



THE **LANTERIAN**

SAINT FRANCIS CHAPEL

STAFFED BY

THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

JULY 17, 2022

SIXTEENTH SUNDAY

CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. James Doran, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Pastoral Associate:

Isabelle Maria, CFP, CKA

Music: Steven Angelucci -
Director,
Saul Garcia, Cesar Garcia,
Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

The Pope's Prayer Intention for July:

We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.



Cover Art:

Christ in the House of Martha and Mary. Jan Vermeer, National Gallery of Scotland. Public Domain.

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 11:15 -11:50AM, 12:45-4:15PM
Saturday 9:30 - 11:45 AM, 12:45-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 5:30PM*;
Saturday 9:30AM - 6:30PM*;
Sunday 8:45AM - 6:30PM*
(*Closed during Masses)

CONTACT US

St. Francis Chapel
800 Boylston St., Boston MA 02199

617-437-7117
stfrancis@omvusa.org



SFChapel



stfrancischapel

stfrancischapel.org



Reflection by Fr. Michael Warren, OMV

What is lacking in the sufferings of Christ? St. Paul in his letter to the Colossians—this Sunday's second reading—states that in his own personal suffering he is making up for what is lacking in Christ's sufferings. It is a bold statement, and thought-provoking.

In the suffering Christ endured in His life, and most especially on the cross, He redeemed us and the whole world. What could be left undone, or lacking in this? St. Paul will go on later in the letter to address the reality of the Church being the Body of Christ. In cosmic and mystical terms, then, when we speak of Christ we also speak of the whole Body, which includes all the baptized in the Church. The life and sufferings of Jesus created the Church and made it His Body. He also enabled all of us to become participants with Jesus in redeeming the world. That means, like Him, our lives and sufferings continue the mission of redemption. What, then, is lacking in the sufferings of Christ, the whole Christ? Mine and yours. Our sufferings are a manifestation of the life of Christ rising in us as we strive to become less of the world and more of Him. Christ suffered for us, now He must suffer in us. St. Paul was writing to the Colossians to tell them that he was willingly accepting Christ suffering in him, and so Paul was helping to build up the whole Body by including his own sufferings. The whole Christ must offer suffering for the salvation of the world; Jesus the Head, and we, the Body.

What this does not mean is that we suffer for suffering's sake. It is not our mission to go in search of suffering for its own sake. In living out each of our respective vocations and the universal call to holiness we will suffer. Our task is to follow Christ where He trod, that includes His way of the cross. In willingly accepting suffering with Christ in redeeming ourselves and the whole world, we make up for what is lacking in the sufferings of the whole Body of Christ, our own personal sufferings.

St. Sharbel was a man who knew the suffering of the ascetical life of a monk and hermit. He lived in Lebanon from 1828 till 1898. Sharbel was a member of the Maronite Church, which is one of the Rites of the Catholic Church. The Maronites have a parish in Jamaica Plain, Our Lady of the Cedars. I encourage you to visit and experience the Maronite liturgy, another expression of the same Catholic Faith.

AMEN

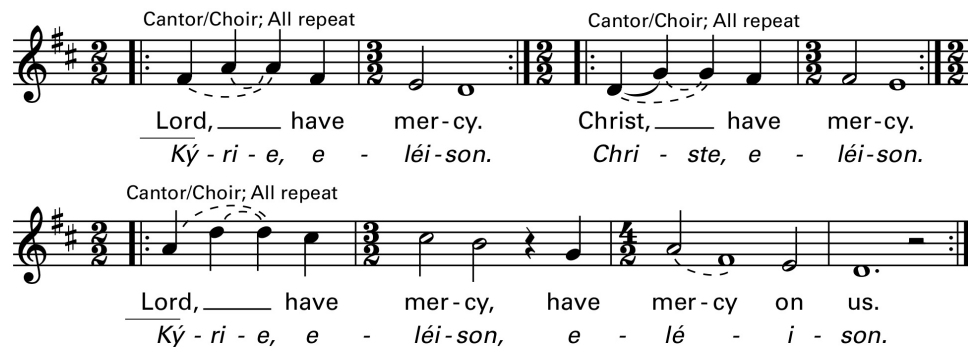
Mass of Christ the Savior
Dan Schutte



Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

LORD, HAVE MERCY/KYRIE, ELEISON

Mass of Christ the Savior
Dan Schutte



Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

LAMB OF GOD

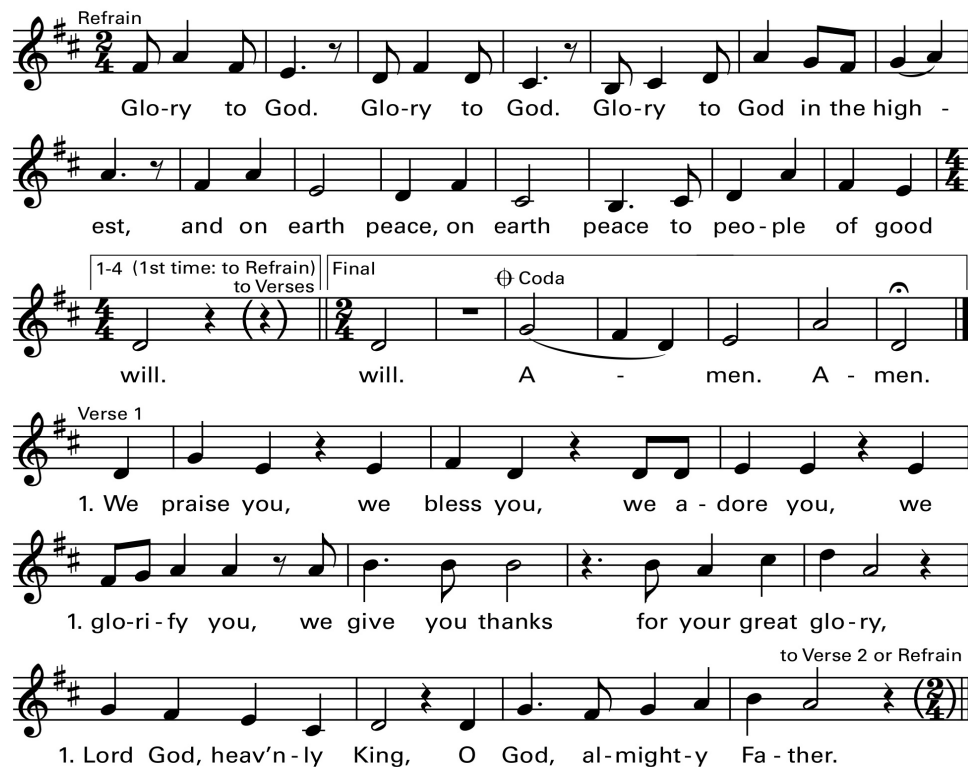
Mass of Christ the Savior
Dan Schutte



Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte



GLORY TO GOD (CONT. 2)

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
 2. have mer - cy on us; you take a - way the sins of the world,
 2. re - ceive our prayer; you are seat - ed at the right hand,
 to Verse 3 or Refrain
 2. the right hand of the Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 to Coda (†) or Refrain
 3. Spir - it, in the glo - ry of God the Fa - ther.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

ALLELUIA

Mass of Christ the Savior
 Dan Schutte

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

HOLY

Mass of Christ the Savior
 Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
 earth are full, are full of your glo - ry. Ho - san - na! Ho -
 (Fine) san - na! Ho - san - na in the high - est. Bless - ed is
 he who comes, who comes in the name of the Lord. Ho -

Text © 2010, ICEL. All rights reserved. Used with permission.
 Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
 Dan Schutte

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
 Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.



NATIONAL Eucharistic Revival

Revival's in the Air

AN EXCITING JOURNEY AHEAD

Our world is hurting. We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith—his Real Presence in the Holy Eucharist.

Go Deeper!

ENCOUNTER THE REALITY OF OUR EUCHARISTIC LORD

The Revival is a grassroots movement of Catholics, each responding to the gift of the Eucharist in their own way. This page is home to free educational and inspirational content to help you learn more about the reality of Jesus in the Eucharist and fall more deeply in love with him. We will expand this section as more resources become available.

Explore Eucharistic Teaching

Learn what the Church teaches about this precious gift and why it is pivotal to your spiritual journey. Browse our free library of videos on the Eucharist for information and inspiration!

Learn How to Embrace the Gift of the Eucharist

Bishop Andrew Cozzens presents the incredible reality of the Real Presence, unpacks "The Mystery of the Eucharist in the Life of the Church" as published by the United States Conference of Catholic Bishops, and invites you to respond to this radical gift. Discover practical ways you can spread a love for the Eucharist in your community!

[Learn more at usccb.org](http://usccb.org)

MASS INTENTIONS THIS WEEK

Sunday, July 17

8:00 AM +Dr. Rafael Caron
9:15 AM Lilia Munoz—birthday
10:30 AM Fr. Solomon—good health
11:45 AM John C. Kilpatrick—health
1:15 PM +Ignacio Sierra—anniv.
4:00 PM Cecilia—birthday
5:30 PM +Mary Walsh

Monday, July 18

8:00 AM +Rev. Fergus Healey
12:05 PM +Joseph G. Maciora & family—
24th anniv.
4:45 PM Maria Varela—Thanksgiving

Tuesday, July 19

8:00 AM +Raul, +Samuel and +Margarita
Mejia
12:05 PM Jack & Jill Cummings—health
4:45 PM +Romelia, +Mariela & +Sergio
Norena

Wednesday, July 20

8:00 AM Holy Souls
12:05 PM +Gladys Marhefka
4:45 PM In honor of St. Joseph

Thursday, July 21

8:00 AM +Augusto Cordeiro
12:05 PM Gracesor Fabien
4:45 PM Holy Souls in Purgatory

Friday, July 22

8:00 AM +Auguste Cordeiro
12:05 PM +Juan Madariaga
4:45 PM +Joseph Timilty

Saturday, July 23

9:00 AM +Rita Kopp
12:00 PM Lily—birthday
4:00 PM Fr. Albert Colpitts
5:30 PM +Roxana Rios

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

The Maronite Catholic Church

Maronites have remained loyal to the Catholic faith since their inception in the Fourth Century, and have never broken communication with the Pope and the Church of Rome. Certain Prayers in the Maronite Catholic Liturgy are said in Aramaic, the language spoken by Jesus Christ. The Maronite Church takes its name from St. Maron, a Syrian hermit who lived in the fourth century. During the Council of Chalcedon in 451 the Syriac Church, along with the Alexandrian (Coptic) and Armenian Churches disagreed with the decision of the Council of Fathers and broke the union with the Great Church. Those who refused to follow the Syriac Church into heresy and remained loyal to the Catholic faith became known as the "Maronites".

The Maronites are one of 22 autonomous, or self-governing churches, which form the Catholic Church. While remaining in communication with the Pope, each Catholic Church has its own hierarchy and clergy, generally headed by a patriarch or metropolitan, and separate ecclesiastical jurisdictions, called eparchies (dioceses) headed by an eparch (bishop). There are over 20 million Christians worldwide who live out their faith as Eastern Catholics.

Historically centered in Lebanon and Syria, the Maronite church was formed by Syriac Christians who developed their own hierarchy and traditions from the mid-fourth century onwards. During the Islamic conquest, Maronites retreated to the mountains in Lebanon. Though cut off from communication with Rome for 500 years before the Crusades, and for long periods afterwards, Maronites regard themselves not as a church that was eventually "unified" with Rome, having previously been Orthodox, but rather as one that was always united theologically and spiritually with Rome, and which "confirmed" that union when contact was reestablished. There is no Orthodox counterpart to the Maronite Church.

Migration over the course of the last 125 years has meant that most Maronites today live outside of the region where the church was born and shaped its culture and practice. They fled in particularly large numbers during the Lebanese civil war of 1975-1990. The 2015 *Annuario Pontificio* claims about 3.36 million Maronite Catholics worldwide, including about 1.5 million in Lebanon and 64,000 in

Syria. The largest numbers outside of Lebanon are living in Argentina (720,000), Brazil (493,000), Mexico (156,000) and Australia (150,000). The number of Maronites worldwide is hard to determine precisely because many of those who live outside Lebanon worship in Latin or other Catholic churches if they do not live near a Maronite parish.

Many of the ideals of the Maronite life were shaped by monastic traditions and the history of retreating to the mountains under threat. The namesake of the church, St. Maron (sometimes Maroun), was a hermit monk. Churches and holy sites in Lebanon are often located above towns, in hills and mountains. Other saints of the tradition—St. John Maron, St. Rafka (Rafqua) and St. Charbel are the most prominent among them, aside from the biblical saints—were all revered for their extreme monastic asceticism. Still, non-monastic Maronite priests can be married.

A long period of linkages to Rome introduced a number of Latin practices like the Rosary, and fostered a strong devotion to the Immaculate Conception. Since Vatican II, and particularly under Pope St. John Paul II, liturgical reforms have looked to recover important Maronite traditions that had been Latinized. The church is led, under the pope, by the Patriarch of Antioch and All the East, who is headquartered in Lebanon.

Source: Catholiccultures.org and saintsharbelnj.org

St. Sharbel—Feast Day July 24

O Lord Jesus, you inspired the Saint, Monk and Hermit Charbel to live and die in your path and you gave him the strength to detach himself from the world in order to make triumph, in his hermitage, the monastic virtues. We implore Thee to bestow upon us the grace to love Thee and serve Thee following his example.

God Almighty, who has manifested the power of Saint Charbel's intercession, by the numerous miracles and favours, grant us our petition(s) by his intercession. Amen

