

# St. Clement Perpetual Eucharistic Shrine

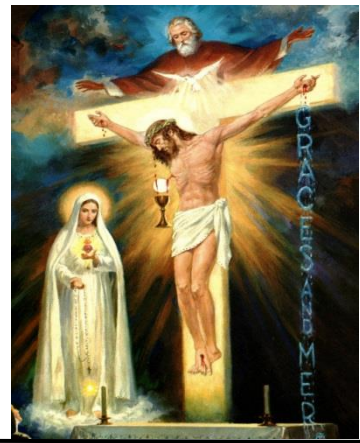
**June 7, 2015 Most Holy Body and Blood Of Jesus**

1105 Boylston St., Boston, MA 02215

617-266-5999— [stclementshrine.org](http://stclementshrine.org)

**Staffed by the Oblates of the Virgin Mary**

[omvusa.org](http://omvusa.org)



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**PARKING - especially at Sunday's 8PM Mass**

Park in-between the Church Parking Signs. If you park beyond you will be towed.

## Eucharistic Adoration

These are the current "open" hours of Adoration where we need an adoror. Please let me know if you can cover one of these hours either temporarily or regularly. Rich McKinney 617.536-4141 or [adorationboston.com](http://adorationboston.com)



<i>Monday</i>	3P, 5P
<i>Tuesday</i>	2A, 3A, 6A, 7, 10A, 4P
<i>Wednesday</i>	3A, 9A, 10A, 12P, 3P, 4P
<i>Thursday</i>	10A, 12P, 2P, 3P, 6P
<i>Friday</i>	2A, 8A, 12:30P, 1P, 4P
<i>Saturday</i>	2A, 3A, 4A,
<i>Sunday</i>	2A, 3A, 4A, 4P

## Schedules

### Masses

Mon–Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

### Perpetual Adoration

All day, every day. After 9P, pass key required; contact 617-536-4141 x127

### Confessions

Mon 7:30P–8:30P

Before weekend Masses

### Liturgy of the Hours

Mon–Fri 6:30A, 5P

## Weekly Activities

**Monday** 6:30–6:45P

Rosary, *Front Room*

### Monday Night

**Confessions** 7:30–8:30P

**Monday** 7–8P

Young Adults, *Front Room*

**Thursday** 7P

Pure In Heart, *Upper Room*

## Novena - Friday, June 12<sup>th</sup> Solemnity of the Sacred Heart of Jesus

***A nine-day Novena that begins on June 4th.***

The Novena would be to the Sacred Heart of Jesus and consists of the daily recitation of nine Our Father(s), nine Hail Mary(s) and nine Glory Be(s).

However, you are free to use any prayer formula you wish!

There are now (14) Masses scheduled in Fr. Greg's name on the Solemnity of the Feast of the Sacred Heart on June 12th – see below.

*Dear Friends of Fr. Greg Staab,*

*We continue our prayers for Fr. Greg Staab, OMV who is patiently dealing with a very debilitating illness. With unwavering trust, we have scheduled in Fr. Greg's name holy Masses for his intention on this June 12<sup>th</sup>. As these (14) Churches unite in prayer and petition to the Sacred Heart: we hope you would be able to assist at one of them,*



**St. Gregory's 6:45am** 2223 Dorchester Ave. Dorchester

**St. Clement Shrine 7am** 1105 Boylston St. Boston

**Our Lady of Perpetual Help (Chapel) 7am** 1545 Tremont St. Roxbury

**St. Agatha 7am** 432 Adams St. Milton

**St. Mary of the Assumption 7am** 420 High St. Dedham

*(25 Avery St. Chapel behind Church)*

**St. Anne 7:30am** 79 W. Milton Street Readville (Boston)

**Cathedral of the Holy Cross 9am** 1400 Washington St. (Lower Church)

**St. Mary of the Hills 9am** 29 St. Mary's Rd. Milton

**St. Elizabeth 9am** 350 Reedsdale Rd. Milton

**Most Precious Blood 9am** 25 Maple St. Hyde Park (Boston)

**St. Ann's 9am** 243 Neponset Ave. Dorchester

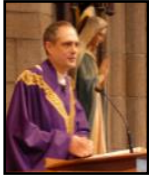
**St. Linus 9am** 119 Hartford St. Natick

**Our Lady of Victories 12:10pm** 27 Isabella St. Boston

**St. Francis Chapel 4:45pm** Prudential Center Boston (Hynes Court)

*Father Greg has asked that in addition to his health and healing, we also pray for his sanctification and for graces, blessings and the sanctification of the Oblates of the Virgin Mary.*

*Regardless of how or when Jesus answers our prayer: we have unfailing love for His Sacred Heart; for Fr. Greg; and the Oblates of the Virgin Mary.*



My father called to tell me that my mother was failing quickly. When I arrived my father was there. After I anointed her, Dad said to me, “I am going home to wash up and get something to eat. Your brothers are on the way.” When he left I realized that this may be the last conversation I would have with my mother. How do you say goodbye to your mother, your life-long friend, your hero and role-model? We spoke and this is what we talked about: Shopping. What! Couldn’t I talk about something a bit more profound? Why shopping? Because this is what we did together over the last three years. I would go to the nursing home and we went to every mall, store, and finally a restaurant for lunch. I said to her, “Do you remember the time someone was playing a guitar and singing loudly.” My mother was up front so I went over to her. She said something but I couldn’t hear her over the singing so I said, “What did you say?” She said something but again I had to ask her what she said. She then said in a very loud voice. “Get me out of here. Take me shopping.” We laughed about that in our final conversation.

After Jesus was baptized, He came out of the water and immediately the sky split open and the Holy Spirit came and descended on Him. At the same time, there was a loud voice out of the sky that said, “This is My beloved Son.” For the first time in all of Scripture, the Father, Son, and Holy Spirit were all together working as a team. Why? So that we would know what takes place in our baptism. The Holy Spirit descends on us and remains with us for the rest of our lives. At the same time, the Father is glorified because we are His beloved son or daughter. This is what God does for us.

Let’s say I want to get away. I go half-way across the world to climb Mount Everest (this will never happen because I am a sea-level type of guy). Once there, I find my way to the base camp. On the way, I have a heart attack and die. A few locals come by and check me out. No ID - they have no idea who I am or where I am from, zilch. So they exercise their only option: they dig a hole and bury me. Some may think that would be sad, even tragic that there is no one to shed a tear for me or say a prayer. To prevent what could have happened to me from ever happening, the Israelites, in our Lord’s time, formed a special ministry. A group of women would get together to shed a few tears and offer prayers so no one would ever die alone or without anyone to mourn them.

Let us go the scene of our Lord before Pilate. He is about to be condemned to die on the cross. He has no defense team and no lawyer. You would think that just one of the scribes or learned men would have stood up and said, “These charged leveled against Jesus are false.” And when the crowd said, We have no king but Caesar, you mean to tell me there was not one zealot, one Roman hater in the mob, to stand up and say, “Hey wait a minute that is not true, Caesar is not our king, God is our king”? Not one.

Where is the blind man Jesus cured, the ten lepers, one of the twelve apostles? How about just one of the five thousand men Jesus fed in the desert? Is that asking too much? NOT ONE OF THEM. Jesus was alone.

When the women on the “ministry team” saw Jesus all alone at the trial, they looked at each other and said “Ladies, it’s time to go to work.” While Jesus was carrying the cross, He went by the women crying for Him. When Jesus saw them, He said something remarkable. He said, “Do not weep for Me”. You may ask, “Why not?” “I am not alone.

This is why we celebrate the feast of the Blessed Trinity. It is the gift of always being with God. So that in our darkest day, we can say with Christ, “I am not alone.”

### **Young Adults Activities**

To be added to the Young Adult emails, contact [stclementyoungadults@gmail.com](mailto:stclementyoungadults@gmail.com)

*Volunteer Opportunities:*

***St. Francis House***, 39 Boylston St.- **first Saturday of each month.**

*Please contact* [Joey George jgeorge@alum.mit.edu](mailto:Joey_George@alum.mit.edu)

***FriendshipWorks***, Boston 617-482-1510 Assist elderly and/or adults with disabilities getting to doctors appointments