

St. Clement Perpetual Eucharistic Shrine

1105 Boylston St., Boston, MA 02215
617-266-5999— stclementshrine.org

Staffed by the Oblates of the Virgin Mary omvusa.org

January 11, 2015 – Our Lord's Baptism



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**PARKING - especially at
Sunday's 8PM Mass**

Park in-between the Church Parking
Signs. If you park beyond
you will be towed.

Monday 3P,5P
Tuesday 4P, 7P
Wednesday 3A, 12P, 5P
Thursday 12P
Friday 12P, 1P, 4P, 5P
Saturday 1P, 5P
Sunday 12A, 2A, 3A, 4A

Eucharistic Adoration

These are the current "open" hours of Adoration where we need an adorer. Please let me know if you can cover one of these hours either temporarily or regularly. Rich McKinney 617.536-4141 or at adorationboston.com

Schedules

Masses

Mon–Fri 7A, 12:10P
Sun 11A, 8P
Sat 11A
Holy Days 7A, 12:10P, 7P

Perpetual Adoration

All day, every day
After 9P, pass key required;
contact 617-536-4141 x127

Confessions

Mon 7:30P–8:30P
Before weekend Masses

Liturgy of the Hours

Mon–Fri 6:30A, 5P

Weekly Activities

Monday 6:30–6:45P

Rosary, *Front Room*

Monday Night Confessions

7:30–8:30P

Monday 7–8P

Young Adults, *Front Room*

Thursday 7P

Pure In Heart, *Upper Room*

Comedy Night

St Clement Upper Room

Wednesday, January 21, 2015 7:00P-9:00P

Featuring Boston area aspiring comedians (\$10.00) Hosted by Matt Chaves



Weekend Seminar February 7 & 8, 2015

Discerning The Will of God

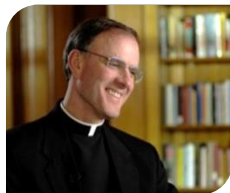
An Ignatian Guide to Catholic Decision Making.

"Is it time to change jobs?"

"Should I marry?"

"Am I called to the priesthood or religious life?"

Sooner or later, every thoughtful Christian asks such questions.



This seminar will help you to make spiritual sense of your major life decisions. This seminar will walk you through each step of the time-proven methods of St Ignatius of Loyola, including opening your heart to whatever God asks; making use of silence, the Eucharist, Scripture, and spiritual direction; and finding clarity (and what to do when you lack clarity). Insights gained in this seminar on the major questions of life can be adapted to other significant life decisions as well. Be certain that these days will assist you in discerning God's will in great and small questions as you seek to serve Him fully.

To Register:

email: OMVUSA@GMAIL.COM or call St. Clement's at 617 266-5999 x130*

*Include the spelling of your name & phone number.

Weekend Fee: \$50 – Students \$30

Lunch will be provided, however we cannot accommodate food restrictions at this facility. If you have special requirements feel welcome to bring your own lunch.



Fr. Tim n Facebook: <https://www.facebook.com/frtimothygallagher>

The Giving Tree



A big THANK YOU!

Through your generosity over \$1,950 in gift cards were distributed to these agencies St Francis house-a homeless shelter; Child Witness to Violence-they provide health service to kinds affected by violence; The Prison Outreach-ministers to prisoners and Pregnancy Help Office- provides family counseling & social services.



I caught a very large brown trout one-day while fishing out of the float tube. When I got home, the first thing I did was I called my dad. Naturally, he asked all the pertinent questions: What fly did you use? How long was your leader? Were you fishing on the surface or deep? Were you near shore or out in the middle of the pond? It was a blur, but I tried my best to piece the information together. I still had the fly. I measured the leader and we committed to memory all the facts that took place. Why? Because large brown trout are hard to catch and perhaps we had found a way to get them.

Why am I telling you this? Because in the Gospel of Luke, Mary ponders everything in her heart. She is committing to memory pertinent information that we will need. How did you end up in Bethlehem? Why did your child have to bed in a cow dish? How did the shepherds know where to find you? Were they disappointed, sad, or happy when they saw you? This is information that Mary put to memory because we would have a need to know.

Luke begins by telling us the reason he wrote his Gospel. He said that he wanted to reassure his community of believers. Why? I feel certain there was a Roman soldier in the group and he was thinking, "There are a lot of nice people here, but I don't feel like I belong. We deprived the world of a healer and comforter. Maybe I don't belong with this group." A former prostitute in the community would say, "These are all nice people but I think people on the outside are saying, 'What is she doing with them?' I think I am a social embarrassment to them. Maybe I don't belong here." Then the poor person says, "There are a lot of nice people here and I have nothing, I feel like I am an object of charity like a sponge drawing all their material resources. Maybe I don't belong here. And the Jew who says, "They are all nice here, but I still have my Jewish sensitivities. I still feel very uncomfortable about eating with gentiles. Maybe I don't belong." So Luke tells us the story of a Jesus who told a Roman soldier that he has more faith than all of Israel, a Jesus who eats with sinners and tax collectors and a Jesus who insists on helping the poor. Where does Luke get his resources for telling this wonderful story? From the one who pondered all of these things in her heart, the one who committed to memory all the important information we need.

Today we appreciate Mary who is the Mother of God. What does that mean to us? We have a mother that reassures us that we belong. No matter our past, our background, our baggage, we need to know that we belong to Christ. And Mary has the data to prove it.

Young Adults Activities

To be added to the Young Adult emails, contact stclementyoungadults@gmail.com

Volunteer Opportunities:

St. Francis House, 39 Boylston St.- first Saturday of each month. *Please contact Joey George*
jgeorge@alum.mit.edu

FriendshipWorks, Boston 617-482-1510 Assist elderly and/or adults with disabilities getting to doctors appointments