



THE
LANTERIAN

Journée Mondiale Du Mariage
World Marriage Day
세계 결혼의 날

Dia Mundial Del Matrimonio



SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

Sponsored by
Worldwide Marriage Encounter

FEBRUARY 13, 2022

SIXTH SUNDAY

CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. James Doran, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Pastoral Associate:

Isabelle Maria, CFP, CKA

Music Director: Michael
Enwright

Music: Saul Garcia, Cesar
Garcia, Christina Roberts

Cleaning of Chapel

Environment: Nubia Viasus

The Pope's Prayer Intention for February:

We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.



Cover Art:

Symbol for World Marriage Day by Worldwide Marriage Encounter

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 11:15 -11:50AM, 12:45-4:15PM
Saturday 9:30 - 11:45 AM, 12:45-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 5:30PM;
Saturday 9:30AM - 6:30PM*;
Sunday 8:45AM - 6:30PM*

(*Closed during Sun. and Sat. Vigil Masses)

CONTACT US

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SFChapel



stfrancischapel

stfrancischapel.org



Reflection

Excerpt from Amoris Laetitia Family Spirituality Booklet

Married love, like wine, is often bubbly, a little fruity perhaps and thin in its initial stages. As a fine wine ages it becomes thicker, more complex with a range of flavors, with more body and heartiness, as does married love. The spouses that weather the “bad times”, the sicknesses and the crises are the ones whose love for each other has become thick, like blood, deep and true. Along with prayer, spouses must develop the art of communication to walk with each other through the stages of life.

Spouses should find time on a regular basis, say at least once per week, where they can be alone to have a deep heart to heart exchange. This time will require charity, patience, courage and honesty. Here is one method of developing deeper communication on the level of the heart:

Both husband and wife speak one at a time, each getting a turn to go through all the steps. When one spouse is taking the turn to speak, the other is listening deeply, with humility and care, without ever interrupting.

Step 1: Observation. The speaking spouse mentions something he or she has observed. Only facts at this point. “I see this; I heard that.”

Step 2: Feelings. The speaking spouse mentions the feelings that were generated as a result of the observations. No claim is being made that there is right or wrong, good or bad, only that this is what was genuinely being felt as the observation was happening and afterward.

Step 3: Judgment. As a result of those feelings some judgments were being made in the mind of the speaking spouse. No claim is being made that the judgment is right or wrong, good or bad, only that they are honestly what he or she is thinking as a result of what was observed and felt.

Step 4: Need. The speaking spouse communicates to the other what is needed from the other. The listening spouse then should repeat back all that was heard and confirm that he or she has indeed heard what was said and understands. Then, the listening spouse must answer whether he or she can meet the need requested by the speaking spouse.

Both spouses have their chance to share their observations, feelings, judgments and needs through these steps and to do so in safety and surety that the other is listening with care and desiring to receive the gift of this deep communication of the heart.

While it may seem contrived in the beginning, following this method will allow spouses to develop the art of communicating honestly and listening deeply with care. Eventually the art becomes second-nature and the spouses learn how to be creative in their communication with each other.

The Month of February is dedicated to the Holy Family

Prayer of Consecration to the Holy Family

O Jesus, our most loving Redeemer, who having come to enlighten the world with Thy teaching and example, didst will to pass the greater part of Thy life in humility and subjection to Mary and Joseph in the poor home in Nazareth, thus sanctifying the Family that was to be an example for all Christian families, graciously receive our family as it dedicates and consecrates itself to Thee this day. Do Thou defend us, guard us and establish amongst us Thy holy fear, true peace, and concord in Christian love: in order that, by conforming ourselves to the divine pattern of Thy family, we may be able, all of us without exception, to attain to eternal happiness.



Mary, dear Mother of Jesus and Mother of us, by thy kindly intercession make this our humble offering acceptable in the sight of Jesus, and obtain for us His graces and blessings.

O Saint Joseph, most holy guardian of Jesus and Mary, assist us by thy prayers in all our spiritual and temporal necessities; that so we may be enabled to praise our divine Savior Jesus, together with Mary and thee, for all eternity.

Our Father, Hail Mary, Glory be.

MASS INTENTIONS THIS WEEK

Sunday, Feb. 13

8:00 AM Elizabeth Porchetta
9:15 AM For the city of Scottsdale, AZ
10:30 AM +Clarissa Elliott
11:45 AM +Michael DeSesa
1:15 PM +Raimon del Cruz Sterling
4:00 PM +Eleanor Duguetto
5:30 PM Special Intention

Monday, Feb. 14

8:00 AM Carrie Schwartz
12:05 PM +Peter Thang & deceased relatives
4:45 PM Callahan-Murphy Family

Tuesday, Feb. 15

8:00 AM Sara Schwartz
12:05 PM David Osterman—Intentions
4:45 PM +Guillermo Tobon

Wednesday, Feb. 16

8:00 AM Emily Schwartz
12:05 PM +Irene Garza
4:45 PM +Guillermo Tobon

Thursday, Feb. 17

8:00 AM Mary Schwartz
12:05 PM +Virginia Terrazzano
4:45 PM +Brian Brockman

Friday, Feb. 18

8:00 AM Nancie Auguste
12:05 PM +Joseph George—anniv.
4:45 PM Caroline Osterman—health

Saturday, Feb. 19

9:00 AM Katherine Schwartz
12:00 PM +Ercilia Nunez
4:00 PM +Jean Ray
5:30 PM Marcia Ozaeta

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

World Marriage Day

What is World Marriage Day?

World Marriage Day (WMD) honors husband and wife as the foundation of the family – the basic unit of society. It salutes the beauty of their faithfulness, sacrifice, and joy in daily married life.

History

The idea of celebrating marriage began in Baton Rouge, Louisiana, in 1981, when couples encouraged the mayor, the governor, and the Bishop to proclaim St. Valentine's Day as "We Believe in Marriage Day." The event was so successful, the idea was presented to and adopted by Worldwide Marriage Encounter's National Leadership.

By 1982, 43 governors officially proclaimed the day, and celebrations spread to U.S. military bases in several foreign countries. In 1983, the name was changed to "World Marriage Day," designated to be celebrated each year on the second Sunday in February. In 1993, his Holiness, Pope John Paul II, imparted his Apostolic Blessings on World Marriage Day (WMD). WMD celebrations continue to grow and spread to more countries and faith expressions every year.

Symbol

Our World Marriage Day Symbol speaks readily of the role and values we proclaim. Husband and wife are symbolically seen as two candle-like figures, reminding us that married love calls us to help enlighten the world.

The couple is joined by a heart, focusing on love as the power that fosters unity within the couple and generates the capacity to be life-giving and inspire others to fruitfulness and unity.



Theme

Our theme for WMD has been permanently adopted as "Love One Another." This phrase is the commandment given us by Jesus in John 15:12. It speaks to us in a simple but challenging way of how our Father wishes us to live. Loving one another is a daily decision, simple but challenging. Download your Worldwide Marriage Encounter [World Marriage Day resources](https://wwme.org/) at <https://wwme.org/> today. All will provide help and ideas for you.

<https://www.nationalmarriageweekusa.org/>

<https://www.foryourmarriage.org/>

A World Marriage Day Prayer

Father, as we prepare for World Marriage Day, we thank you for your tremendous gift of the Sacrament of Marriage. Help us to witness to its glory by a life of growing intimacy. Teach us the beauty of forgiveness so we may become more and more One in Heart, Mind, and Body. Strengthen our dialogue and help us become living signs of your love. Make us grow more in love with the Church so we may renew the Body of Christ. Make us a sign of unity in the name of Jesus, our Lord and Brother. Amen. ~ Fr. Bill Dilgen, S.M.M.

Amoris Laetitia Family Year

March 19, 2021—June 26, 2022

Pope Francis announced the year of "Amoris Laetitia Family" during his Angelus Message on the Feast of the Holy Family on December 27, 2020. He ended his address invoking the Blessed Mother, "May the Virgin Mary grant that families throughout the world be increasingly fascinated by the evangelical ideal of the Holy Family, so as to become a leaven of [a] new humanity and of a genuine and universal solidarity."