St. Clement Perpetual Eucharistic Shrine

Oct. 18, 2015 Twenty-ninth Sunday

1105 Boylston St., Boston, MA 02215 617-266-5999— stclementshrine.org

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Staffed by the Oblates of the Virgin Mary omvusa.org



PARKING - especially at Sunday's 8PM Mass

Park in-between the Church Parking Signs. If you park beyond you will be towed.

Schedules

Masses

Mon-Fri 7A, 12:10P Sun 11A, 8P Sat 11A Holy Days 7A,12:10P,7P

Perpetual Adoration

All day, every day. After 9P, pass key required; contact

617-536-4141 x127

Confessions

Mon 7:30P–8:30P Before weekend Masses

Liturgy of the Hours

Mon-Fri 6:30A, 5P

Weekly Activities

Monday 6:30-6:45P

Rosary, Front Room

Monday Night

Confessions 7:30-8:30P

Monday 7-8P

Young Adults, Front Room

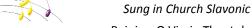
Tuesday 7-9P

Music Ministry, Upper Rm

Thursday 7P

Pure In Heart, Upper Rm

Sunday, Oct. 18th Choral Motet: Bogorditse Devo - Arvo Pärt (b. 1935)



Rejoice, O Virgin Theotokos,
Mary full of grace, the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb,
for thou hast borne the Savior of our souls.

Holy Hour & Benediction October 30th 7:00PM

Celebrate *Consecrated Life* with the Oblates! Join us for a holy hour at 7pm on October 30, including Benediction of the Most Blessed Sacrament, followed by light refreshments and a chance to meet everyone, especially all of the religious in attendance. All are welcome! Please RSVP to 617-266-5999×210 or paulnomv@gmail.com.





The Legion of Mary-Sancta Maria Praesidium

Thursdays at 6 PM *in the Front Room Spiritual Director is Rev. Breaulio Roger Perera, CSsR.*The Legion of Mary is a worldwide organization of Lay

Catholics, founded 1921 in Ireland. It has more than 4 million members in 160 countries. It is the Blessed Virgin Mary's Apostolate of prayer and love in action.

The most basic unit of the Legion of Mary is called a Praesidium. The Sancta Maria group meets weekly, to pray Legion prayers, Holy Rosary and members are assigned weekly Apostolic work with the conviction that Mary accompanies them. Faithfulness in sacramental life, attendance of weekly meeting and assigned work are priority for obtaining Grace for Holiness. All are welcome. www.newenglandlegionofmary.org

Year of Consecrated Life Plenary Indulgence - Thru February 2, 2016

In light of the recent Decree of the Apostolic Penitentiary, the following places of pilgrimage have been designated where the *Year of Consecrated Life* Plenary Indulgence is possible until February 2, 2015

Saint Clement Shrine and the Cathedral of the Holy Cross

All members of Institutes of Consecrated Life and all Catholics in the Archdiocese of Boston truly contrite and moved by the spirit of charity, who wish to seek this indulgence are to observe the usual conditions:

- Sacramentally confess their sins
- Receive the Holy Eucharist
- Pray for the intentions of the Pope.

In addition, to obtain the indulgence for the Year of Consecrated Life, while at one of the approved places noted above, they are to:

- Recite publicly the Liturgy of the Hours, **or** an appropriate amount of time, dedicate themselves to pious thoughts,
- Concluding the time of prayer with the Our Father, the Profession of Faith *(or Creed)* and pious invocations to the Blessed Virgin Mary.

St. Clement Book Club Sunday, Nov. 8th 6:00-7:30 PM Front Room

This meeting will complete the discussion of the diary of St. Faustina *Divine Mercy in My Soul*. All are Welcome. Please contact Joanne Donovan at donovan.ioanne@gmail.com with questions.

Eucharistic Adoration

These are the current "open" hours of Adoration where we need an adorer. Please let me know if you can cover one of these hours either temporarily or regularly.

Rich McKinney 617.536-4141 or adorationboston.com

Monday Tuesday Thursday Friday Saturday

2P, 3P, 4P 7A, 10A, 2P, 4P, Wednesday 8A, 10A 12:30P, 3P, 5P 9A, 12:30P, 2P, 3P, 5P 2A, 11A, 12:30P, 1P, 4P, 10P 3A, 4A, 3P, 4P, 5P, 10P

Sunday 2A, 3A, 4A, 9A



Spiritual Thought

Can you say that you have kept the Ten Commandments all your life? Can you say that a bad word never came out of your mouth; you never stretched the truth, never looked at someone

and had lust in your heart. Can you say you have kept the commandments? Can we all agree that the rich man in the gospel is a saint? Yet our Lord says it is easier for a "camel" (...a camel if he straightens out his body in your kitchen, its head will crash through the ceiling and it will be looking around in the upstairs bedroom) a camel to pass through the eye of a needle. You can't even get a fruit fly in the eye of a needle. Yet, it is still easier for a camel to walk right through that tiny hole than for this saint in the gospel to enter heaven. Are you a little worried? Maybe we should talk about this.

Let's say you are a student going to college for the first time. You are pretty happy to have your independence. No longer do you have to hear your mother telling you to put on a sweater because it is cold. No longer do you have to be told that you have to be home at a certain hour. Yes, you enjoy your freedom but you are also in debt. That means that your first million is not yours to keep. You are in debt, which means that you belong to the college. Let me offer another example. Let's say that I go out and buy a lotto ticket and I won a million. You would think that I would be happy. Think of all the fishing trips I could take. Think of the friends I would have if I had a million. But that will not happen because my superior, that is, my boss, will come to say and to me "give me that million dollar ticket and don't gamble anymore." The reason I hand over the million dollar ticket is because I belong to a religious order; I belong to the Oblates of the Virgin Mary. My father is eightythree years old and he still works for a living. After the recent rain fall, my father was up on a few roofs fixing leaks. The forty year old who also works in the company couldn't go up on the roof because he pinched his back when he got out of bed. So my father said, "I'll go up." If you ask him why he hasn't put away his first million dollars in the bank after working for so many years, he will tell you he has not reached his financial milestone because he was spending his money retiring two dentists. My father belongs to a family.

We can now see what went wrong with the rich man: he didn't belong. He chose not to follow. It is a question we should ask ourselves: do we belong to our Lord?

Let give the story a happy ending. Let's say you are the rich man in the story and you sell your belongings and you tell our Lord "I will follow you now, I guess." You will then get in a boat cross the sea and see Jesus walking on water. Then you will see a dead man walk out of a tomb. Then your feet will be washed at the Last Supper, and three days later Jesus, who died horribly on the cross, walks in the room. You are there and witness the most celebrated day in history. After the Lord ascends into heaven the Holy Spirit descends on you and can speak different languages, you heal people with the touch of your hand, and you change the world. Churches are then named after you and for the next two thousand years, everyone ever born will know of your legacy. All because you decided to belong to Christ.

Attention Singers: We are looking for volunteers with any level of singing experience to join a choir that will provide music for worship at the 8pm mass every Sunday. We will rehearse Tuesday nights 7-9pm at St. Clement and have a warm-up before the mass. If you are interested or have any questions, please contact the Choir

Brett Kostrzewski: brettak@bu.edu Director: