

St. Clement Perpetual Eucharistic Shrine

Oct. 11, 2015 Twenty-eighth Sunday

1105 Boylston St., Boston, MA 02215

617-266-5999— stclements shrine.org

Staffed by the Oblates of the Virgin Mary omvusa.org



PARKING - especially at Sunday's 8PM Mass

Park in-between the Church Parking Signs. If you park beyond you will be towed.

Sunday, Oct. 11th Choral Motet: My Shepherd Is the Living Lord *(Psalm 23)*



by Thomas Tomkins (1572-1656)

My shepherd is the living Lord, nothing therefore I need,
in pastures fair with waters calm he sets me for to feed.
He did convert and glad my soul and brought my mind in frame
to walk in paths of righteousness for his most holy name.

Through all my life thy favor is so frankly shew'd to me
that in thy house forever more my dwelling place shall be.

Schedules

Masses

Mon-Fri 7A, 12:10P

Sun 11A, 8P

Sat 11A

Holy Days 7A, 12:10P, 7P

Perpetual Adoration

All day, every day. After 9P, pass key required; contact

617-536-4141 x127

Confessions

Mon 7:30P-8:30P

Before weekend Masses

Liturgy of the Hours

Mon-Fri 6:30A, 5P

Weekly Activities

Monday 6:30-6:45P

Rosary, Front Room

Monday Night

Confessions 7:30-8:30P

Monday 7-8P

Young Adults, Front Room

Tuesday 7-9P

Music Ministry, Upper Rm

Thursday 7P

Pure In Heart, Upper Rm



The Legion of Mary-Sancta Maria Praesidium

Thursdays at 6 PM in the Front Room

Spiritual Director is Rev. Breaulio Roger Perera, CSsR.

The Legion of Mary is a worldwide organization of Lay

Catholics, founded 1921 in Ireland. It has more than 4 million members in 160 countries. It is Mary's Apostolate of prayer and love in action. Its members are guided to bear true witness to the Gospel, living out the Life of Christ through great devotion to the Blessed Virgin Mary, in Jesus, according to St. Louise Marie DeMontfort's 'Treatise on Devotion to Mary'.

The most basic unit of the Legion of Mary is called a Praesidium. The Sancta Maria group meets weekly, to pray Legion prayers, Holy Rosary and members are assigned weekly Apostolic work with the conviction that Mary accompanies them. Faithfulness in sacramental life, attendance of weekly meeting and assigned work are priority for obtaining Grace for Holiness. All are welcome. www.newenglandlegionofmary.org

Year of Consecrated Life Plenary Indulgence - Thru February 2, 2016

On November 23, 2014, His Eminence, Mauro Cardinal Piacenza, Major Penitentiary, under the mandate of the Roman Pontiff decreed the granting of a Plenary Indulgence for the Year of Consecrated Life to all individual members of Institutes of Consecrated Life, and to the other faithful, truly contrite and moved by the spirit of charity, to be obtained from the First Sunday in Advent, 2014 until February 2, 2016, that can also be applied as suffrage for the souls in Purgatory.

In light of this Decree of the Apostolic Penitentiary, the following places of pilgrimage have been designated where this Plenary Indulgence is possible until Feb. 2, 2015

Saint Clement Shrine and the Cathedral of the Holy Cross

All members of Institutes of Consecrated Life and all Catholics in the Archdiocese of Boston truly contrite and moved by the spirit of charity, who wish to seek this indulgence are to observe the usual conditions:

- Sacramentally confess their sins
- Receive the Holy Eucharist
- Pray for the intentions of the Pope.

In addition, to obtain the indulgence for the Year of Consecrated Life, while at one of the approved places noted above, they are to:

- Recite publicly the Liturgy of the Hours, or an appropriate amount of time, dedicate themselves to pious thoughts,
- Concluding the time of prayer with the Our Father, the Profession of Faith (or Creed) and pious invocations to the Blessed Virgin Mary.

Eucharistic Adoration

These are the current "open" hours of Adoration where we need an adorers. Please let me know if you can cover one of these hours either temporarily or regularly.

Rich McKinney 617.536-4141 or adorationboston.com



<i>Monday</i>	
<i>Tuesday</i>	2A, 7A, 8A, 10A, 2P, 4P,
<i>Wednesday</i>	8A, 10A 12:30P, 3P, 5P
<i>Thursday</i>	9A, 10A, 12:30P, 2P, 3P, 5P
<i>Friday</i>	12A, 2A, 11A, 12:30P, 1P, 4P, 10P
<i>Saturday</i>	3A, 4A, 3P, 4P, 5P, 10P
<i>Sunday</i>	2A, 3A, 4A



Spiritual Thought

In the Gospel of Mark, Jesus is represented as a mystery and for good reason. Jesus is very unpredictable. Jesus made two claims that no one had ever made. No prophet, not even Moses or Abraham, or for that matter, any of the ancient philosophers or societies told their followers to love your enemy. The other command he gave was no divorce. What does Jesus have against divorce? Every society made it permissible, but Jesus refuses to allow divorce? If we keep reading, Mark gives us an answer: the little children. Children suffer during and after the divorce and Jesus is watching out for them.

Yesterday I blessed a couple in marriage. I particularly enjoyed this because there were only five of us including the organist. The best man and maid of honor served also as the videographer, photographer, and readers. I told the couple that the world is about to be a better place because they are becoming a team. Children will be blessed with education and a good life because they got married. Poor people will be blessed because they became they are now partners. Those who morn will be blessed because they are now a family. Those who are marginalized, those not regarded as important will have more love in the world now to watch them and cover their backs. If we want to get at the heart of Jesus we need to understand that for Him, the least significant person in society is the most important person.

There is a tradition at the Vatican where they choose American seminarians to serve the Holy Father at the Christmas Eve Mass. The reason is that the Mass is televised and broadcasted in the United States. I was excited that my parents were going to see me on Christmas Eve. The problem was there were too many American seminarians. That, I suppose is a good problem to have, but I got bumped. A few weeks later, I was asked to serve another papal mass. I guess I was on the short list. The Master of Ceremonies saw that I was the tallest seminarian and asked if I would carry the processional cross at the beginning of Mass. "No problem," I thought. It was St. Peter's and the Cross seemed two stories tall and I can tell you from experience that it wasn't made of Styrofoam. The task was to walk the cross from the back of the church to the front. That would be about a quarter of a mile. It was a long and very slow walk to the front. When I got there I put the cross on a stand. The Mass didn't even start and I was done. I finished my job and I just sat there. At the offertory, however, the MC told me to bring the paten to the Holy Father. I climbed up the stairs where John Paul II was seated. I am not sure if it was the music, the full church, the flash bulbs, but I felt honored at that moment to be serving the Vicar of Christ. It was at that moment that I truly learned how to serve others. Everyone I will ever serve in my life, I will serve, as if they were as important as the pope.

Sometimes when I think about heaven I picture myself before the Beatific Vision. I hear the choir of angels and I see my room that was prepared for me in my Father's house. I start to laugh and say, "I was good, but I wasn't that good." Then God will say to me, "The people you served in your life were worth it."

Attention Singers: We are looking for volunteers with any level of singing experience to join a choir that will provide music for worship at the 8pm mass every Sunday. We will rehearse Tuesday nights 7-9pm at St. Clement and have a warm-up before the mass. If you are interested or have any questions, please contact the Choir

Director: Brett Kostrzewski: brettak@bu.edu