



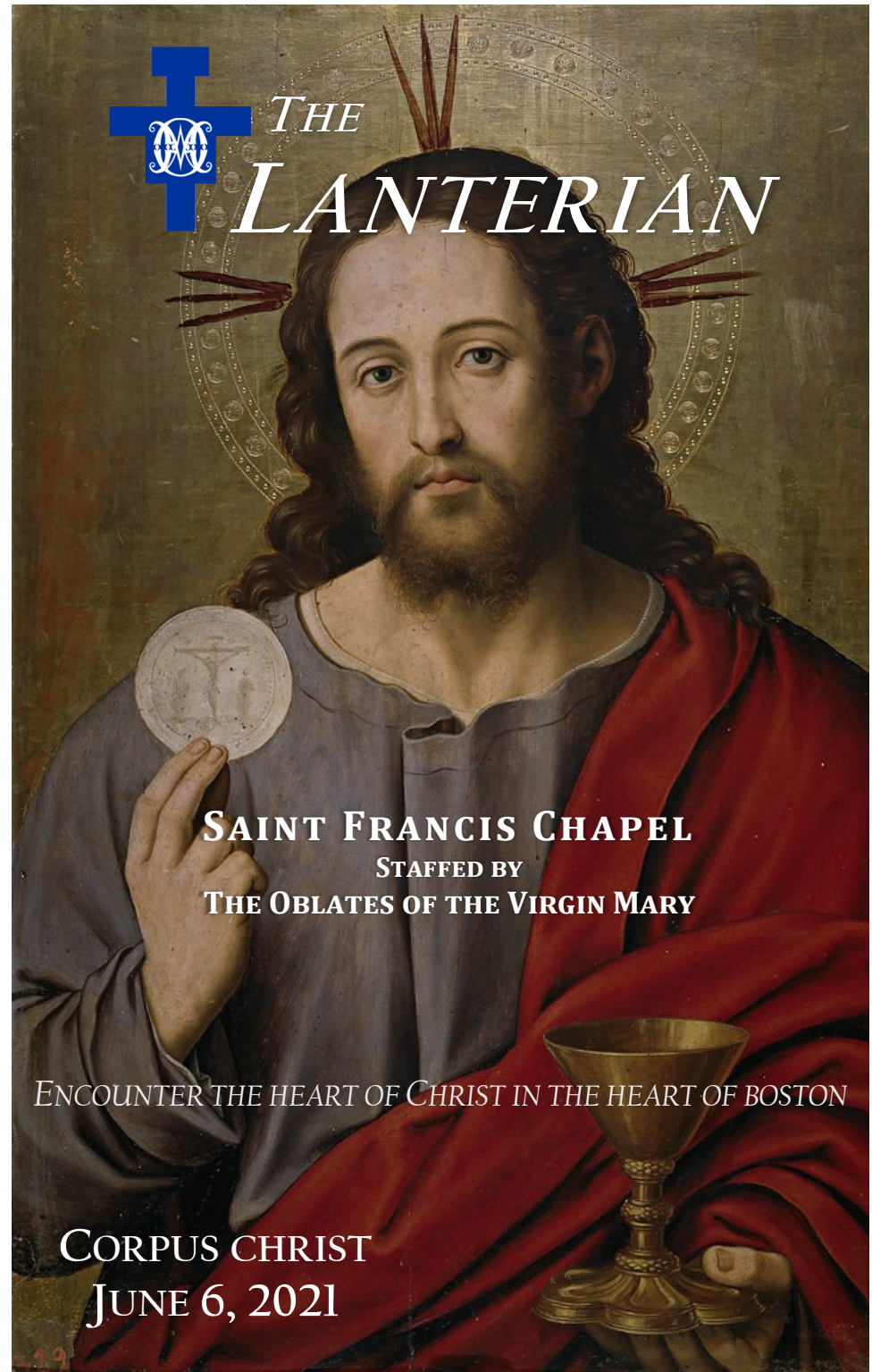
# *THE* *LANTERIAN*

**SAINT FRANCIS CHAPEL**

STAFFED BY  
**THE OBLATES OF THE VIRGIN MARY**

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

**CORPUS CHRIST**  
**JUNE 6, 2021**



## CHAPEL STAFF:

Fr. Isaac Abu, OMV  
Fr. James Doran, OMV  
Fr. Michael Warren, OMV

## Sundays:

Fr. James Walther, OMV  
Fr. Sean Morris, OMV  
Bro. Joe O'Connor, OMV

## Pastoral Associate:

Isabelle Maria

## Music Director: Michael

Enwright

**Music:** Saul Garcia, Cesar  
Garcia, Christina Roberts

## Cleaning of Chapel

**Environment:** Nubia Viasus

## The Pope's Prayer Intention for June:

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.



Cover Art: *Christ the Saviour with the Eucharist*

*Juan de Juanes*

1545-1550. Oil on panel. 73 x 40 cm. Museo Nacional del Prado, Madrid.

## SCHEDULE

### Sunday Masses:

**Saturday Vigil** 4:00PM,  
5:30 PM, (en español)

**Sun.** 8 AM, 9:15AM, 10:30AM, 11:45AM,  
1:15 PM (en español), 4:00PM, 5:30PM

### Weekday Masses:

**Mon.—Fri.** 8:00AM, 12:05PM, 4:45PM  
**Saturday** 9:00AM, 12PM

### Confessions:

**Mon.—Fri.** 11:15 -11:50AM, 12:45-4:15PM  
**Saturday** 9:30 - 11:45 AM, 12:45-3:30PM

### Devotions:

**Tuesday** after Mass: Our Lady  
**Wednesday** after Mass: St. Joseph  
**Thursday** after Mass: St. Jude

### Exposition of the Blessed Sacrament:

**Mon.—Fri.** 8:30-11:50AM, 12:30-4:30PM;  
**Sat.** 9:30-11:30AM, 12:30-3:30PM;  
**Sunday** 2:30-3:30PM

### Gift Shop Hours:

**Monday—Friday** 10:00AM - 5:30PM;  
**Saturday** 9:30AM - 6:30PM\*;  
**Sunday** 8:45AM - 6:30PM\*

(\*Closed during Sun. and Sat. Vigil Masses)

## CONTACT US

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## Reflection

The Supreme Sacrament is the Eucharist. Corpus Christi is the solemnity where we take time to recognize the treasure we have in the Most Blessed Sacrament, the Body and Blood of Jesus Christ. In our times we need this solemnity more than ever. It is now a known fact that about 70% of American Catholics do not believe that the Eucharist, which we receive as Holy Communion at every Mass, is actually the Body and Blood of Christ. It seems most American Catholics believe that the Eucharist is just a symbol. But the Lord does not offer symbolic communion with himself, he offers real communion and that means we need a real substance to consume for communion to take place.



On the night he was betrayed Jesus took bread and said, "This is my body." He also took the chalice and said, "This is my blood." That is not the language of symbol. In John's Gospel chapter 6 Jesus also says that his flesh is true food and his blood is true drink, and that being in communion with him means eating and drinking of his body and blood (John 6:55-56). None of this is symbolism nor is it metaphor. It is the divine and catholic faith that has been so from the beginning of the Church. If we strive for holiness and to assist at Mass each week, and— for many—every day, we would be a most pitiable people to do that for a symbol. The Eucharist is the source and the summit of the Church and of our life of faith.

St. Justin the Martyr (100-165 A.D.) provides one of the earliest accounts of the Church's faith in the Eucharist. There is no hint of symbolism from St. Justin who died as a martyr suffering for this faith:

*For not as common bread nor common drink do we receive these; but since Jesus Christ our Savior was made incarnate by the word of God and had both flesh and blood for our salvation, so too, as we have been taught, the food which has been made into the Eucharist by the Eucharistic prayer set down by him, and by the change of which our blood and flesh is nourished, is the flesh and the blood of that incarnated Jesus Christ.*

What are marvelous treasure, and what a marvelous faith we have!

# Life at the Chapel

## SPIRITUAL DIRECTOR TRAINING

From October 2021 to October 2023, the Oblates of the Virgin Mary at St. Joseph Retreat House, will direct an intensive formation program to train men and women interested in becoming spiritual directors and guides of the Spiritual Exercises of Ignatius.

The program entails three two-week sessions of in-person instruction and practical training. In between each session, students will engage in the ministry of direction, accompanied by an approved supervisor. There are prerequisites to the program.

For more information or inquiries see the St. Joseph House Ministry page at [omvusa.org](http://omvusa.org), or 617-698-6785, [retreats@omvusa.org](mailto:retreats@omvusa.org)

**ANNUAL MISSION APPEAL:** For the Archdiocese of Tororo—Uganda  
June 12/13

The Archdiocese of Tororo, covering an approximate area of 8,500 square miles, serves an estimated population of 3.6 million people, about 1.2 million of whom are Catholic. These are the key areas for the Archdiocesan planning and fund raising:

1. Parishes: 45 parishes and 984 missions or sub-parishes (village churches with no resident priest)
2. The formation of new priests and catechists
3. Transportation for Priests and Catechists
4. Education: The Archdiocese runs several schools, mostly in rural settings
5. The Archdiocese has one hospital, three sub-hospitals and twelve small medical facilities through which we try to fulfil Christ's ministry of physical healing.
6. The Archdiocese of Tororo, through its development arm CARITAS, empowers the laity with skills that can improve their economic base
7. Education of women for their empowerment
8. Clean Water: Our Five-Year Strategic Plan includes a program to increase access to clean, safe water.

## MASS INTENTIONS THIS WEEK

### Sunday, June 6

**8:00 AM** John Killilea—health

**11:00 AM** Catherine Quinlan—20th annv.

**1:15 PM (esp.)** For the Gifts of the Holy Spirit

**4:00 PM** In Thanksgiving

**5:30 PM** +Edgar Castillo

### Monday, June 7

**8:00 AM** +Maria Gallo

**12:05 PM** Joe Nolan

**4:45 PM** Susan Conden

### Tuesday, June 8

**8:00 AM** +Linda Kogut

**12:05 PM** +William Callahan

**4:45 PM** +Robert Mahoney

### Wednesday, June 9

**8:00 AM** +Jack Castor

**12:05 PM** The Martinez Family—consolation

**4:45 PM** +Angela Caristinos

### Thursday, June 10

**8:00 AM** +Jack Heibel

**12:05 PM** Martel Family

**4:45 PM** Luz Lopez

### Friday, June 11

**8:00 AM** +Sheila McHugh

**12:05 PM** In Honor of the Sacred Heart of Jesus

**4:45 PM** +Jorge Cardenas

### Saturday, June 12

**9:00 AM** Carole Anne Scott—health

**12:00 PM** +Paula Rohrbach

**4:00 PM** The Holy Souls

**5:30 PM (esp.)** Juan Carlos Berrio

## Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.



## The Solemnity of the Sacred Heart of Jesus—Friday, June 11

A plenary indulgence is granted to the faithful who, on the solemnity of the Most Sacred Heart of Jesus, publicly recite the act of reparation (*Iesu dulcissime*); a partial indulgence is granted for its use in other circumstances.

### To gain a plenary indulgence you must:

- Be baptized and in the state of grace, at least at the time the indulgenced work is done.
- Have “the interior disposition of complete detachment from sin, even venial sin.” Otherwise, the indulgence becomes partial, not plenary.

### And fulfill these three conditions:

- Sacramentally confess your sins
- Receive Holy Communion. (“It is certainly better to receive it while participating in Holy Mass, but for the indulgence only Holy Communion is required”).
- Pray for the intentions of the Holy Father. One Our Father and one Hail Mary fully satisfies this.
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One sacramental confession suffices for gaining several plenary indulgences, but a separate Holy Communion and separate prayer for the intentions of the Holy Father are required for each plenary indulgence. It is sufficient that these sacred rites and prayers be carried out within several days (about 20) before or after the indulgenced act.



## *Jesu Dulcissime ( O Most Sweet Jesus)*

Most sweet Jesus, whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before you, eager to repair by a special act of homage the cruel indifference and injuries to which your loving Heart is everywhere subject.

Mindful, alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask your pardon and declare our readiness to atone by voluntary expiation, not only for our own personal offenses, but also for the sins of those, who, straying far from the path of salvation, refuse in their obstinate infidelity to follow you, their Shepherd and Leader, or, renouncing the promises of their baptism, have cast off the sweet yoke of your law.

We are now resolved to expiate each and every deplorable outrage committed against you; we are now determined to make amends for the manifold offenses against Christian modesty in unbecoming dress and behavior, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violations of Sundays and holy-days, and the shocking blasphemies uttered against you and your Saints. We wish also to make amends for the insults to which your Vicar on earth and your priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of your divine love, and lastly for the public crimes of nations who resist the rights and teaching authority of the Church which you have founded.

Would that we were able to wash away such abominations with our blood. We now offer, in reparation for these violations of your divine honor, the satisfaction you once made to your Eternal Father on the cross and which you continue to renew daily on our altars; we offer it in union with the acts of atonement of your Virgin Mother and all the Saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of your grace, for all neglect of your great love and for the sins we and others have committed in the past. Henceforth, we will live a life of unswerving faith, of purity of conduct, of perfect observance of the precepts of the Gospel and especially that of charity. We promise to the best of our power to prevent others from offending you and to bring as many as possible to follow you.

O loving Jesus, through the intercession of the Blessed Virgin Mother, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to you, so that we may all one day come to that happy home, where with the Father and the Holy Spirit you live and reign, God, forever and ever. Amen.