



OBLATES OF THE VIRGIN MARY AT SAINT FRANCIS CHAPEL

Encountering the Heart of Christ in the Heart of Boston

Seventh Sunday in Ordinary Time — February 19, 2017



The Apparition of Virgin Mary Before the Shepherd Children, Sanctuary of Fatima, Portugal

CHAPEL SCHEDULE

Weekend Masses

Saturday 4:00 PM, 5:30 PM, 7:00 PM en español

Sunday 8:00 AM, 9:15 AM, 10:30 AM, 11:45 AM, 1:15 PM en español, 4:00 PM, 5:30 PM

Weekday Masses

Monday - Friday 8:00 AM, 12:05 PM, 4:45 PM; Saturday 9:00 AM, 12 Noon

Confessions

Monday - Friday 11:15-11:50 AM, 12:45 - 4:15 PM; Saturday 9:45 - 11:45 AM, 12:45-3:30 PM

Devotions

Tuesday after Mass: Memorare; Thursday after Mass: St. Jude; Mon-Fri after 4:45 p.m. Mass: Rosary

Exposition of the Blessed Sacrament

Monday - Friday 8:30-11:45 AM, 1:00-4:30 PM; Saturday 9:30 - 11:30 AM 12:30 - 3:30 PM; Sunday 2:30-3:30 PM

Store Hours

Monday, Wednesday, Friday - 10:00 AM - 5:30 PM; Tuesday, Thursday - 9:00 AM - 4:30 PM

Saturday 9:30 AM - 6:45 PM*; Sunday 8:45 AM - 6:45 PM*

*Closed during Sunday Masses and Saturday Vigil Masses

800 Boylston Street, Suite 1001, Boston, MA 02199

617-437-7117

stfrancischapel.org



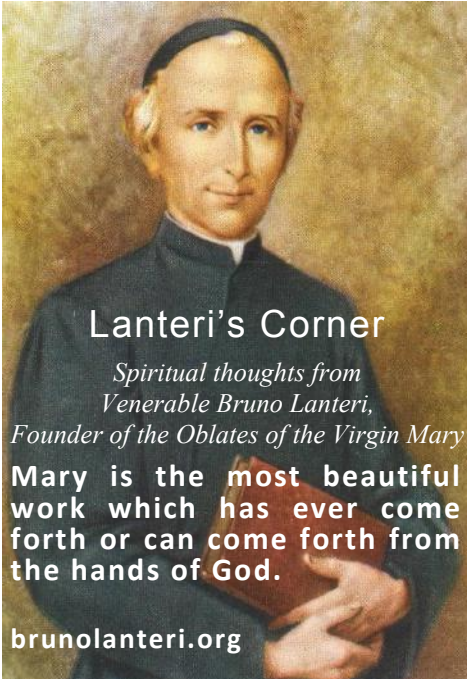
SFChapel



SFChapel



stfrancischapel



Lanteri's Corner
*Spiritual thoughts from
 Venerable Bruno Lanteri,
 Founder of the Oblates of the Virgin Mary*

Mary is the most beautiful work which has ever come forth or can come forth from the hands of God.

brunolanteri.org

Is God calling you to join
 the Oblates of the Virgin Mary?



Contact our Vocation Director
 Fr. Jeremy Paulin, OMV
 at jd paulin omv@gmail.com
 or visit omvusa.org



Fatima + Avila + Loyola + Lourdes

Celebrate 100 Years Under Our Lady's Mantle
 with the Oblates of the Virgin Mary

Join the Pilgrimage
 May 30 to June 7, 2017

For more information, please visit
canterburypilgrimages.com

Lenten Spiritual Exercises at the Chapel:



Learning to Pray with Scripture
 and Spiritual Companionship

Orientation meeting on Sunday,
 February 26 at 2:30pm in the Chapel

For more information:
omv.pru@gmail.com or 617 - 437 - 7117

CHAPEL STAFF

Fr. James Doran, OMV
 (director@stfrancischapel.org)

Fr. Peter Gojuk, OMV
 Fr. Tom Carzon, OMV
 Fr. Robert Lowrey, OMV

Sacristan: Mary Thérèse

Store: Melanie Kana

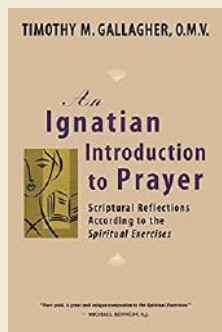
Music Ministry:
 Director: Kim Araiza

Rebecca Martin
 Joanna Vasquez
 Saul Garcia
 Robert Conley
 Justin Salisbury
 James Agolia

Cleaning of Chapel
 Environment: Nubia Viasus

The Chapel's Store Item of the Week...

*An Ignatian
 Introduction to Prayer*
 by Fr. Tim Gallagher, OMV



Using the
 Spiritual Exercises
 by St. Ignatius, these
 40 reflections are a
 wonderful resource
 for praying with
 Scripture, especially
 during Lent.
 This and other titles
 by Fr. Gallagher are
 now in our store.

9 Things to Know and Share About the "Third Secret" of Fatima (Part 1)

by Jimmy Akin, published in ncregister.com

The apparitions of Our Lady of Fatima are famous for the three-part "secret" they conveyed.

Of these, the "third secret" is the most famous, because it was kept confidential at the Vatican for many years. Only a few popes and a select few others read it--until the year 2000, when Pope John Paul II published it for the whole world to read.

Here are 9 things to know and share with friends about it . . .

1) What is the third part of the secret or "third secret"?

Here is what Sr. Lucia wrote:

At the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendor that Our Lady radiated towards him from her right hand: pointing to the earth with his right hand, the Angel cried out in a loud voice: '*Penance, Penance, Penance!*'

And we saw in an immense light that is God: 'something similar to how people appear in a mirror when they pass in front of it' a Bishop dressed in White 'we had the impression that it was the holy father'.

Other Bishops, Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark; before

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reaching there the Holy Father passed through a big city half in ruins and half trembling with halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions.

Beneath the two arms of the Cross there were two Angels each with a crystal aspersorium in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God [*The Message of Fatima* [MF], "Third Part of the 'Secret'"].

2) What does the secret refer to?

In a letter to John Paul II date May 12, 1982, Sr. Lucia wrote:

"The third part of the secret refers to Our Lady's words [in the second part of the secret]: 'If not, [Russia] will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred; the Holy Father will have much to suffer; various nations will be annihilated' (13-VII-1917)" (MF, Introduction).

In general terms, then, the third part of the secret refers to the twentieth-century conflict between the Church and Communist Russia.

3) What does the angel with the flaming sword symbolize?

The angel with the flaming sword represents the judgment that would fall on the world were it not for the intercession of Mary (and, of course, the intercession of others, though here it is Mary with whom we are concerned since she radiates the light that stops the flaming sword).

For many years it was rumored that the third part of the secret involved the possibility of a nuclear war. If there is anything in the text that suggests this, it is the flames of the sword, which Sr. Lucia noted "looked as though they would set the world on fire."

In Scripture, fire can be an image of judgment or conflict in general. In his commentary on the angel's flaming sword, however, Cardinal Ratzinger seems to allude to nuclear war:

"Today the prospect that the world might be reduced to ashes by a sea of fire no longer seems pure fantasy: Man himself, with his inventions, has forged the flaming sword" (MF, "Theological Commentary").

In the 1984 consecration of the world to the Immaculate Heart of Mary, the second of Pope John Paul II's specific petitions was:

"From incalculable self-destruction, from every kind of war, deliver us" (Sodano, MF, "Introduction").

4) What does the bishop in white and his journey represent?

The seers then saw in the unapproachable light of God a reflection of someone who, Lucia says, "we had the impression . . . was the holy father."

With the pope were others climbing a mountain to a rough-hewn cross. Mountains are traditional places where man meets with God, the difficult process of ascending the mountain suggesting the perseverance required to follow God. The ruggedness of the cross depicted in the vision evokes the harshness of the sufferings of Christ and those who share in his sufferings.

The journey of the pope and those with him through the half-ruined city suggests that the Church must pass through the destruction that accompanies war, and it evokes the suffering of the pontiff in witnessing this destruction but being unable to stop it. This reflects the experience of many twentieth-century popes.

To be continued in next week's bulletin...

MASS INTENTIONS THIS WEEK

Sunday, February 19

8:00 AM Di Carlo Family, living & dead
 9:15 AM + Albert Palanca
 10:30 AM + Mr. & + Mrs. Alfonse Brodeur
 11:45 AM + Michael De Sesa
 1:15 PM (esp) + Lionel y + Lijia Lopez
 4:00 PM + Susanne Englert Coyne
 5:30 PM + Cecilia, + Tony & + Sheila Byrne

Monday, February 20

8:00 AM + Albert Palanca
 12:05 PM Karlborg Family, living & dead
 4:45 PM Carola Garcia - U - K

Tuesday, February 21

8:00 AM + Mr. & + Mrs. John J. O' Connor
 12:05 PM + Sinedu Tadesse
 4:45 PM Br. Francis, FPO — birthday

Wednesday, February 22

8:00 AM + Albert Palanca
 12:05 PM + Trang Phuong Ho
 4:45 PM + Mary Dunn

Thursday, February 23

8:00 AM Thanksgiving
 12:05 PM + Albert Palanca
 4:45 PM Special Intention

Friday, February 24

8:00 AM Mark Takesuye
 12:05 PM Jane Brockmann
 4:45 PM + Albert Palanca

Saturday, February 25

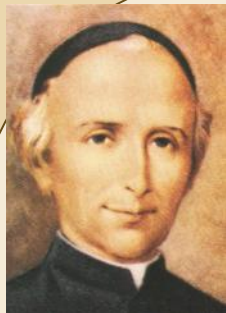
9:00 AM + Albert Palanca
 12:00 Noon Regan Family
 4:00 PM + Pat Cunniffe
 5:30 PM Frank Kelly
 7:00 PM (esp) + Felicita Matos Elescano

All business professionals are invited to the chapel for:

FORMATION FOR LIVING THE VOCATION TO BUSINESS

First group meeting —
 Wednesday, March 22 @ 5:30 PM

Oblates of the Virgin Mary – USA



Fr. Bruno Lanteri
(1759-1830)

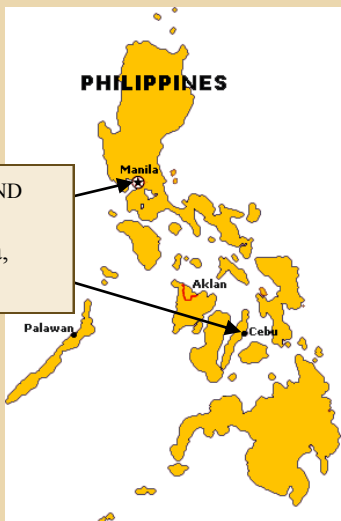
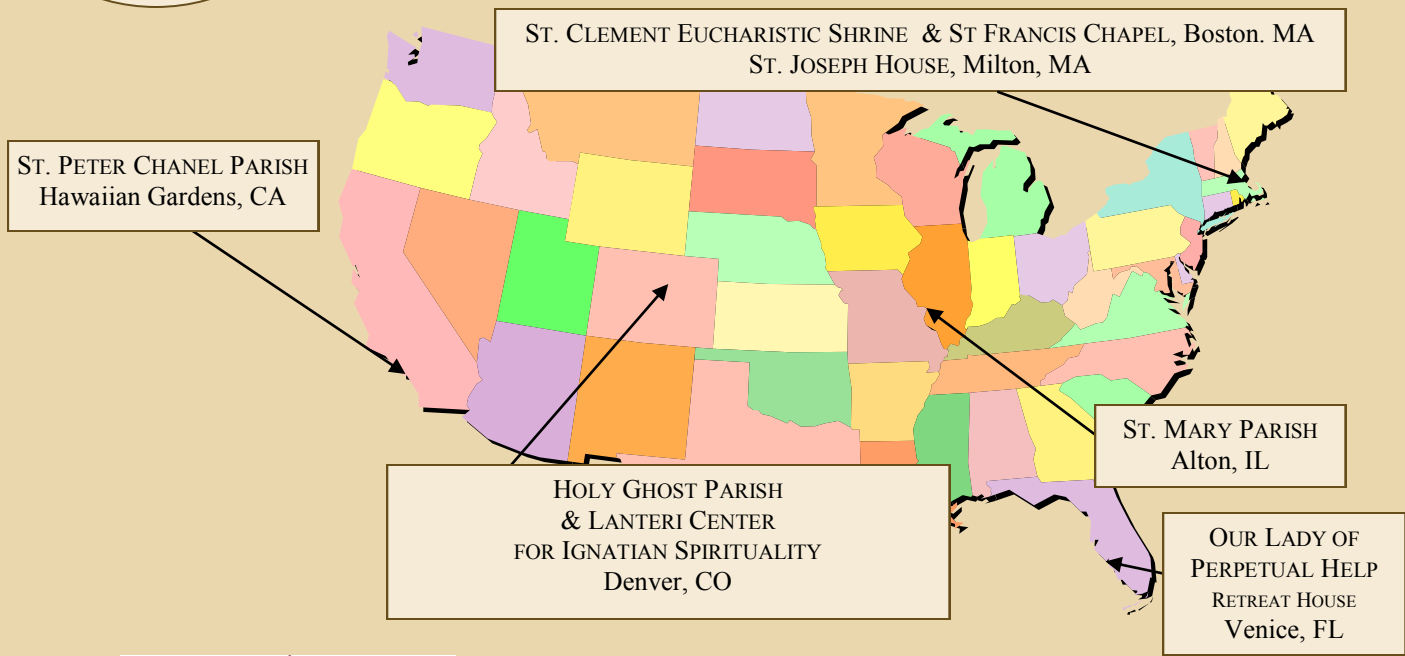
The Founder of the Oblates of the Virgin Mary.

Declared “Venerable” -
the first step to Sainthood.

The Oblates of the Virgin Mary is an international religious community of priests and brothers serving in Italy, France, Austria, Argentina, Brazil, Canada, Nigeria, the United States and the Philippines. The Oblates are involved in retreat and parish missions, spiritual direction, parish work, the mass media, clergy formation, and the foreign missions.

The US Province of the Oblates of the Virgin Mary is dedicated to St. Ignatius of Loyola, and includes communities in Massachusetts, Illinois, Colorado, California and the Philippines.

The OMV US Province House is at St. Clement’s in Boston.



OMV FORMATION AND
RETREAT CENTERS
Cebu City & Manila,
Philippines

The OMV motto,
“*MARIAM COGITA,
MARIAM INVOCA*”
“*THINK OF MARY,
CALL ON MARY*”
is taken from a homily
by
St. Bernard.