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THE LANTERIAN

SAINT FRANCIS CHAPEL
 STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

NOVEMBER 20, 2022

CHRIST THE KING



CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. James Doran, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Pastoral Associate:

Isabelle Maria, CFP, CKA

Music: Steven Angelucci -
Director,
Saul Garcia, Cesar Garcia,
Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

The Pope's Prayer Intention for November:

We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.



Cover Art:

Christ the Universal King. Mural by Jan Henryk de Rosen. USCCB Building, Washington, D.C. Photo by Lawrence Lew, O.P.

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 11:15 -11:50AM, 12:45-4:15PM
Saturday 9:30 - 11:45 AM, 12:45-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 5:30PM*;
Saturday 9:30AM - 6:30PM*;
Sunday 8:45AM - 6:30PM*
(*Closed during Masses)

CONTACT US

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SFChapel



stfrancischapel

omvusa/st-francis-chapel.org



Reflection by Fr. Michael Warren, OMV

The great C.S. Lewis wrote many books, but his purported favorite was a novel, *Till We Have Faces*. The story is based on the ancient Greek myth of Cupid and Psyche and is retold with a Christian vision. The two main characters are two royal sisters in the fictional kingdom of Glome. Orual—who will succeed her father, the king, as queen—is the oldest sister, Psyche is younger and is very pure and innocent. At one point in the story their father the king is told by his high priest that a pure sacrifice must be offered to the god of the Mountain in order to gain favor for the kingdom, which has fallen into difficult times. It is decided that Psyche, the purest person in the land, is to be offered. She is taken to a place beyond the boundaries of the known kingdom of Glome to the mountain of sacrifice. Orual, who hates the gods and does not believe in their goodness, travels to retrieve the body of her supposed slain sister. When she arrives at the Mountain she finds that Psyche is quite alive and well. She resides in the valley of the Mountain with her husband, the god of the Mountain. Psyche invites Orual to cross the river into the valley to see her new home. There, across the river, in the shadow of the Mountain, Orual and Psyche talk, and it is clear that they see completely different things. Psyche claims they are in a palace, that they are drinking wine, that she is dressed in fine robes and that the weather is glorious. Orual believes Psyche is either pretending or is completely mad, as all Orual can see is water, not wine; rags, not robes; rain, not sun; and a dark and wet meadow, not a palace. Psyche realizes at one point that Orual does not see any of the things that she sees. Orual is flush with anger and hate. Psyche is filled with love and delight. The two sisters, while standing in the same place, see utterly different realities and have utterly different experiences.

One sister sees beauty and riches, the other sees ugliness and poverty. Psyche lives in the vision of the god of the Mountain, while Orual still sees things as someone from the other side of the river. Orual demands that Psyche let her see the god if it is all true, but Psyche tells her sister that you cannot demand to see the god, he must show himself when the time is right. Psyche tells Orual that only the god of the Mountain is able to make her see, and that he will if she would let him.

The two thieves on the cross were gazing at the exact same event, namely, the crucifixion of Jesus, yet they saw two completely different things. The thief on the left cannot see the glory of the Lord in the suffering death of the Messiah, but the thief on the right is able to see Jesus for who He is. In his humility the good thief acknowledges his guilt and limitations, and requests that Jesus remember him. It was not the thief's moral rectitude that saved him; it was his faith that could see through the pain and blood into the heart of the Messiah and see beauty and riches.

MUSIC MINISTRY at Saint Francis Chapel

We are looking for singers to help with music ministry during the Advent and Christmas seasons for the English language Masses on Saturday at 4:00 P.M. and Sundays at 9:15, 10:30, 11:45 A.M. and 4:00 & 5:30 P.M.

We get together via conference call on Friday evenings for about 20 - 30 minutes to sing through the music if you need some help with the learning process. The rehearsal is not a requirement but is available to you if needed.

Please contact: Steven Angelucci, Director of Music at: promusic@sonic.net.

We look forward to welcoming you into this important ministry!

PRAYER TO ST CECILIA FOR MUSICIANS

Dear St Cecilia, heroic martyr who stayed faithful to Jesus your divine bridegroom, intercede for us for faith to raise above our persecutors and to see in them the image of our Lord.

We know that you were a musician and we are told that you heard angels sing. Inspire musicians to gladden the hearts of people by filling the air with God's gift of music and reminding them of the Divine Musician who created all beauty. Amen.



MASS INTENTIONS THIS WEEK

Sunday, Nov. 20

8:00 AM +Jason Sabia
9:15 AM Annie Powell
10:30 AM Tess Sabia
11:45 AM +Thomas White
1:15 PM The Johnson Family
4:00 PM Rev. Derek Mobilio
5:30 PM +Edgar & Odillia Castillo

Monday, Nov. 21

8:00 AM +Arcangelo Decrescenzo
12:05 PM +Leticia Yopez
4:45 PM Souls in Purgatory

Tuesday, Nov. 22

8:00 AM +Patrick McDonough
12:05 PM +Juan Madariaga
4:45 PM +Joseph Timilty

Wednesday, Nov. 23

8:00 AM Gwen Heckin
12:05 PM +Gao Tien Yiu
4:45 PM +John Feeney

Thursday, Nov. 24—Thanksgiving Day

9:00 AM Erica Haynes
12:00 PM Jabneel Maya Diaz—
conversion

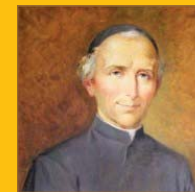
Friday, Nov. 25

8:00 AM Souls in Purgatory
12:05 PM +Chen Shu Zhan
4:45 PM Brenda Madden

Saturday, Nov. 26

9:00 AM Souls in Purgatory
12:00 PM Josephine Wilson
4:00 PM Souls in Purgatory
5:30 PM +Evelia Esther Lopera

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Thanksgiving Day

Schedule at the Chapel

9:00 AM & 12:00 PM. Confessions and adoration from 9:30 AM till 11:45 AM. The Chapel will close for the day after the Noon Mass. Happy Thanksgiving.

Prayer of Thanksgiving and Blessing

Good and gracious God, we give You thanks today, as we do all days, first and foremost for the gift of creation and the gift of life. We ask You to bless this food, that it may nourish us and sustain us, and strengthen our ability to do Your will. We pray in thanksgiving for all the hands involved in bringing it to our table. You tell us, Lord, that to whom much is given, much is expected. May this meal and the fellowship we enjoy not only serve as clear reminders of Your love of us, but of Your call for us to share Your love and to serve our brothers and sisters, especially those most in need. We ask this as we ask all things, through Christ, our Lord. Amen.

On that day, you will say:

I give you thanks, O Lord;

though you have been angry with me,

your anger has abated, and you have consoled me.

God indeed is my salvation;

I am confident and unafraid.

For the Lord is my strength and my might,

and he has been my salvation.

With joy you will draw water

from the fountains of salvation,

And you will say on that day:

give thanks to the Lord, acclaim his name;

Among the nations make known his deeds,

proclaim how exalted is his name.

Sing praise to the Lord for he has done glorious things;

let this be known throughout all the earth.

Shout with exultation, City of Zion,

for great in your midst

is the Holy One of Israel! (Isaiah 12:1-6)

Act of Dedication of the Human Race to Jesus Christ King

*A partial indulgence is granted to the faithful, who piously recite the Act of Dedication of the Human Race to Jesus Christ King. A **plenary indulgence** is granted, if it is recited publicly on the feast of our Lord Jesus Christ King.*

Prayer:

Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before you. We are yours, and yours we wish to be; but to be more surely united with you, behold each one of us freely consecrates himself today to your Most Sacred Heart. Many indeed have never known you; many, too, despising your precepts, have rejected you. Have mercy on them all, most merciful Jesus, and draw them to your Sacred Heart. Be King, O Lord, not only of the faithful who have never forsaken you, but also of the prodigal children who have abandoned you; grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger.

Be King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and the unity of faith, so that soon there may be but one flock and one Shepherd. Grant, O Lord, to your Church assurance of freedom and immunity from harm; give tranquility of order to all nations; make the earth resound from pole to pole with one cry: Praise to the divine Heart that wrought our salvation; to it be glory and honor for ever. Amen.

