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"Jesus Wept." John 11:35

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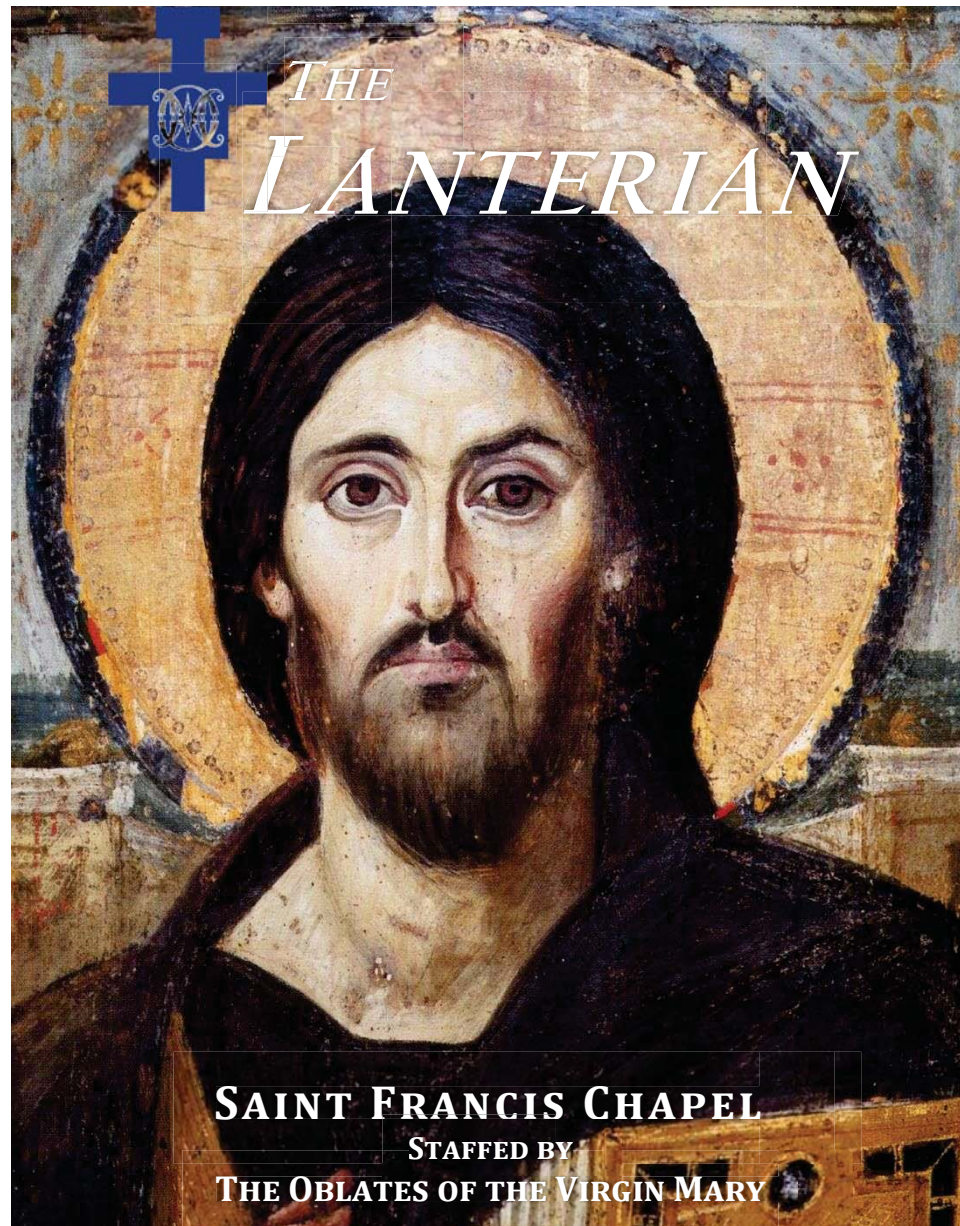
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THE
LANTERIAN

SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

MAY 7, 2023
Fifth Sunday of Easter



CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. Victor Nwabueze, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Music: Steven Angelucci -
Director,
Saul Garcia, Cesar Garcia,
Stacey Ibe

**Cleaning of Chapel
Environment:** Nubia Viasus

The Pope's Prayer Intention for May:

We pray that Church movements
and groups may rediscover their mis-
sion of evangelization each day, plac-
ing their own charisms at the service
of needs in the world.



Cover Art:

Jesus the Pantokrator. Icon (6th century), Saint Catherine's Monas-
tery, Egypt. Illustration by Hardscarf, published on 21 November 2013

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 11:15 -11:50AM, 12:45-4:15PM
Saturday 9:30 - 11:45 AM, 12:45-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 4:30PM*;
Saturday 9:30AM - 6:00PM*;
Sunday 8:45AM - 6:00PM*
(*Closed during Masses)

CONTACT US

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SFChapel



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Reflection by Fr. Isaac Abu, OMV

In this Sunday's Gospel Jesus speaks of going away to prepare a place for us, then returning to take us where He is. This imagery Jesus uses if from a typical Jewish wedding of the time. Once a marriage arrangement had been made between a young man and young woman, the husband-to-be would go to his father's house and build an addition to it to make space for himself and his bride-to-be, and of course the expected children that would come. Once the addition was completed, the bridegroom would then process through the bride's town to call her out for the wedding after which she would return with him to the place prepared for them in the father's house. Jesus provides this imagery of marriage to symbolize His love for us.

Throughout its entire history the central proclamation of the Church is that God loves us. He will never abandon us. His love is permanent. But it is one thing to say it and another to experience it. What is God's love like? It is like a marriage. That is what sacramental marriage ultimately accomplishes. It allows the family to experience what God's love is like, and it is a sign to the world that love like that really does exist. A permanent bond that creates new life, generates grace, gives glory to God and results in a man and a woman living for the true good of the other, not one-self, gives hope to the world that such love is possible. The grace of the sacrament, that is the very power of God's life and love, flows into the hearts of husband and wife when they live for the four components of marriage. Every human person is supposed to have the experience of knowing that it is good to be alive and that you can rest secure knowing that someone is there for you always. It is the mission of sacramental marriage to accomplish this.

In exchanging their vows the man and the woman say "yes" to each other and to God. To what exactly are they saying "yes"? There are four concrete components that make a marriage. All four must be present to truly have a sacramental marriage.

1. Fidelity— "You and no other"
2. Openness to conceiving children without artificially preventing it
3. The good of the spouse— "I live to help you become a saint"
4. The Sacrament— "Our love is permanent and images the love of Christ for the Church"

These four components make a marriage, and it is to these that the spouses consent for life. It is living for these things that make love more than a sentiment, but a reality full of hopes and fears, joys, failures and recoveries. It is these four components that give marriage its substance and its power, making it very much like the love of the Lord for His Church.

Will You Be There?

REGISTRATION IS OPEN FOR THE 10TH NATIONAL EUCHARISTIC CONGRESS

Join your Catholic brothers and sisters as we encounter the living Jesus Christ, experience profound renewal, and are sent out on mission for the life of the world. <https://www.eucharisticcongress.org/>

EYES OPENED, Hearts on Fire

At the National Eucharistic Congress, the Church will draw into a deeper intimacy with our Eucharistic Lord, allowing our eyes to be opened and our hearts to be set on fire with his love.

The whole Congress will be an experience of prayer: a liturgical act offering the Catholic Church—those in attendance in Indianapolis as well as across the country—to the Father, through the Son, and in the Holy Spirit. This reconsecration will result in a massive outpouring of grace and renewed missionary sending as participants are moved to share the Eucharistic love of the Lord “for the life of the world” (John 6:51).

MASS INTENTIONS THIS WEEK

Sunday, May 7

8:00 AM Special Intention—Lauren Baldau
9:15 AM Alice & Douglas Lim, Ken Ashley
10:30 AM Sarah Heskett
11:45 AM +Ronato Lomau
1:15 PM +Praxedis Mejia
4:00 PM +Dufort Dubuisson & +Cresta Ratean
5:30 PM +Mary A. Morrison

Monday, May 8

8:00 AM Lily Feitelberg
12:05 PM +Cynthia Kerbel
4:45 PM +Stephen G. McHugh

Tuesday, May 9

8:00 AM +Carl Hansen
12:05 PM +Teresa Ippolito
4:45 PM In honor of St. Raphael

Wednesday, May 10

8:00 AM Ary-Lex Auguste
12:05 PM Adam & Diane Martel
4:45 PM +Clem Angellini

Thursday, May 11

8:00 AM +John Flavin
12:05 PM Delmi Duarte—birthday
4:45 PM +Jorge Maravi

Friday, May 12

8:00 AM Deceased members of the Tegoni & Prandelli Families
12:05 PM In honor of Blessed Alvaro del Portillo
4:45 PM +Tim & +Ann Murphy Callahan

Saturday, May 13

9:00 AM +Alan Bogorad—22nd anniv.
12:00 PM +Debbie Coughlin
4:00 PM +Jeffrey Young
5:30 PM +Margarita Arboleda

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

The Litany of Loreto—May is the Month of Mary

*Lord, have mercy on us.
Christ, have mercy on us.*

*Lord, have mercy on us.
Christ, hear us.*

Christ, graciously hear us.

*God, the Father of Heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Spirit, have mercy on us.
Holy Trinity, One God, have mercy on us.*

*Holy Mary, pray for us.
Holy Mother of God, pray for us.
Holy Virgin of Virgins, pray for us.
Mother of Christ, pray for us.
Mother of the Church, pray for us.
Mother of Mercy, pray for us.
Mother of Divine Grace, pray for us.
Mother of Hope, pray for us.
Mother Most Pure, pray for us.
Mother Most Chaste, pray for us.
Mother Inviolable, pray for us.
Mother Undeiled, pray for us.
Mother Most Amiable, pray for us.
Mother Most Admirable, pray for us.
Mother of Good Counsel, pray for us.
Mother of our Creator, pray for us.
Mother of our Savior, pray for us.*

*Virgin Most Prudent, pray for us.
Virgin Most Venerable, pray for us.
Virgin Most Renowned, pray for us.
Virgin Most Powerful, pray for us.
Virgin Most Merciful, pray for us.
Virgin Most Faithful, pray for us.*

*Mirror of Justice, pray for us.
Seat of Wisdom, pray for us.
Cause of Our Joy, pray for us.*

*Spiritual Vessel, pray for us.
Vessel of Honor, pray for us.
Singular Vessel of Devotion, pray for us.
Mystical Rose, pray for us.
Tower of David, pray for us.
Tower of Ivory, pray for us.
House of Gold, pray for us.
Ark of the Covenant, pray for us.
Gate of Heaven, pray for us.
Morning Star, pray for us.*

*Health of the Sick, pray for us.
Refuge of Sinners, pray for us.
Solace of Migrants, pray for us.
Comforter of the Afflicted, pray for us.
Help of Christians, pray for us.*

*Queen of Angels, pray for us.
Queen of Patriarchs, pray for us.
Queen of Prophets, pray for us.
Queen of Apostles, pray for us.
Queen of Martyrs, pray for us.
Queen of Confessors, pray for us.
Queen of Virgins, pray for us.
Queen of all Saints, pray for us.
Queen Conceived without Original Sin, pray for us.
Queen Assumed into Heaven, pray for us.
Queen of the Most Holy Rosary, pray for us.
Queen of Families, pray for us.
Queen of Peace, pray for us.*

*Lamb of God, who take away the sins of the world, spare us, O Lord!
Lamb of God, who take away the sins of the world, graciously hear us, O Lord!
Lamb of God, who take away the sins of the world, have mercy on us.*

*V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.*

Let us pray. Grant, we beseech you, O Lord God, that we your servants, may enjoy lasting health of mind and body, and by the glorious intercession of the Blessed Mary, ever Virgin, be delivered from present sorrow and enter into the joy of eternal happiness. Through Christ our Lord.

