



Illustration | Art Licensing | Character Design
Teresa Madariaga | www.teresamadariaga.com | +1 914.536.7856
teresa@teresamadariaga.com

W. C. Canniff & Sons, Inc. Monuments & Lettering
531 Cummins Hwy • Roslindale
617-323-3690
Since 1896
www.CanniffMonuments.com




colortek
OF BOSTON
Boston's Best Photo Lab
Make your memories last a lifetime!
727 Atlantic Ave. Boston, MA 02111
617-451-0894
colortekofboston.com

"Jesus Wept." John 11:35

AD SPACE AVAILABLE
617-779-3771

18,640 of your neighbors within 25 miles have gone solar with Sunrun*

- ✓ No Liens **JASON AZZI**
- ✓ No upfront cost
- ✓ Save Money
- ✓ Save the planet 1kwt at a time

Salem, Pelham, Methuen, Haverhill, MA, NH, +22 states
Call or text anytime!
603-560-3999

*based upon qualifications
@Solarbyjazzi
Facebook.com/Solarbyjazzi
Jason.Azzi@Sunrun.com
HIC 180120



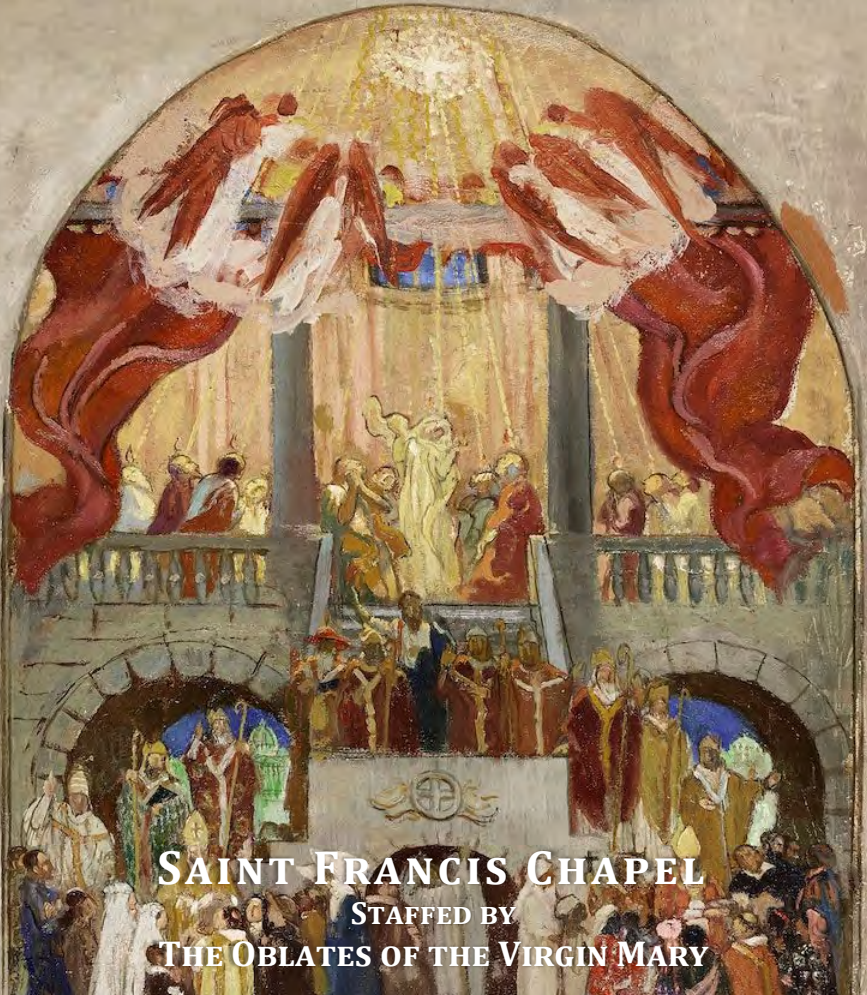

www.solarbyjazzi.com



841 Main Street
Tewksbury, MA 01876
(978) 851-9103

Rosaries from Flowers
"Handmade from the Flowers of your Loved One"
www.rosariesfromflowers.com

Memorial Ads Available **617-779-3771**

THE LANTERIAN

SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

MAY 28, 2023
Pentecost



CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. Victor Nwabueze, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Music: Steven Angelucci -
Director,
Saul Garcia, Cesar Garcia,
Stacey Ibe

**Cleaning of Chapel
Environment:** Nubia Viasus

The Pope's Prayer Intention for May:

We pray that Church movements
and groups may rediscover their mis-
sion of evangelization each day, plac-
ing their own charisms at the service
of needs in the world.



Cover Art:

Pentecost. Public Domain.

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 11:15 -11:50AM, 12:45-4:15PM
Saturday 9:30 - 11:45 AM, 12:45-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 4:30PM*;
Saturday 9:30AM - 6:00PM*;
Sunday 8:45AM - 6:00PM*
(*Closed during Masses)

CONTACT US

St. Francis Chapel
800 Boylston St., Boston MA 02199

617-437-7117
stfrancis@omvusa.org



SFChapel



stfrancischapel

omvusa/st-francis-chapel.org



Reflection by Venerable Bruno Lanteri

Joyfulness is a joyous peace in the soul, produced by the enjoyment of some present good or hope for some future good. The goods may be temporal, spiritual or corporeal... The spiritual goods I am speaking of are: Pardon for sins, more so, friendship, and even more, we become adopted [children] of God himself. This adoption differs from human adoption, for God communicates his very own spirit perfectly. Through this adoption God loves in us. Look at the greatness of these gifts: the Father with his omnipotence, the Son with his wisdom and the Holy Spirit with his goodness. Yes, our heart is in anticipation of paradise; it is the temple of God.

Ask the Lord for joyfulness. Joy or cheerfulness is the second fruit of the Holy Spirit [Gal. 5:22]. Blessed Berchmans was always so joyful that many called him Saint Leto (joy) and Saint Ilario [laughter]. Joy was a grace he daily prayed for at Mass.

Think, feel, reason in a manner worthy of God:

"Think of the Lord in a spirit of goodness." That is, convince yourself of his serious will to pardon us, help us, save us.

Think frequently of the Lord and thank him for the goods that we possess and hope to possess. For example, for the great good, namely the grace of God, that we possess and for the Paradise that we hope for. Let us go often to take from the Angels and Blessed above, an air of joyfulness, thinking that from now on we are citizens of Heaven and fortifying ourselves in Christian hope. The merits connected with each good action, and to the communion of saints.

Act with holy readiness and simplicity, that is, do things with a good intention, and do them immediately, without reasoning too much about them, or becoming over-reflective.

Rather, cut off all reflections, saying to yourself: "I should not dwell on this, one needs only to do what is good." Likewise, it is helpful to act with a holy freedom of the spirit, despising every fear that is not founded on offending God, not waiting for tomorrow to do that which can be done today.



The Vatican office in charge of coordinating plans for the Holy Year 2025 announced they are launching a new website and releasing an app to help people register and to guide them along their pilgrimage in Rome.

By registering online at iubi-

laeum2025.va or on the jubilee app, people will receive a free digital "pilgrim's card," which will be needed to participate in jubilee events, especially gaining access to the Holy Door at St. Peter's Basilica, said Msgr. Graham Bell, undersecretary of the Dicastery for Evangelization's section that is coordinating the Holy Year.

The jubilee website was to go live May 10 and be available in nine languages, he said at a news conference at the Vatican May 9. People can begin registering online starting in September, he said, "by clicking on the 'participate' button." After registering, people will be able to access a personal page on the site's "pilgrim's zone," which will also go live in September.

Registrants will receive a digital "pilgrim's card," which is a personal QR code needed to access jubilee events and better facilitate the pilgrimage to the Holy Door, the monsignor said. There also will be an option to purchase a "service card" for a nominal fee to receive special discounts for transportation, lodging, food and museums during the pilgrimage.

The jubilee website and app will give news and information on the Holy Door of St. Peter's and the other basilicas as well as offer the possibility of organizing one's own pilgrimage within the city, Msgr. Bell said.

People can choose from three proposed pilgrimages: "the traditional pilgrimage of St. Philip Neri with the seven churches; the pilgrimage on the churches dedicated to the women doctors of the church and patrons of Europe; and the 'Iter Europaeum,' that is, the 28 churches in 27 different European countries, plus the church that represents the European Union."

MASS INTENTIONS THIS WEEK

Sunday, May 28

8:00 AM +Brian McGraw
9:15 AM Johnny and Family
10:30 AM +Soon—Ok Bae Son
11:45 AM Josie Lorenzana—health
1:15 PM +Maria Gomez—birthday
4:00 PM Mr. & Mrs. Jason Allain
5:30 PM +Paul Joseph Kennedy—28th

Monday, May 29

9:00 AM +Mrs. Prinz
12:00 PM +Anna Tarsa

Tuesday, May 30

8:00 AM Special Intention, Lauren Bal-dau
12:05 PM +Kathleen & Wallace Kelley
4:45 PM Fr. James Doran, OMV—birthday

Wednesday, May 31

8:00 AM +Francis E. Griffin
12:05 PM +Fr. Greg Staab, OMV
4:45 PM Chen Ruo

Thursday, June 1

8:00 AM O'Dwyer Family
12:05 PM Chen Ruo
4:45 PM +Pil-Yun Son

Friday, June 2

8:00 AM Holy Souls in Purgatory
12:05 PM +Victoria Guerra—anniv.
4:45 PM Angela Flavin

Saturday, June 3

9:00 AM Holy Souls in Purgatory
12:00 PM +Ercilia Nunez & +Leoncio Huaman
4:00 PM +Tim & +Ann Murphy Callahan
5:30 PM +Johnny Gomez

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.



Memorial Day Schedule

Masses: 9 AM & 12:00 PM. Confessions and Adoration from 9:30 AM till 11:45 AM. The Chapel will close for the day after the noon Mass.

PRAYER FOR THE FALLEN AUTHOR UNKNOWN

Gracious God, On this Memorial Day, we pray for those who courageously laid down their lives for the cause of freedom. May the examples of their sacrifice inspire in us the selfless love of Your Son, our Lord Jesus Christ. Bless the families of our fallen troops, and fill their homes and their lives with Your strength and peace. In union with people of goodwill of every nation, embolden us to answer the call to work for peace and justice, and thus, seek an end to violence and conflict around the globe. We ask this through your name. Amen.

Memorial: Mary, Mother of the Church. Monday After Pentecost

The joyous veneration given to the Mother of God by the contemporary Church, in light of reflection on the mystery of Christ and on his nature, cannot ignore the figure of a woman (cf. [Gal 4:4](#)), the Virgin Mary, who is both the Mother of Christ and Mother of the Church.

In some ways this was already present in the mind of the Church from the pre-montory words of Saint Augustine and Saint Leo the Great. In fact the former says that Mary is the mother of the members of Christ, because with charity she cooperated in the rebirth of the faithful into the Church, while the latter says that the birth of the Head is also the birth of the body, thus indicating that Mary is at once Mother of Christ, the Son of God, and mother of the members of his Mystical Body, which is the Church. These considerations derive from the divine motherhood of Mary and from her intimate union in the work of the Redeemer, which culminated at the hour of the cross.

Indeed, the Mother standing beneath the cross (cf. [Jn 19:25](#)), accepted her Son's testament of love and welcomed all people in the person of the beloved disciple as sons and daughters to be reborn unto life eternal. She thus became the tender Mother of the Church which Christ begot on the cross handing on the Spirit. Christ, in turn, in the beloved disciple, chose all disciples as ministers of his love towards his Mother, entrusting her to them so that they might welcome her with filial affection.

As a caring guide to the emerging Church Mary had already begun her mission in the Upper Room, praying with the Apostles while awaiting the coming of the Holy Spirit (cf. [Acts 1:14](#)). In this sense, in the course of the centuries, Christian piety has honoured Mary with various titles, in many ways equivalent, such as Mother of Disciples, of the Faithful, of Believers, of all those who are reborn in Christ; and also as "Mother of the Church" as is used in the texts of spiritual authors as well as in the Magisterium of Popes Benedict xiv and Leo xiii.

Thus the foundation is clearly established by which Blessed Paul vi, on 21 November 1964, at the conclusion of the Third Session of the Second Vatican Council, declared the Blessed Virgin Mary as "Mother of the Church, that is to say of all Christian people, the faithful as well as the pastors, who call her the most loving Mother" and established that "the Mother of God should be further honoured and invoked by the entire Christian people by this tenderest of titles". Therefore the Apostolic See on the occasion of the Holy Year of Reconciliation (1975), proposed a votive Mass in honour of *Beata Maria Ecclesiae Matre*, which was subsequently inserted into the Roman Missal. The Holy See also granted the faculty to add the invocation of this title in the Litany of Loreto (1980) and published other formularies in the Collection of Masses of the Blessed Virgin Mary (1986). Some countries, dioceses and religious families who petitioned the Holy See were allowed to add this celebration to their particular calendars.

This celebration will help us to remember that growth in the Christian life must be anchored to the Mystery of the Cross, to the oblation of Christ in the Eucharistic Banquet and to the Mother of the Redeemer and Mother of the Redeemed, the Virgin who makes her offering to God.