



St. Clement Perpetual Eucharistic Shrine

1105 Boylston St., Boston, MA 02215
617-266-5999— stclementshrine.org
Staffed by the Oblates of the Virgin Mary
omvusa.org



**Fall Back 1HR
2AM Sunday**

November 1, 2015 All Saints

PARKING - especially at Sunday's 8PM Mass
Park in-between the Church Parking Signs.
If you park beyond you will be towed.

Schedules

Masses

Mon-Fri 7A, 12:10P
Sun 11A, 8P
Sat 11A
Holy Days 7A, 12:10P, 7P

Perpetual Adoration

All day, every day. After 9P, pass key required; contact 617-536-4141 x127

Confessions

Mon 7:30P-8:30P
Before weekend Masses

Liturgy of the Hours

Mon-Fri 6:30A, 5P

Weekly Activities

Monday 6:30-6:45P

Rosary, Front Room

Monday Night

Confessions 7:30-8:30P

Monday 7-8P

Young Adults, Front Rm

Tuesday 7-9P

Music Ministry, Upper Rm

Thursday 6P

Legion of Mary, Front Rm

Thursday 7P

Pure In Heart, Upper Rm

Sunday, Nov. 1st Choral Motet:

Choral Introit: From *Requiem*, op. 9 by Maurice Duruflé (1902-86)

Requiem aeternam dona eis, Domine.

Eternal rest give unto them, O Lord

Et lux perpetua luceat eis.

And let perpetual light shine upon them.

Te decet hymnus, Deus, in Sion,

A hymn, O God, becometh Thee in Zion

Et tibi reddetur votum in Jerusalem

And a vow shall be paid to thee in Jerusalem.

Exaudi orationem meam

Hear my prayer

Ad te omnis caro veniet.

All flesh shall come before you.

Kyrie from *Officium defunctorum* by Tomás Luis de Victoria (c. 1548 - 1611)

Sung by Victoria sextet

Communion motet: *Versa est in luctum* from *Officium defunctorum* by Victoria

Sung by Victoria sextet

Versa est in luctum cithara mea, et organum meum in vocem flentium.

My harp is turned to grieving

and my flute to the voice of those who weep.

Parce mihi Domine,

Spare me, O Lord,

nihil enim sunt dies mei.

for my days are as nothing.

Monday, November 2nd 8:00P - All Souls Day



Join us for a musical commemoration of All the Faithful Departed Souls.

The beautiful *Officium defunctorum (Requiem Mass)* by Tomás Luis de Victoria (c. 1548-1611) will be performed by a professional sextet in the sanctuary of St. Clement, in the presence of the Blessed Sacrament. Excerpts will be sung as part of the 8pm Mass on Sunday, November 1st.

St. Clement Book Club Sunday, Nov. 8th 6:00-7:30 PM Front Room



This meeting will complete the discussion of the diary of St. Faustina *Divine Mercy in My Soul*. All are Welcome.

Please contact Joanne Donovan at donovan.joanne@gmail.com with questions.

Eucharistic Adorers Prayer Groups - Front Room

Prayer groups of Eucharistic Adorers are forming. We will be getting together twice a month for discussion, praying with Scripture, faith sharing and fellowship. Discussion in the first six sessions will be on the topic of the mystery of the Eucharist, after watching Bishop Barron's talk: *Eucharist: Sacred Meal, Sacrifice, Real Presence*.

Tuesdays, 7:00 - 8:30 pm **Nov. 3, 17, Dec. 1, 15, Jan. 5, 19**

or

Sundays, 2:00 - 3:30 pm **Nov. 8, 22, Dec. 6, 20, Jan. 10, 24**

Please email AdorationBoston@gmail.com to sign up for either the Tuesday evening group or the Sunday afternoon group.

Nov. 8th 2:00 PM Carmelite Monastery

61 Mt. Pleasant Ave, Boston You are cordially invited to a special event at Boston Carmel. A lecture on St. Teresa of Avila: "*Revealing Our Will by Our Works: The Visible Reality of Love According to St. Theresa of Jesus*" Presented by: Rev. Michael Berry, OCD

Young Adults Activities To be added to the St. Clement Young Adult emails, contact stclementyoungadults@gmail.com

Volunteer Opportunities:

St. Francis House, 39 Boylston St.- **first Saturday of each month.**

Please contact: *Joey George* jgeorge@alum.mit.edu

Eucharistic Adoration

These are the current "open" hours of Adoration where we need an adorer. Please let me know if you can cover one of these hours either temporarily or regularly.

Rich McKinney 617.536-4141 or adorationboston.com



<i>Monday</i>	2P, 3P, 4P
<i>Tuesday</i>	7A, 10A, 2P
<i>Wednesday</i>	8A, 10A 12:30P, 3P, 5P
<i>Thursday</i>	9A, 12:30P, 2P, 5P
<i>Friday</i>	2A, 11A, 1P, 10P
<i>Saturday</i>	3A, 4A, 3P, 4P, 5P
<i>Sunday</i>	2A, 3A, 4A, 9A



Spiritual Thought

Does God love good people more than bad people? Answer: The lost sheep. Jesus leaves the ninety-nine righteous sheep to go after the rebel; the one who doing his own thing.

The bible answers questions, so this is my question this week. What are you doing here? Why are you here in this god-forsaken desert called the Jordan Rift taking the long-way to Jerusalem? There is a much better road. If you go directly from Galilee to Jerusalem you will have perfect weather for travel. Answer: There is a blind man in Jericho that needs the Lord. Impressive.

The Lord teaches us how to lead an impressive life. Equally impressive is the blind man's faith.

The blind man heard that it was the Lord and he shouted out to Him, "Son of David, have pity on me." The disciples' felt he was causing a scene. "He is too loud. He is causing a lot of commotion. This is inappropriate behavior." The blind man shouted all the louder as if to say, "I will not stop. I know the Lord came for me. I know His heart, I know His compassion," he cries. And the Lord said, "Go, your faith has saved you." Impressive.

Nnamdi Moneme was living in Nigeria when he applied to the United States government for a green card and he got it. Do you know how hard it is for Nigerian and get a green card? It is easier for you or me to buy a scratch ticket and win a million dollars! Amazingly, he got the ticket to the good-life. He left his family and homeland came here to college. After hard work, he graduated and landed a great job. He worked his way up the corporate ladder and received a nice salary. He used his money resourcefully and sent the rest of it to his mom and dad. This is a story of self-sacrifice and generosity. But it doesn't end there. Standing on top of the mountain of success, guess what he does? He gives me a phone call. Why? I was the vocation director and he wants to join our seminary. On the phone I said, "Let me get this straight. You left the poverty of Nigeria; came over here, got an education, and a job. You worked your way up the ladder and now you want to join the seminary? Are you crazy?" Actually I didn't say that. What I said was, "Impressive."

There I am standing in the temple and a widow comes up to me and asks, "Excuse me, are you a priest?" I said, "Yes, I am." She then says, "I am told that I should make a donation to the temple, but I only have two pennies. Do you think I should give what I have left or should I use this money to take care of my needs?" I can give her good advice. I have lots of experience including seminary training, and twenty-five years in the ministry. I tell her that I think she should bring the two pennies to the market place. The merchants will take the pennies and give her a piece of bread and a slice of cheese and because she is a widow, maybe throw in a chicken. If she puts he coins in the treasury they will be rubbing shoulders with gold and silver pieces. Her two copper coins will be laughable in such company. The staff will never appreciate her sacrifice. She will get more "bang for the buck" if she uses it at the market.

She thanks me, goes to the treasury and drops in her two copper pennies. That's fine, nothing wrong with that. No one listens to me anyway. After she puts in the money, she walks away. Little does she know that someone was standing nearby watching her put in the coins. The Son of God was watching. It was at this moment Jesus redefines the meaning of generosity. It is not about how much you give, it is about how much you have in your wallet after the giving. Impressive.

Let me ask: How do you impress God? God can click His fingers and create a new galaxy. All God has to do is just think about something and it will pop into existence. How do you impress someone like that? The widow in the Gospel just did with two pennies. If she can, so can we.