



THE LANTERIAN

SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

JANUARY 2, 2022

EPIPHANY OF THE LORD

CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. James Doran, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Pastoral Associate:

Isabelle Maria, CFP, CKA

Music Director: Michael
Enwright

Music: Saul Garcia, Cesar
Garcia, Christina Roberts

Cleaning of Chapel

Environment: Nubia Viasus

The Pope's Prayer Intention for January:

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



Cover Art:

Visit of the Magi. Painting by Peter Paul Reubens.
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SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 11:15 -11:50AM, 12:45-4:15PM
Saturday 9:30 - 11:45 AM, 12:45-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 5:30PM;
Saturday 9:30AM - 6:30PM*;
Sunday 8:45AM - 6:30PM*

(*Closed during Sun. and Sat. Vigil Masses)

CONTACT US

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SFChapel



stfrancischapel

stfrancischapel.org



Reflection

January 3rd is the feast of the **Holy Name of Jesus**. As the month of June is dedicated to the Sacred Heart, January is dedicated to His Holy Name.

The Angel Gabriel told St. Joseph, *"She will bear a son and you are to name Him 'Jesus', because He will save His people from their sins."*

St. Paul wrote to the Philippians, that God *bestowed on Him the Name that is above every name. At the Name of Jesus every knee should bend, of those in Heaven and on earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*

St. Bernadine of Siena (d.1444) devised a symbol—**IHS**, the first three letters of the name of Jesus in Greek, in Gothic letters on a **blazing sun**. This was to displace the superstitious symbols of the day, as well as the insignia of political factions (for example, Guelphs and Ghibellines). The devotion spread, and the symbol began to appear in churches, homes, and public buildings.

St. Bernard (d.1153), Cistercian abbot of Clairvaux wrote *"When you take your pen, write the Name Jesus: if you write books, let the Name of Jesus be contained in them, else they will possess no charm or attraction for me; you may speak, or you may reply, but if the Name of Jesus sounds not from your lips, you are without unction and without charm. Jesus is honey in our mouth, light in our eyes, a flame in our heart. This Name is the cure for all diseases of the soul".*

Jesu dulcis memoria is a Christian hymn often attributed to Saint Bernard of Clairvaux.

"JESUS, SWEET THOUGHT"

Jesus! How sweet is the very
thought!
It gives true joy to our hearts.
But sweeter above honey
or anything is the sweetness of
your Presence.
Nothing more pleasing can be
sung,
nothing more pleasant can be
heard,
nothing more lovely can be
thought of,
than Jesus, the Son of God.

Oh Jesus, the hope of penitents,
how kind you are to those who pray!
How good to those who seek you!
But it surpasses all to find you.
No tongue can tell, nor can written
word
express it, only experience can say
what it means to love Jesus.
May You, O Jesus, be our joy,
As You will be our reward;
In You be our Glory forever and ever.
Amen
Blessed be the Name of the Lord,
now and forever.

ARCHDIOCESE OF BOSTON EUCHARISTIC CONGRESS

JESUS IS HERE



MASS | ADORATION | CONFESSION | EUCHARISTIC PROCESSION

SATURDAY, JUNE 18, 2022

8:30 A.M. TO 6:00 P.M.

TSONGAS CENTER AT UMASS LOWELL



CARDINAL
SEAN
O'MALLEY



BISHOP
ROBERT
BARRON



BISHOP
DANIEL
FLORES

TICKETS:

Before March 31, 2022: \$39

After April 1, 2022: \$49

*Boxed lunch available at extra cost



For more information, visit
JesusIsHereBoston.org

ALSO FEATURING



DEACON HAROLD
BURKE-SIVERS



JACKIE &
BOBBY ANGEL



MUSIC BY
VILLAGE LIGHTS

Schedule of Events:

7:30 AM Doors open, Exhibitors available
8:30 AM Welcome, Music, Celebration of Mass
10:15 AM Break & Exhibition visits
10:45 AM Session 1: Deacon Harold Burke-Silvers & Bishop Daniel Flores
12:15 PM Lunch and Exhibition visits
1:30 PM Session 2: Bishop Robert Barron
2:30 PM Break and Exhibition visits
3:00 PM Session 3: Jackie and Bobby Angel
4:00 PM Eucharistic Congress Procession
6:00 PM Conclusion

MASS INTENTIONS THIS WEEK

Sunday, Jan. 2

8:00 AM Hennessey Family
9:15 AM Joaquin Mary Arnaldo Maruj O
10:30 AM Jennifer Goode
11:45 AM +Mary Desesa
1:15 PM +Margarita Arboleda—9th ann.
4:00 PM James M. Hornsby
5:30 PM La Familia Gonzales

Monday, Jan. 3

8:00 AM Jack & Jill Cummings
12:05 PM +Joseph Lane, Jr.
4:45 PM +Tim & +Ann Murphy-Callahan

Tuesday, Jan. 4

8:00 AM +James Lucas
12:05 PM +Timothy Siders
4:45 PM +Frank Kane

Wednesday, Jan. 5

8:00 AM Rahul & Anisha Sharodi
12:05 PM +Minda Sumera
4:45 PM +Rita Marion

Thursday, Jan. 6

8:00 AM +Terry Ippolito—birthday
12:05 PM The Hennessey Family
4:45 PM +Ed Piasanti

Friday, Jan. 7

8:00 AM James Murphy
12:05 PM +Mary Desesa
4:45 PM Holy Souls in Purgatory

Saturday, Jan. 8

9:00 AM Luis Martinez—birthday
12:00 PM Harrison Grandchamps

4:00 PM Eunice Hornsby
5:30 PM Las Almas Beneditas del Purgaotio

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Epiphany Home Blessing

The traditional date of Epiphany is January 6, but in the United States it is celebrated on the Sunday between January 2 and January 8.

When all have gathered, a suitable song may be sung. The leader makes the sign of the cross, and all reply, "Amen."

The leader greets those present in the following words:

Let us praise God, who fills our hearts and homes with peace.

Blessed be God forever.

R/. Blessed be God forever.

In the following or similar words, the leader prepares those present for the blessing:

The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.

One of those present or the leader reads a text of sacred Scripture, for example, Luke 19:1-9:

Listen to the words of the holy Gospel according to Luke:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham."



The intercessions are then said:

Leader: The Son of God made his home among us. With thanks and praise let us call upon him.

We Pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head.

We pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing.

We pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory.

We pray:

R/. Stay with us, Lord.

After the intercessions the leader invites all present to say the Lord's Prayer.

The leader says the prayer of blessing with hands joined:

Lord God of heaven and earth,
you revealed your only-begotten Son to every nation
by the guidance of a star.
Bless this house
and all who inhabit it.
Fill them (us) with the light of Christ,
that their (our) concern for others may reflect your love.
We ask this through Christ our Lord.
R/. Amen.

The leader concludes the rite by signing himself or herself with the sign of the cross and saying:

May Christ Jesus dwell with us,
keep us from all harm,
and make us one in mind and heart,
now and forever.
R/. Amen.

End with a suitable song, for example, "We Three Kings."