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"Jesus Wept." John 11:35

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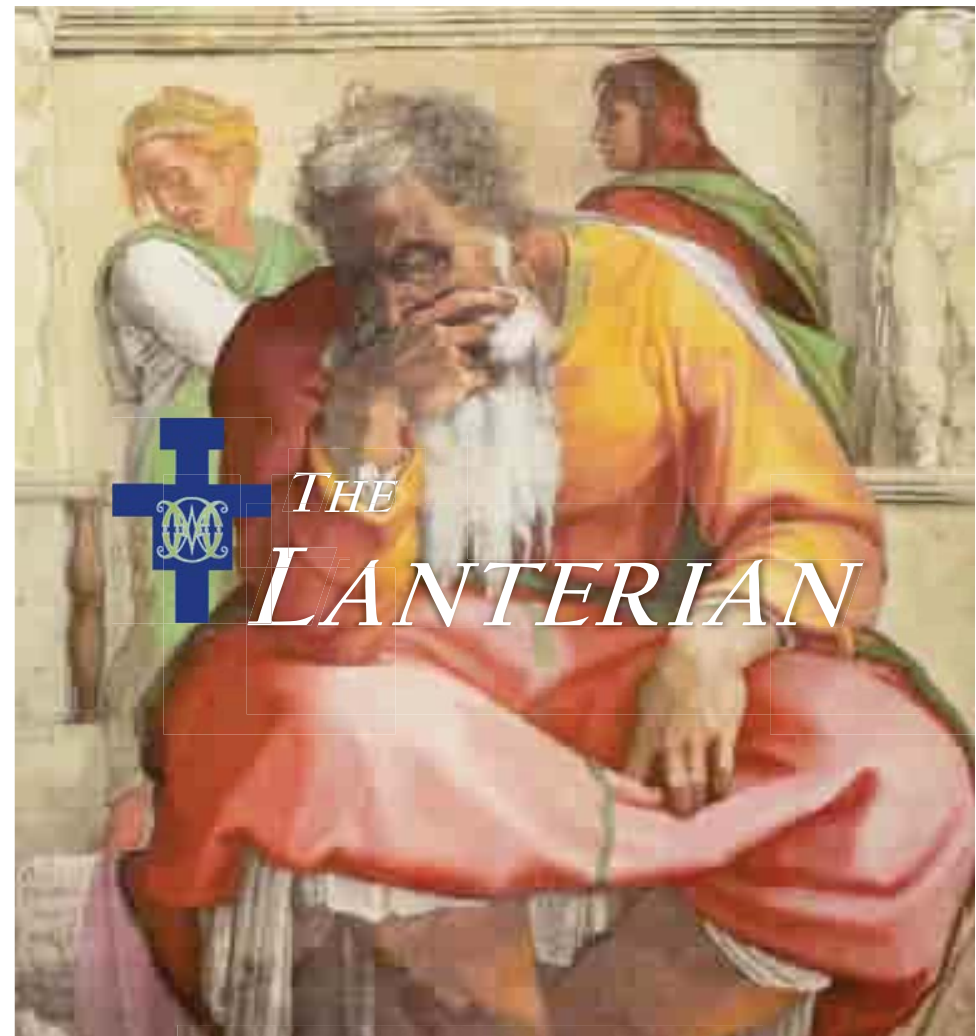
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THE LANTERIAN

SAINT FRANCIS CHAPEL
 STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

JUNE 25, 2023
Twelfth Sunday of Ordinary Time



CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. Victor Nwabueze, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Music: Steven Angelucci -
Director,
Saul Garcia, Cesar Garcia,
Stacey Ibe

**Cleaning of Chapel
Environment:** Nubia Viasus

The Pope's Prayer Intention for June:

We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.



Cover Art:
Jeremiah. Public Domain.

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:30 -11:50AM, 12:30-4:40PM
Saturday 9:30 - 11:45 AM, 12:30-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 4:30PM*;
Saturday 9:30AM - 6:00PM*;
Sunday 8:45AM - 6:00PM*
(*Closed during Masses)

CONTACT US

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Reflection by Pope Francis

Evangelization is more than just simple doctrinal and moral transmission. It is, first and foremost, *witness* — one cannot evangelize without witness — witness of the personal encounter with Jesus Christ, the Incarnate Word in which salvation is fulfilled. An indispensable witness because, firstly, the world needs “evangelizers to speak to it of a God whom the evangelists themselves should know and be familiar with”. It is not transmitting an ideology or a “doctrine” on God, no. It is transmitting God who is living in me. This is witness. Also because, “modern man listens more willingly to witnesses than to teachers, and if he does listen to teachers, it is because they are witnesses”. The witness of Christ, then, is at the same time the first means of evangelization (cf. *ibid.*), and an essential condition for its efficacy, so that the proclamation of the Gospel may be fruitful. Being witnesses.

It is necessary to remember that witness also includes *professed faith*, that is, convinced and manifest adherence to God the Father and Son and Holy Spirit, who created us out of love, who redeemed us. A faith that transforms us, that transforms our relationships, the criteria and the values that determine our choices. Witness, therefore, cannot be separated from consistency between what one believes and what one proclaims, and what one lives. One is not credible just by stating a doctrine or an ideology, no. A person is credible if there is harmony between what he or she believes and lives. Many Christians only say they believe, but they live something else, as if they did not. And this is hypocrisy. The opposite of witness is hypocrisy. How many times have we heard, “Ah, this person goes to Mass every Sunday and then he lives like this, or that”: it is true, it is counter-witness.

In this sense, the witness of a Christian life involves a journey of *holiness*, based on Baptism, which makes us “sharers in the divine nature. In this way they are really made holy” (Dogmatic Constitution *Lumen gentium*, 40). A holiness that is not reserved to the few; that is a gift from God and demands to be listened to and made to bear fruit for ourselves and for others. Chosen and beloved by God, we must bring this love to others. Paul VI teaches that *the zeal for evangelization springs from holiness*, it springs from the heart that is filled with God. Nourished by prayer and above all by love for the Eucharist, evangelization in turn increases holiness in the people who carry it out. At the same time, without holiness, the word of the evangelizer “will have difficulty in touching the heart of modern man”, and “risks being vain and sterile”.

Therefore, we must be aware that the people to whom evangelization is addressed are not only others, those who profess other faiths or who profess none, but also *ourselves*, believers in Christ and active members of the People of God. And we must convert every day, receive the Word of God and change our life: every day. And this is how the heart is evangelized. To bear this witness, the Church as such must also begin by evangelizing herself. If the Church does not evangelize herself, she remains a museum piece. Instead, it is by evangelizing herself that she is continually updated. She needs to listen unceasingly to what she must believe, to her reasons for hope, to the new commandment of love. The Church, which is a People of God immersed in the world, and often tempted by idols — many of them — always needs to hear the proclamation of the works of God. In brief, this means that she has a constant need of being evangelized, she needs to read the Gospel, to pray and to feel the force of the Spirit changing her heart.

Will You Be There?

REGISTRATION IS OPEN FOR THE 10TH NATIONAL EUCHARISTIC CONGRESS

Join your Catholic brothers and sisters as we encounter the living Jesus Christ, experience profound renewal, and are sent out on mission for the life of the world. <https://www.eucharisticcongress.org/>

EYES OPENED, Hearts on Fire

At the National Eucharistic Congress, the Church will draw into a deeper intimacy with our Eucharistic Lord, allowing our eyes to be opened and our hearts to be set on fire with his love.

The whole Congress will be an experience of prayer: a liturgical act offering the Catholic Church—those in attendance in Indianapolis as well as across the country—to the Father, through the Son, and in the Holy Spirit. This reconsecration will result in a massive outpouring of grace and renewed missionary sending as participants are moved to share the Eucharistic love of the Lord “for the life of the world” (John 6:51).

MASS INTENTIONS THIS WEEK

Sunday, June 25

8:00 AM +Guiellermo Lorenzana
9:15 AM Mary Langenberg—birthday
10:30 AM Bill Cotter
11:45 AM Loretta Brady—healing
1:15 PM +Reuben Vasquez—2nd anniv.
4:00 PM +Carol Christi
5:30 PM Souls in Purgatory

Monday, June 26

8:00 AM +Ron Lesniak
12:05 PM Fr. Mike Kenjnhoj
4:45 PM Josie Lorenzana—health

Tuesday, June 27

8:00 AM Elisa Feitelberg
12:05 PM Bernadette McGeehan—
healing
4:45 PM +Chen Wan-Kung

Wednesday, June 28

8:00 AM +Silvia Ooi, and her family
12:05 PM Kathryn Hachigian, intentions
4:45 PM Alex Peacher

Thursday, June 29

8:00 AM +Art Trozzi
12:05 PM Peacher-Gutierrez Family
4:45 PM +Maria Kae Yue Jiao—13th an-
niv.

Friday, June 30

8:00 AM Special Intention
12:05 PM +Peter Mortimer
4:45 PM +Dalia Novellino

Saturday, July 1

9:00 AM Andrew Pagliccia
12:00 PM +Ercilia Nunez & +Leoncio
Huaman
4:00 PM +Tim & +Ann Murphy-Callahan
5:30 PM Special Intention

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Litany of St. Peter

Lord, have mercy. *Christ, have mercy.*
Lord, have mercy. Christ hear us. *Christ, graciously hear us.*
God the Father of heaven, *Have mercy on us.*
God the Son, Redeemer of the world, *Have mercy on us.*
God the Holy Ghost, *Have mercy on us.*
Holy Trinity, one God, *Have mercy on us.*

Holy Mary, Mother of God, *Pray for us.*
Queen conceived without original sin, *Pray for us.*
Queen of Apostles, *Pray for us.*

Saint Peter, *Pray for us.*
Prince of the Apostles, ...
St. Peter, to whom were given the keys of the Kingdom of Heaven, ...
St. Peter, so ardent for the glory of Christ, ...
St. Peter, whose heart was pierced with one look from Jesus, ...
St. Peter, who ceased not to grieve for having denied the Son of God, ...
St. Peter, whose cheeks were furrowed by a stream of tears which flowed to the end of thy life, ...
St. Peter, who cried out: Lord, thou knowest that I love Thee! ...
St. Peter, bound in chains for Christ, ...
St. Peter, delivered from prison by an angel, ...
st. Peter, who rejoiced to suffer for Christ, ...
St. Peter, whose very shadow healed the sick, ...
St. Peter, whose voice even the dead obeyed, ...
St. Peter, that we may have a constant and mutual charity among ourselves, ...
That we may taste and see more and more, how sweet is the Lord, ...
That we may be zealous in loyalty to thy successor, the present Vicar of Christ, ...
That we may help, at least by prayer, to restore to the unity of thy Holy See the scattered sheep, ...
That we may be prudent, and watch in prayer, ...
That we may die the death of the just, ...
V. Let the mercies of the Lord give glory to him,
R. *And His wonderful works to the children of men.*
V. Pray for us, Saint Peter the rock:
R. *That we may be worthy of the Vicar of Christ.*

Let us pray. O God, Who, upon blessed Peter, Thine Apostle, didst bestow the pontifical power of binding and loosing, and didst give to him the keys of the Kingdom of Heaven: grant that his intercession may ensure our deliverance from the bondage of sin. Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Prayer Source: *Kyrie Eleison — Two Hundred Litanies* by Benjamin Francis Musser O.F.M., The Magnificat Press, 1944

Litany of St. Paul

Lord have mercy. *Christ, have mercy.*
Lord have mercy. Christ hear us. *Christ, graciously hear us.*

Holy Mary, Mother of God, *Pray for us.*
Queen conceived without original sin, *Pray for us.*

Saint Paul, *Pray for us.*
Apostle of the Gentiles, *Pray for us.*
Vessel of Election, *Pray for us.*
St. Paul, who wast rapt to the third heaven, *Pray for us.*
St. Paul, who heard things not given to man to utter, *Pray for us.*
St. Paul, who knew nothing but Christ, and Him crucified, *Pray for us.*
St. Paul, whose love for Christ was stronger than death, *Pray for us.*
St. Paul, who wished to be dissolved and be with Christ, *Pray for us.*
St. Paul, whose zeal knew no bounds, *Pray for us.*
St. Paul, who made thysself all to all, to gain all to Christ, *Pray for us.*
St. Paul, who called thysself prisoner of Christ for us, *Pray for us.*
St. Paul, who wast jealous of us, with the jealousy of God, *Pray for us.*
St. Paul, who glories only in the Cross of Christ, *Pray for us.*
St. Paul, who bore in thy body the mortification of Christ, *Pray for us.*
St. Paul, who exclaimed: With Christ I am nailed to the cross! *Pray for us.*
St. Paul, that we may awake and sin no more, *Pray for us.*
That we may not receive the grace of God in vain, *Pray for us.*
That we may walk in newness of life, *Pray for us.*
That we may work out our salvation with fear and trembling, *Pray for us.*
That we may put on the armor of God, *Pray for us.*
That we may stand against the deceits of the wicked one, *Pray for us.*
That we may stand fast to the last, *Pray for us.*
That we may press forward to the mark, *Pray for us.*
That we may win the crown, *Pray for us.*

Lamb of God, Who takest away the sins of the world: *Spare us, O Lord.*
Lamb of God, Who takest away the sins of the world: *Graciously hear us, O Lord.*
Lamb of God, Who takest away the sins of the world: *Have mercy on us.*

Let us pray. O God, Who hast taught the whole world by the preaching of blessed Paul the Apostle: grant that we, who celebrate his memory, may by following his example be drawn unto Thee. Through Our Lord Jesus Christ Thy Son, Who with Thee livest and reignest in the unity of the Holy Ghost, God, world without end.
R. *Amen.*

Prayer Source: *Kyrie Eleison — Two Hundred Litanies* by Benjamin Francis Musser O.F.M., The Magnificat Press, 1944