



## ST. CLEMENT EUCHARISTIC SHRINE

### SCHEDULE

#### MASS

Sunday, 11 AM and 8 PM  
Monday-Friday, 7 AM and  
12:10 PM  
Saturday, 11 AM

#### CONFESSION

Monday, 7:30-8:30 PM  
Sunday, *half hour before  
Masses*

### CONTACT US

#### MAIN OFFICE

stclementshrine@omvusa.org  
(617) 266-5999 x 130

## ST. CLEMENT IS GOING PAPERLESS IN JULY 2018

St. Clement is a busy place, and there are news updates all the time. In order to get all the news out most effectively, we are focusing effort on our newly reformatted e-blast. In a once-per-week, mobile-friendly, clickable update, you can get all the information you need to stay well connected and have an easy, direct line to the St. Clement office and various ministries.

**There will no longer be a weekly paper bulletin after June 24.**

Sign up securely on [stclementshrine.org](http://stclementshrine.org). Click “bulletin” and enter your email address at the top of the page.



*Fr. Peter is always on the go! Keep up with his latest spiritual thoughts, Bible studies, and Upper Room talks through the once-a-week e-blast.*

## *Oblates of the Virgin Mary* 200th Anniversary Appeal

The Oblates are working to build a stronger, more connected community to continue and sustain our ministries and formation program.

**Find more information and support the appeal on our homepage at [stclementshrine.org](http://stclementshrine.org).**



## Perpetual Adoration at St. Clement

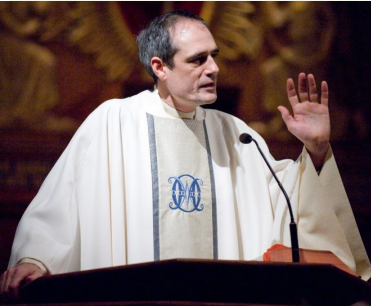
St. Clement Shrine is the only place of perpetual adoration in Boston, and we rely on men and women from all over the area to sustain this powerful spiritual initiative. One hour of eucharistic adoration each week is a concrete and attainable commitment that is sure to deepen your spiritual life.

For information, email [AdorationBoston@gmail.com](mailto:AdorationBoston@gmail.com). To see available hours, sign up, and find resources for a holy hour, visit [stclementshrine.org](http://stclementshrine.org) and click “adoration.”



# June 10, 2018 | Tenth Sunday of Ordinary Time

## *Spiritual Thought from Fr. Peter Grover, OMV*



Jesus tells us the requirement for eternal life: “Whoever eats my body and drinks my blood will have eternal life.” We are grateful to be celebrating the Body and Blood of Jesus at our Eucharistic Shine. So what exactly does it mean to eat his flesh and drink his blood? It is a feast that means we depend on God. We cannot live if we do not eat. The Father sends his son so we can have access to eternal life. Eating is essential for living. To appreciate the gift, let’s take a look at a few pages from the Gospel.

A group of friends carried a paralyzed man to Jesus. When they arrived, the house was full, and they were unable to get the man close enough to the Lord. They had reasons to come back at another time, but they didn’t. They went on top of the roof and pulled up the man on the mat with them. They remove some tiles and lower the man down. Think about that. We have churches closing, at this very hour, all over the country, because they are practically empty, and these folks are ripping apart someone’s roof so they can get close to Christ.

There was the woman who was hemorrhaging for twelve years. She spent all her money on doctors. She had one last hope. When she saw Jesus walk by, she had many reasons not to ask for a cure. Jesus was in a hurry to get to a twelve-year-old girl who was about to die. Every second counted. There was a crowd pushing in on him. There were just too many people around him. Then she was a physical mess from her illness. There were many reasons for her to wait another day but she didn’t. She charged into the crowd and touched his cloak and got well.

The Centurion had many reasons not to ask Jesus to save his son. He worked for a corrupt institution that had a part in the destruction and enslavement of many nations. He was not worthy to have Jesus come under his roof. Yet, that did not stop him from going to the Lord. His son was about to die.

Now let me ask you, what do all of these people have in common? What did all the people that Jesus said had real faith, those who had great faith, and those who had more faith than all of Israel? What did they all have in common? They needed the Lord. Jesus said, “I am real food.” What is our Lord saying? He is saying come to Me, but make sure you come hungry. At every Mass, our Lord invites to come to Him, but come hungry.

