



THE
LANTERIAN

SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

JUNE 19, 2022
CORPUS CHRISTI

CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. James Doran, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Pastoral Associate:

Isabelle Maria, CFP, CKA

Music: Steven Angelucci -
Director,
Saul Garcia, Cesar Garcia,
Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

The Pope's Prayer Intention for June:

We pray for Christian families
around the world; may they embody
and experience unconditional love
and advance in holiness in their daily
lives.



Cover Art:

Christ and St John at the Eucharist All Saints' Convent chapel, Oxford.
Photo by Lawrence Lew, O.P. Flickr.

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 11:15 -11:50AM, 12:45-4:15PM
Saturday 9:30 - 11:45 AM, 12:45-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 5:30PM*;
Saturday 9:30AM - 6:30PM*;
Sunday 8:45AM - 6:30PM*
(*Closed during Masses)

CONTACT US

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SFChapel



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Reflection by Fr. Michael Warren, OMV

An epic poem in Old English tells the tale of a great warrior and hero of the Geats, Beowulf, who comes to the aid of the Danish King Hrothgar. Hrothgar's great hall, where he holds his court and feasts with his servant warriors, is named Heorot. The great hall is the heart (heorot) of the Danish kingdom not only because it is the seat of government but most importantly it is a place of community, culture and merriment. However, the demon Grendel, who hates the merriment, has been attacking Heorot and killing Hrothgar's lords. Grendel represents the demonic attack against the human heart. It is the heart that is the seat of culture and socialization, and decision for all persons. The demonic always seeks to bring ruin to the heart of a person.

Hrothgar is an aged king and needs assistance to fight the demon. Fortunately, his plight reaches the ears of Beowulf who is the king of the Geats. Beowulf travels to Heorot to face Grendel and free the Danes from the terror. Beowulf is truly a Christ-like figure, for Christ wishes to come into the heart of every person through the Holy Spirit to fight and destroy all that would corrupt it and keep it from experiencing God's joy.

Today is Corpus Christi, the Solemnity of the Lord's Body and Blood contained in the Eucharist. What is contained in the Eucharist is truly the heart of Christ; not simply in the sense of the physical heart of Jesus being there, but in the sense of the core of Jesus' life, his self-sacrificial and perfect love for the Father and for us. The heart of Jesus is the core of his very being where he makes all of his decisions for the Father and for us. We should want a eucharistic heart as well. This means a deep longing and urging for God, for the things of God, to know Him intimately and personally and to serve those whom He loves.

John rested on this heart and so do we whenever we come before the Eucharist to receive the gift of Holy Communion or to be in silent adoration. Cultivating a hunger for the Eucharist is essential to mature faith and growth in personal freedom. If we consider how often we hunger for attention or unnecessary food or approval we can surely see how transforming that into desire for the Blessed Sacrament will make us more free.

Prayers for Adoring the Eucharist

By Venerable Bruno Lanteri

Oh, My Gracious God, make my act of adoration pleasing to you. This act so marvelous and so simple, gives to you all that I am and unites me to all that you are. O Jesus! I am at your feet; let me find you in my prayer. O Jesus! Speak to my heart that I may abandon myself and my concerns to you. May I give all of myself to you, my dear God; all my thoughts, my feelings, my desires and all that is within me and without me. I leave all to you, O Lord! Make of me what you will, my God. I give to you my life, not only the life I live in exile on earth but also my hope for life eternal. I leave to you my salvation. I put my will in your hands and give to you the power you gave to me over my actions. Make me according to your heart and create in me a pure heart, a docile and obedient heart. Strengthen my faith that I may run after you and after your sweetness. O my God, make my heart right that I may love you with all of it, with that heart which you form in me by your grace. May I deliver to you the one gift I know you most desire: myself. Amen.

Oh, Jesus, Treasure of all Treasures, you contain the fullness of the celestial riches, and from you derives all that is precious and great. O Jesus, in you all divine merit is revealed. You are the divine mine from which we can continuously accumulate divine treasures. Whatever wealth we may desire, it will always be infinitely below what we can have and possess in you.

Oh Jesus, you descended in the fullness of time from the royal throne; you who are the most desired of all. You came from the height of heaven to visit us, and we are inundated with joy, for as soon as the eternal Father had seen you born in our flesh, he made the angels proclaim peace and grace to all of good will. Freeing us from all misery, the Father gave us his kingdom and filled us with all your goodness.

If therefore, oh good Jesus, only one thought of yours, or a single tear, is of so much merit and value, of what value are the many journeys, hardships, pains and sadness you suffered for love of us? How much does that slap you receive cost, or those scourges, those thorns and the ruthless death of the cross? Oh immense abyss of love and heavenly merits! Make our hearts open and able to hold so great a treasure. Amen.

MASS INTENTIONS THIS WEEK

Sunday, June 19

8:00 AM Carmela DeMars
9:15 AM Mary Jean Flanigan—health
10:30 AM +Virginia Feeney
11:45 AM +Biagio DeSesa
1:15 PM +Reuben Va Vasquez—1st an-niv.
4:00 PM Patrick Egan—health
5:30 PM Gomez & Castillo Families

Monday, June 20

8:00 AM Marie Denise Fabien
12:05 PM Mary Campbell, OFS
4:45 PM +Robert Ciciotte

Tuesday, June 21

8:00 AM +Lim Sin Chin
12:05 PM +Luigi Della Peruta—name's day
4:45 PM Deceased members of the Cot-ter and Bane Families

Wednesday, June 22

8:00 AM +Nancy Martin
12:05 PM +Juan Madariaga
4:45 PM +Joseph Timilty

Thursday, June 23

8:00 AM +Vivian Brown
12:05 PM +Margaret & +Michael Gavin
4:45 PM Marc Syllien—conversion

Friday, June 24

8:00 AM Alice & Douglas Lim & Kent Ashley—thanksgiving
12:05 PM Rev. Paul McNellis
4:45 PM Frances Madden—birthday

Saturday, June 25

9:00 AM Caroline O'Shea—health
12:00 PM Harley Auguste
4:00 PM +Mr. & +Mrs. James Doran
5:30 PM Talia Novelino—birthday

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Litany of the Blessed Sacrament

Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.
Christ, hear us, Christ, hear us.
Christ, graciously hear us, Christ, graciously hear us.
God the Father of Heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God, the Holy Spirit, have mercy on us.
Holy Trinity, One God, have mercy on us.
O Living Bread, Who from Heaven descended, have mercy on us.
Hidden God and Savior, have mercy on us.
Grain of the elect, have mercy on us.
Vine sprouting forth virgins, have mercy on us.
Wholesome Bread and delicacy of kings, have mercy on us.
Perpetual sacrifice, have mercy on us.
Clean oblation, have mercy on us.
Lamb without spot, have mercy on us.
Most pure feast, have mercy on us.
Food of Angels, have mercy on us.
Hidden manna, have mercy on us.
Memorial of God's wonders, have mercy on us.
Super substantial Bread, have mercy on us.
Word made flesh, dwelling in us, have mercy on us.
Holy Victim, have mercy on us.
O Cup of blessing, have mercy on us.
O Mystery of faith, have mercy on us.
O Most high and venerable Sacrament, have mercy on us.
O Most holy of all sacrifices, have mercy on us.
O True propitiatory Sacrifice for the living and the dead, have mercy on us.
O Heavenly antidote, by which we are preserved from sin, have mercy on us.
O stupendous miracle above all others, have mercy on us.
O most holy Commemoration of the Passion of Christ, have mercy on us.
O Gift transcending all abundance, have mercy on us.
O extraordinary memorial of Divine love, have mercy on us.
O affluence of Divine largess, have mercy on us.
O most holy and august mystery, have mercy on us.
Medicine of immortality, have mercy on us.
Awesome and life-giving Sacrament, have mercy on us.
Unbloody Sacrifice, have mercy on us.
Food and guest, have mercy on us.
Sweetest banquet at which the Angels serve, have mercy on us.
Bond of love, have mercy on us.
Offering and oblation, have mercy on us.
Spiritual sweetness tasted in its own fountain, have mercy on us.

Refreshment of holy souls, have mercy on us.
Viaticum of those dying in the Lord, have mercy on us.
Pledge of future glory, have mercy on us.
Be merciful, spare us, O Lord.
Be merciful, graciously hear us, O Lord.
From the unworthy reception of Thy Body and Blood, deliver us, O Lord.
From passions of the flesh, deliver us, O Lord.
From the concupiscence of the eyes, deliver us, O Lord.
From pride, deliver us, O Lord.
From every occasion of sin, deliver us, O Lord.
Through that desire, with which Thou desiredst to eat the Passover with Thy disciples, deliver us, O Lord.
Through that profound humility with which Thou didst wash Thy disciples' feet, deliver us, O Lord.
Through that most ardent love, with which Thou instituted this Divine Sacrament, deliver us, O Lord.
Through the most precious Blood, which Thou hast left for us upon the altar, deliver us, O Lord.
Through those Five Wounds of Thy most holy Body, which was given up for us, deliver us, O Lord.
Sinners we are, we beseech Thee, hear us.
That Thou wouldst graciously preserve and augment the faith, reverence, and devotion in us towards this admirable Sacrament, we beseech Thee, hear us.
That Thou wouldst graciously lead us through the true confession of faith we beseech Thee, hear us.
That Thou wouldst graciously free us from every heresy, falsehood, and blindness of the heart, we beseech Thee, hear us.
That Thou wouldst graciously impart to us the Heavenly and precious fruits of this most Holy Sacrament, we beseech Thee, hear us.
That Thou wouldst graciously protect and strengthen us in our hour of death with this Heavenly Viaticum, we beseech Thee, hear us.
O Son of God, we beseech Thee, hear us.
Lamb of God, Who taketh away the sins of the world, spare us, O Lord.
Lamb of God, Who taketh away the sins of the world, graciously hear us, O Lord.
Lamb of God, Who taketh away the sins of the world, have mercy on us, O Lord.
Christ, hear us, Christ, hear us.
Christ, graciously hear us, Christ, graciously hear us.
Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.
V. Thou didst furnish them with Bread from Heaven, Alleluia.
R. Having in it every delight.
Let us pray: O God, Who under a marvelous Sacrament has left us a memorial of Thy Passion; grant us; we beseech Thee; so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy Redemption. Thou, Who livest and reignest forever and ever. Amen.