



SAINT FRANCIS CHAPEL

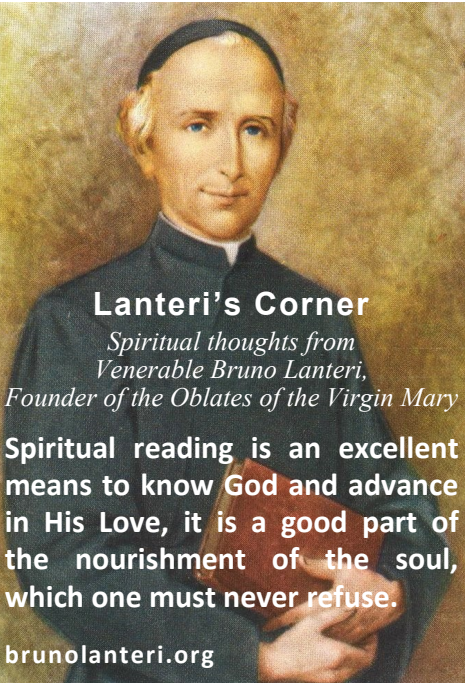
Staffed by the Oblates of the Virgin Mary

Encountering the Heart of Christ in the Heart of Boston

Second Sunday in Ordinary Time — January 14, 2018



The next day John was there again with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." (John 1:35-36)



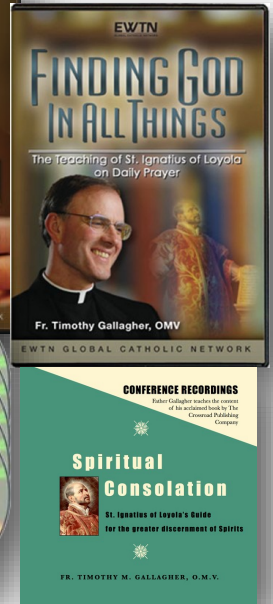
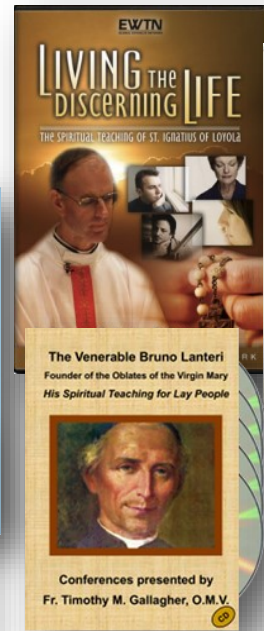
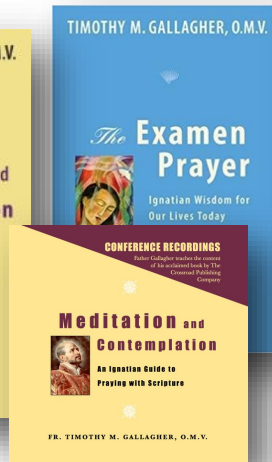
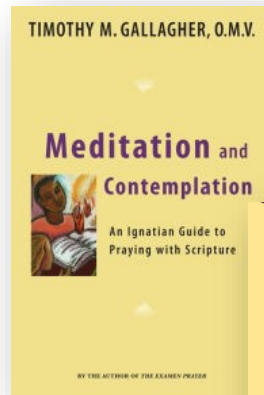
Lanteri's Corner
Spiritual thoughts from Venerable Bruno Lanteri, Founder of the Oblates of the Virgin Mary

Spiritual reading is an excellent means to know God and advance in His Love, it is a good part of the nourishment of the soul, which one must never refuse.

brunolanteri.org

The Chapel Gift Shop *Item of the Week...*

**Books, CDs and DVDs
of Fr. Timothy Gallagher, OMV**



**Is God calling you to join
the Oblates of the Virgin Mary?**



Contact our Vocation Director
Fr. John Luong, OMV
at frjohnomv@gmail.com
or visit omvusa.org

CHAPEL STAFF

Fr. James Doran, OMV
(director@stfrancis-chapel.org)

Fr. Peter Gojuk, OMV
Fr. Tom Carzon, OMV
Fr. Robert Lowrey, OMV

Music Ministry:
Director: Rebecca Martin

Kim Araiza
Joanna Vasquez
Saul Garcia
Robert Conley
Justin Salisbury
James Agolia

Cleaning of Chapel
Environment: Nubia Viasus

CHAPEL SCHEDULE

Sunday Masses

Saturday Vigil 4:00 PM, 5:30 PM, 7:00 PM (en español):
Sunday 8:00 AM, 9:15 AM, 10:30 AM, 11:45 AM,
1:15 PM (en español), 4:00 PM, 5:30 PM

Weekday Masses

Monday - Friday 8:00 AM, 12:05 PM, 4:45 PM; Saturday 9:00 AM, 12 Noon

Confessions

Monday - Friday 11:15 - 11:50 AM, 12:45 - 4:15 PM;
Saturday 9:45 - 11:45 AM, 12:45 - 3:30 PM

Devotions

Tuesday after Mass: Memorare; Thursday after Mass: St. Jude;
Monday - Friday after 4:45 p.m. Mass: Rosary

Exposition of the Blessed Sacrament

Monday - Friday 8:30-11:45 AM, 1:00-4:30 PM;
Saturday 9:30 - 11:30 AM 12:30 - 3:30 PM; Sunday 2:30-3:30 PM

Gift Shop Hours

Mon., Tues., Wed., Fri. 10:00 AM - 5:30 PM; Thursday - closed;
Saturday 9:30 AM - 6:45 PM*; Sunday 8:45 AM - 5:30 PM*
(*Closed during Sunday Masses and Saturday Vigil Masses)

800 Boylston Street, Suite 1001, Boston, MA 02199
617-437-7117
stfrancis-chapel.org



SAINT FRANCIS CHAPEL RENOVATION FUND

We make this appeal to you to participate in the Chapel's transformation through funding, prayer and suggestions. Please use the special envelopes found in the chapel entrance for this purpose. You may also use the giving kiosk in the entrance or visit stfrancis-chapel.org, click on the *Donate* button and enter "renovation" in the *Special Instructions* box.

**Thank you and God bless you for all you do
in helping the mission.**



Praying with Scripture



Fr. Timothy Gallagher, OMV, will present a seminar Saturday and Sunday, January 27-28, 2018, on **Praying with Scripture: Ignatian Meditation and Contemplation**.

This retreat offers St. Ignatius' clear and practical answers to common questions about prayer:

How do I prepare for prayer? How can I best begin a time of prayer?

How do I pray with Scripture? Can I use my imagination in prayer?

What should I do when I find difficulty in prayer?

The workshop includes conferences explaining St. Ignatius' teaching, along with times of personal prayer, daily Mass and Confessions. Lunch is included each day.

The cost of the conference is \$50. Students are \$30.

To register or for more information, please write us at omvusa@gmail.com.

BEHOLD, THE LAMB OF GOD.

The Church believes that the key, the center, and the purpose of the whole of man's history is to be found in its Lord and Master. By Pope John Paul II

The thesis which denies the salvific universality of the mystery of Jesus Christ has no biblical foundation. In fact, the truth of Jesus Christ, Son of God, Lord and only Savior, who through the event of his incarnation, death and resurrection has brought the history of salvation to fulfillment, and which has in him its fullness and center, must be firmly believed as a constant element of the Church's faith.

The New Testament attests to this fact with clarity: *"Behold the Lamb of God who takes away the sin of the world"* (Jn 1:29).

In his discourse before the Sanhedrin, Peter, in order to justify the healing of a man who was crippled from birth, which was done in the name of Jesus (cf. Acts 3:1-8), proclaims: "There is salvation in no one else, for there is no other name under heaven given among men by which we must be saved" (Acts 4:12).

Furthermore, John the Apostle states: "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. God did not send his Son into the world to condemn the world, but in order that the world might be saved through him" (Jn 3:16-17).

In the New Testament, the universal salvific will of God is closely connected to the sole mediation of Christ: "[God] desires all men to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and men, the man Jesus Christ, who gave himself as a ransom for all" (1 Tim 2:4-6).

It was in the awareness of the one universal gift of salvation offered by the Father through Jesus Christ in the Spirit (cf. Eph 1:3-14), that the first Christians encountered the Jewish people, showing them the fulfillment of salvation that went beyond the Law and, in the same awareness, they confronted the pagan world of their time, which aspired to salvation through a plurality of saviors. This inheritance of faith has been recalled recently by the Church's Magisterium: "The Church believes that Christ, who died and was raised for the sake of all (cf. 2 Cor 5:15) can, through his Spirit, give man the light and the strength to be able to respond to his highest calling, nor is there any other name under heaven given among men by which they can be saved (cf. Acts 4:12). The Church believes that the key, the center, and the purpose of the whole of man's history is to be found in its Lord and Master".

Excerpted from POPE JOHN PAUL II'S "DOMINUS IESUS", ON THE SALVIFIC UNIVERSALITY OF JESUS CHRIST AND THE CHURCH.

From godspy.com

MASS INTENTIONS THIS WEEK

Sunday, January 14

8:00 AM	+ Edward Di Blasi
9:15 AM	+ Erna Maria Pilot
10:30 AM	Chris & Wendy
11:45 AM	+ The Deceased Members of the Biagio DeSesa Family
1:15 PM (esp)	+ Ana Vasquez
4:00 PM	+ Robert Pirrman
5:30 PM	Wendy & Chris

Monday, January 15

8:00 AM	Carolyn Hobbib
12:05 PM	+ Anne Branca
4:45 PM	+ Elizabeth Salles

Tuesday, January 16

8:00 AM	Barry Family
12:05 PM	+ Ruth Bergen
4:45 PM	Hanna Anna Centofanti

Wednesday, January 17

8:00 AM	Carmel Hayes
12:05 PM	+ Virginia & + Herb Zeller
4:45 PM	+ John F. Ahlstrom

Thursday, January 18

8:00 AM	St. Clement Seminarians & Priests, OMV
12:05 PM	+ Mr. & Mrs. Surini
4:45 PM	+ Gary Owen

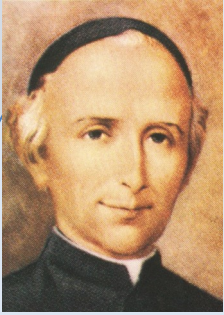
Friday, January 19

8:00 AM	Richard & Carol McCulloch — health
12:05 PM	Robert Macaluso
4:45 PM	Harden Family

Saturday, January 20

9:00 AM	Norman Hobbib
12:00 PM	Nicholas Herlambang
4:00 PM	Donald Trump
5:30 PM	Lorrain Hobbib
7:00 PM (esp)	Luis E. Munar — birthday

Oblates of the Virgin Mary—USA



Fr. Bruno
Lanteri
(1759-1830)

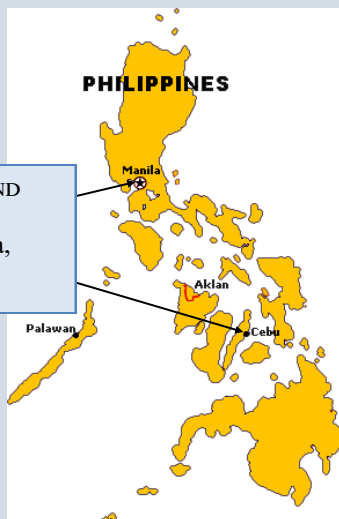
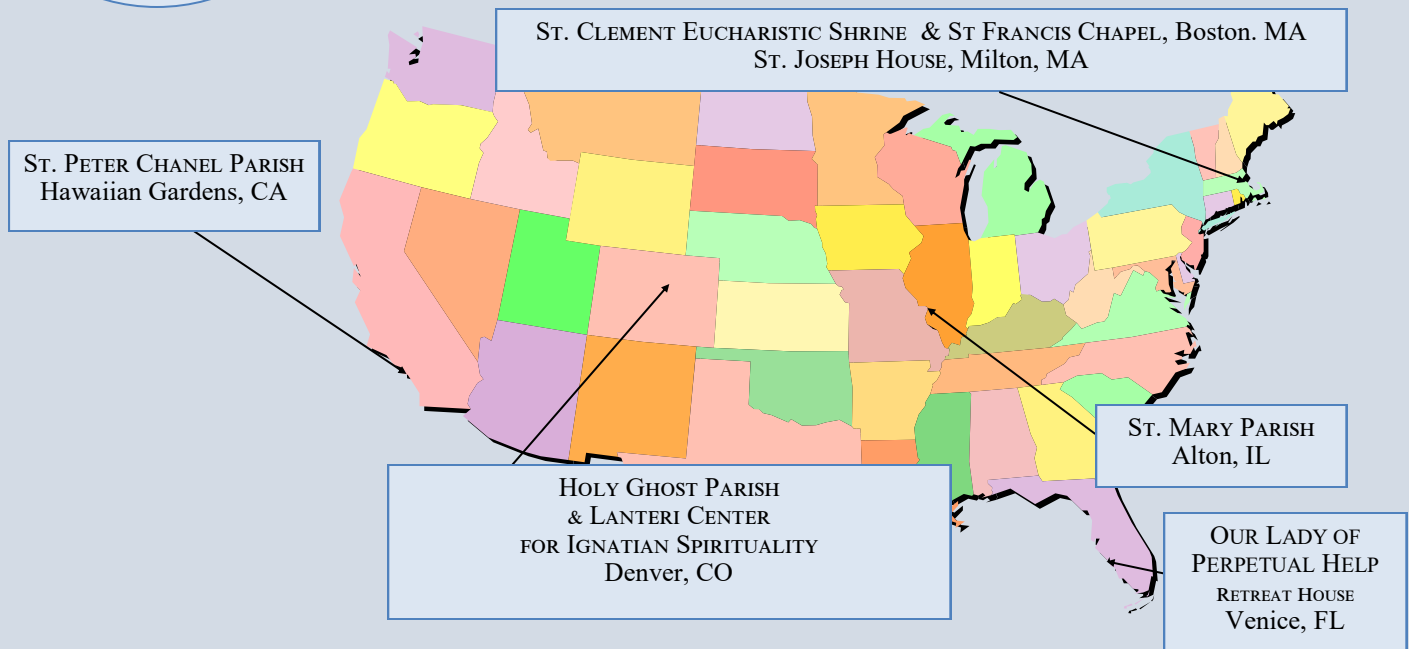
The Founder of the
Oblates of the Virgin Mary.

Declared “Venerable” -
the first step to
Sainthood.

The Oblates of the Virgin Mary is an international religious community of priests and brothers serving in Italy, France, Austria, Argentina, Brazil, Canada, Nigeria, the United States and the Philippines. The Oblates are involved in retreat and parish missions, spiritual direction, parish work, the mass media, clergy formation, and the foreign missions.

The US Province of the Oblates of the Virgin Mary is dedicated to St. Ignatius of Loyola, and includes communities in Massachusetts, Illinois, Colorado, California and the Philippines.

The OMV US Province House is at St. Clement’s in Boston.



OMV FORMATION AND
RETREAT CENTERS
Cebu City & Manila,
Philippines



The OMV motto,
“*MARIAM COGITA,
MARIAM INVOCA*”
“*THINK OF MARY,
CALL ON MARY*”
is taken from a homily
by
St. Bernard.