

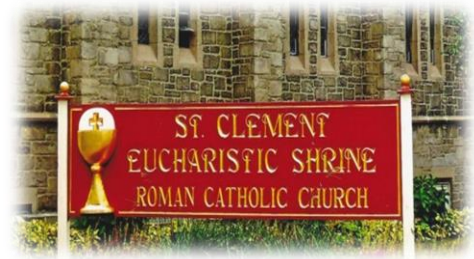
St. Clement Perpetual Eucharistic Shrine

August 16, 2015 Twentieth Sunday

1105 Boylston St., Boston, MA 02215

617-266-5999— stclements shrine.org

Staffed by the Oblates of the Virgin Mary omvusa.org



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PARKING - especially at Sunday's 8PM Mass
Park in-between the Church Parking Signs. If you park beyond you will be towed.

Eucharistic Adoration

These are the current "open" hours of Adoration where we need an adorer. Please let me know if you can cover one of these hours either temporarily or regularly.

Rich McKinney 617.536-4141 or adorationboston.com



<i>Monday</i>	2A, 7A, 10A, 2P, 4P,
<i>Tuesday</i>	8A, 10A 12:30P, 3P, 4P
<i>Wednesday</i>	10A, 12:30P, 2P, 3P
<i>Thursday</i>	12A, 2A, 8A, 12:30P, 4P, 5P, 10P
<i>Friday</i>	3A, 4A, 10P
<i>Saturday</i>	2A, 3A, 4A,
<i>Sunday</i>	

Schedules

Masses

Mon–Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

Perpetual Adoration

All day, every day. After 9P, pass key required; contact 617-536-4141 x127

Confessions

Mon 7:30P–8:30P

Before weekend Masses

Liturgy of the Hours

Mon–Fri 6:30A, 5P

Weekly Activities

Monday 6:30–6:45P

Rosary, *Front Room*

Monday Night

Confessions 7:30–8:30P

Monday 7–8P

Young Adults, *Front Room*

Thursday 7P

Pure In Heart, *Upper Rm*



Fr. David Costello

Next Sunday- August 23rd

We have invited the Society of Saint James the Apostle to send one of their Latin American missionaries, Fr. David Costello, to our parish August 23rd as part of our special appeal for the South American missions. Founded by Cardinal Cushing in 1958, members of the Society are diocesan priests, from English speaking countries, who work with the exceptionally poor in Peru and Ecuador.

A second collection will be taken on the 23rd, please be as generous as your means allow to help these missionaries to served the "poorest of the poor" in South America.

JESUS IN BOSTON AUGUST 28th

A monthly Catholic Gathering for Young Adults

St. Leonard's Parish North End 7:30pm Adoration, Mass, Social. For more information contact Fr. Matt Williams Fr.Matt@rcab.org or 617-746-5752



St. Joseph Retreat
65 Carney Drive
Milton, MA 02186
Phone: 617-698-6785

Saint Joseph Retreat House Milton, MA

Located on the outskirts of Boston, in Milton MA., St. Joseph Retreat House provides a quiet space for prayer where a person can rediscover and deepen his or her relationship with God. The Retreat House is **staffed by the Oblates of the Virgin Mary**. The essential mission and ministry of our religious community is to provide directed and preached retreats and spiritual direction inspired by the Spiritual Exercises of St. Ignatius.

Young Adults Activities

To be added to the Young Adult emails, contact stclementyoungadults@gmail.com

Volunteer Opportunities:

St. Francis House, 39 Boylston St.- **first Saturday of each month.** Please contact Joey George
jgeorge@alum.mit.edu



When I was a laborer in my father's company, I worked under a variety of foremen. One of them was cheap. He never gave me enough change to buy his coffee. I had to make up the difference, it was brutal. Another guy was always angry. He yelled a lot, and that was brutal. There was one who never lifted a finger to help unload the truck or carried material, and that was brutal. Then there was one who never wanted to teach me the trade. He didn't teach me do anything, and that was brutal. Yes, they were flawed but I learned from each of them... what not to do. When I started my own business and had people work under me I said, "The drudgery of the foremen ends here. There is now a new way of doing things." My focus was not on the customer, nor was it on getting the job done. My attention was on the workers. I made sure they were happy, fulfilled, and always felt appreciated. The job got done successfully with happy workers.

I can read several foreign languages. I do not know Spanish. So, I took a course. On the first day we learned how to pronounce the letters. The second day we learned how to pronounce words. At the end of the class I said, "So far so good." On the third day we learned participles and relative pronouns. At the end of the day I said, "I am lost." I never learned Spanish, but I did learn something from the class... what not to do. In my Greek class, my first rule is to make sure that we all stay together. No one is left behind. My goal is to make sure the students feel that they are making progress, and I reward hard work. The pain of learning languages stops with me.

Every Israelite king was terrible. They were all "takers." They took your money, your boys they sent to war, the girls for concubines. Your land they gave to their political friends. When Peter said to Jesus, "You are the Messiah, the king." Jesus said to him, "Don't call me that." When the crowd said to Jesus, "You are our king." Jesus said to them, "Don't call me that." When a blind man from Jericho said to Jesus, "Son of David (that is another way of calling Jesus a king), have pity on me." Jesus said to him, "You can call me that." Why? The blind man understood what it was to be a true king: He recognized that Jesus was a giver, not a taker. The suffering the other kings inflicted stopped with Jesus. That is an important lesson.

Paul's letter to the Ephesians tells us to say, "The pain stops here, the suffering stops with me." There is a new and better way of doing things. In this same letter it tells husbands, "You must not distress your wives." I remember the first time I read the letter in Greek. I stopped and looked-up the word for "distress. Wait a minute that is the word for cry. In other words, don't do anything that will make your wives cry. Let me tell you a story about my mother. She made a U-turn on her way home. Soon after a police officer pulled her over, he asked her, "Do you know why I pulled you over." Mom answered honestly, "I have no idea." He said, "You made an illegal U-turn." Mom said, "Well, you did the same thing." The officer said, "That is because I was following you to pull you over." My mother told me, "I am not sure why, but I got very emotional and started to cry. The officer said, "No, don't do that, don't cry. I am not going to give you a ticket. Just don't do it again." I thought, "If a police officer, who is trained to be emotionally detached, cold and insensitive, can be compassionate, can we not do the same? I didn't have sisters and never married, but I did have a mother. She was very sensitive, so in order for me to comply with the letter to the Ephesians, I had to be to be very kind and gentle. Not always a guy thing to do, but that is the point of the letter. The pain stops with me. There is a new way of doing things.

Let's review. The next time you are hurt by someone, you are disappointed by a person, publically embarrassed, slapped in the face, devastated by someone's insensitivity or indifference, say this, "The pain stops with me." There is a new way of doing things.



Natural Family Planning All Natural! Natural Family Planning: Good for the Body, Great for the Soul! During Natural Family Planning (NFP) Awareness Week, the Church invites all couples to embrace God's plan for married love. Visit bostoncatholic.org/nfp to obtain a NFP brochure and more information about Archdiocesan services and programs.