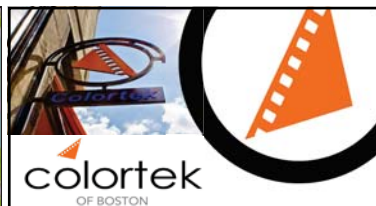


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"Jesus Wept." John 11:35

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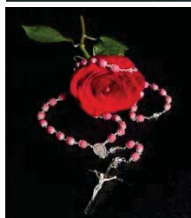
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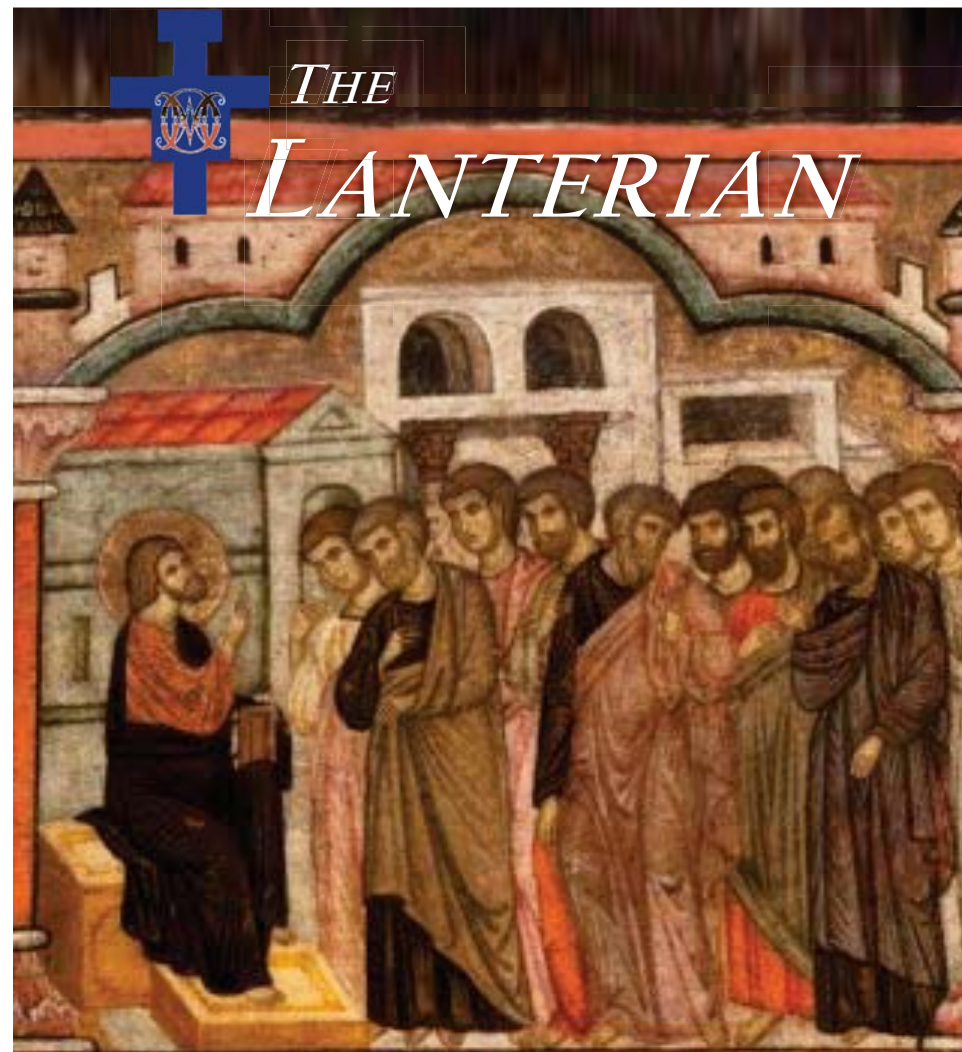
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JUNE 18, 2023

Eleventh Sunday of Ordinary Time



CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. Victor Nwabueze, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Music: Steven Angelucci -
Director,
Saul Garcia, Cesar Garcia,
Stacey Ibe

**Cleaning of Chapel
Environment:** Nubia Viasus

The Pope's Prayer Intention for June:

We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.



Cover Art:

Christ Addresses the Apostles, THE SANTA CLARA PASSION PANEL, PALMA DE MALLORCA. Anne Derbes, Amy Neff, Copyright: CC BY-NC-

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:30 -11:50AM, 12:30-4:40PM
Saturday 9:30 - 11:45 AM, 12:30-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 4:30PM*;
Saturday 9:30AM - 6:00PM*;
Sunday 8:45AM - 6:00PM*
(*Closed during Masses)

CONTACT US

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Reflection by Fr. Michael Warren, OMV

The Righteous and Harmonious Fists, more popularly known as the Boxers, rose in northern China around 1899. They were a growing movement of native Chinese who had come to detest foreign colonialism. In particular, the Boxers came to associate Christians with Western powers. From the beginning of its rise, the Boxers took on a strong anti-Christian ideology and sought to drive Christian missionaries from China and to persecute native Chinese who had come to faith in Christ. This movement against foreign influences associated the freedom granted to Christian missionaries to proclaim Christ in China with colonialism.



Chinese Empress Dowager Cixi—mother of one Emperor and aunt of another—effectively ruled China for almost 50 years beginning in 1861. Sensing the popular appeal of the Boxers among the Chinese people, she began to support the movement against all foreign powers and influence. On June 18, 1900 she ordered that all foreigners in China, including missionaries, diplomats and their families, should be executed. This ruling provided official sanction to the Boxer movement. The movement against Christian missionaries and against Chinese converts was swift. In 1900, 200 Christian missionaries (Catholic, Orthodox and Protestant) and more than 30,000 native Chinese converts were murdered by the Boxers.

Many of the killings resulting from the Empress's decree happened in July. Several Chinese saints have their feast days in that month. One such saint, Anna Wang, who was 14 years old when she was martyred for Christ. The Boxers stormed into her village looking for Chinese who had converted to Christianity. Many of the Christians had fled into the local school where they were eventually discovered. At such a young age, Anna became a symbol of strength and fidelity to the villagers. Though ordered to renounce her faith, Anna refused to abandon Christ. Her last words were "Jesus, Jesus, Jesus." A cry of one who has searched for and found the face of the Beloved.



NATIONAL Eucharistic Revival

Revival's in the Air

AN EXCITING JOURNEY AHEAD

Our world is hurting. We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith—his Real Presence in the Holy Eucharist.

Go Deeper!

ENCOUNTER THE REALITY OF OUR EUCHARISTIC LORD

The Revival is a grassroots movement of Catholics, each responding to the gift of the Eucharist in their own way. This page is home to free educational and inspirational content to help you learn more about the reality of Jesus in the Eucharist and fall more deeply in love with him. We will expand this section as more resources become available.

Explore Eucharistic Teaching

Learn what the Church teaches about this precious gift and why it is pivotal to your spiritual journey. Browse our free library of videos on the Eucharist for information and inspiration!

Learn How to Embrace the Gift of the Eucharist

Bishop Andrew Cozzens presents the incredible reality of the Real Presence, unpacks "The Mystery of the Eucharist in the Life of the Church" as published by the United States Conference of Catholic Bishops, and invites you to respond to this radical gift. Discover practical ways you can spread a love for the Eucharist in your community!

[Learn more at usc.cb.org](http://usc.cb.org)

MASS INTENTIONS THIS WEEK

Sunday, June 18

8:00 AM +Barbara A. Mik
9:15 AM +Eileen Crawford
10:30 AM +Rosemary Wheaton
11:45 AM Mariela Trujillo
1:15 PM +Hector Sahzar
4:00 PM James Gillon—health
5:30 PM In honor of St. Anthony

Monday, June 19

8:00 AM +Kelly Barnes—anniv.
12:05 PM +Greg Williams
4:45 PM +Ron Lesniak

Tuesday, June 20

8:00 AM +Colleen Kennedy
12:05 PM +Mary & +Randy Hurley
4:45 PM In honor of Bl. Alvaro del Portillo

Wednesday, June 21

8:00 AM +Luigi DellaPeruta, name's day
12:05 PM Janice Hurley—birthday
4:45 PM Ursula Steele

Thursday, June 22

8:00 AM Special Intention
12:05 PM Jacqueline Nolan-Haley—birthday
4:45 PM +Joseph Timilty

Friday, June 23

8:00 AM +Anna Malia Centofanti
12:05 PM +Margaret & +Michael Gavin
4:45 PM Special Intention

Saturday, June 24

9:00 AM Andrew Pagliccia
12:00 PM Joseph Michael Stenek—intentions
4:00 PM Sandra, +Robert & +Joseph Stevenson
5:30 PM Catalina Sanchez—cumpleanos

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Eucharistic Mini-Pilgrimage Guide



Go in peace! The journey you are making is under the eye of the LORD.

JUDGES 18:6

1. CHOOSE A PILGRIMAGE DESTINATION AND TIME FRAME

WHERE: Choose a holy site that will help you grow closer to Jesus in the Eucharist. This could be a church, shrine, or monastery. See if your diocese has a list of local pilgrimage sites.

WHEN: Make sure the site will be open when you intend to arrive. Plan your journey around the celebration of the Mass or Eucharistic adoration.

TRAVEL: Decide how you will be traveling—walking, driving, by train, etc. Make arrangements beforehand so that you can be fully present to your pilgrimage experience.

WITH WHOM: Will you be traveling alone or with a community such as your family, parish, or youth group?

2. YOUR INTENTIONS FOR THE PILGRIMAGE

Pray for the special intentions that you and your loved ones have. You might also carry in your heart intentions for the Church, the world, or your local community. Be very specific and write them down. Jesus wants to bring healing, wholeness, and peace!

3. SPIRITUAL PREPARATION

PRAYER: Invite family and friends to join you in prayer.

PATRON: Pick a patron saint for your pilgrimage as your heavenly companion for the journey.

4. SETTING OUT/TRAVELING TO YOUR DESTINATION

PRAYER: Make your pilgrimage a time of prayer and thanksgiving. Consider vocal prayers like the Rosary, Divine Mercy Chaplet, or reading from Scripture: Mark 14:22-24, John 6:35, John 6:51-57, Acts 2:42, 1 Corinthians 10:16-17, 1 Corinthians 11:23-28.

5. ARRIVING AND PRAYING FOR YOUR INTENTIONS

As you come to the threshold of your pilgrimage destination, do so with the knowledge that Jesus is waiting to encounter you in the Eucharist.

PRAYER: Spend some time in silent adoration, thanking God for this pilgrimage and praying for your petitions. Pray individually and as a group.

LITURGY: If possible, participate in Mass, offering the Mass for your petitions.

6. RETURNING

SHARING: Spend some quality time before you leave or on the way home sharing the graces of your experience with one another. If you are traveling on your own, journal about these graces or share them with a friend.

7. POST-PILGRIMAGE

After your pilgrimage, pray about how the experience changed you. Ask Jesus to show you how he wants to be more present in your life through this pilgrimage.

If you carried the intentions of others, share something about what the pilgrimage meant for you with them.

Encounter with Jesus leads to mission. Make an act of service or kindness to share in the saving mission of Jesus.

A Eucharistic pilgrimage is a testimony to the world that Jesus is alive in the Eucharist, and he accompanies us—all of us—on our pilgrimage through life.