 4P

Spiritual Thought from Fr. Peter Grover, OMV



Happiness means fulfillment. So when we are fulfilled we will be happy. But there are so many containers we have that are hard to fill. Take, for example, your wallet. Suppose I was going to give you a crisp one hundred dollar bill. I bet you would not say: "I can't take it." And if I asked you why not: "Because it will not fit in my wallet; it is full." And if I suggested putting it in your bank account, I would not expect you to answer: "I can't because my bank account is full." Or take my brain: it is smaller than a football, but it is another container that cannot be filled. After I finished my masters in theology, I told my family and friends: "This is it. I am done with school. This is as smart as I am going to get so get used to it." Then I found out that Boston College has license and doctorate programs. So I enrolled. Why? I am at mid-life. Why more school? I have a container that I can't fill. Teenagers have stomachs that cannot be filled. Our heart can't be filled. We spend our lives trying to fill these containers that cannot be filled, and we are frustrated. So my question is : how are we ever going to be happy?

I wanted to catch the sunset one late afternoon, so I went fly-fishing. When I was done I returned to the parking lot, and there was another fisherman there. He came over to me and asked how I did. I told him I caught a few fish at the point. After I explained my fishing tactic, he felt the need to tell me about every fish he ever caught in his entire life. Then he told me about his work. He talked about his wonderful business career, all the money he had, and his nice house. When he was done talking about himself, he asked what I did for a living. I said, "Actually, I am a priest, and I have a church in Boston." When he heard that, he reached into his pocket and pulled out rosary beads. I had not seen that coming! He explained, "I have a son with Down Syndrome who is the pride of my life. His life is fragile. I need God every day that is why I pray.

God appeared to Moses and said, "I want to be your God; what do you say?" And Moses said to God. "What can you do for my people and I, what can you offer us"? And God said, "You are all slaves in Egypt. I can set you free. Then you will be in the desert with no food, water, or protection, but I can give you everything you need to survive. Next, I will give you property. Not just land, but prime real estate. You will have the best crops, the richest vineyards, the greatest banquets. You will have a great economy. I will take care of your foes. And by the way, I don't lose super bowls.! What do you say" So Moses said, "Okay, I guess." What does he mean "I guess?" Of course, he wants God because He fills our every need.

A few months after my mother died, I was in Bed Bath and Beyond to buy a few things for the guest room. As I got what I was looking for, a song came over the loud speaker that I recognized. It was one of those country songs, *forever and for always I will always be with you. I will never be separated from you.* I remember hearing the song many times before in the mall when I took my mother shopping while she was in the nursing home. She was in a wheelchair at the time, and the mall was a good place to take her. Often we would hear that song. So when I heard it in Bed Bath and Beyond, memories of my mother came to mind. It was as if I was right there with her again. I remembered with such surprising clarity that I started to miss her all over again and then came the water works. Just at that precise moment of vulnerability, a Bed Bath and Beyond woman stood in front of me, asking me: "Can I help you, sir?" What awful timing; they are never around when you need them! I could have just leveled with her and said, "My mother passed away, and I heard this song, and it reminded me of her." She seemed like a really nice girl, and she looked like someone who would have said: "Oh that is so sweat," and hugged me. Then the next day in the front page of the Globe it would read, "Priest Hugs Girl in BED...(Bed and Beyond)." I thought, "this is not good." So I used my deepest masculine voice to tell her I was all set. As I was going back home, I thought to myself, "It has been six months, and I still miss her." I went into the church and said to the Lord as I pointed to my heart, "Do you see this. Do you see this? There is a hole, and I can't fill it." I went to Christ because he can. The reason why he can fill the hole is because of the day of his resurrection. He can now say, "I am the resurrection and the life. Whoever believes in me will never die." And that is why we can be filled and happy. *Happy Easter.*