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"Jesus Wept." John 11:35

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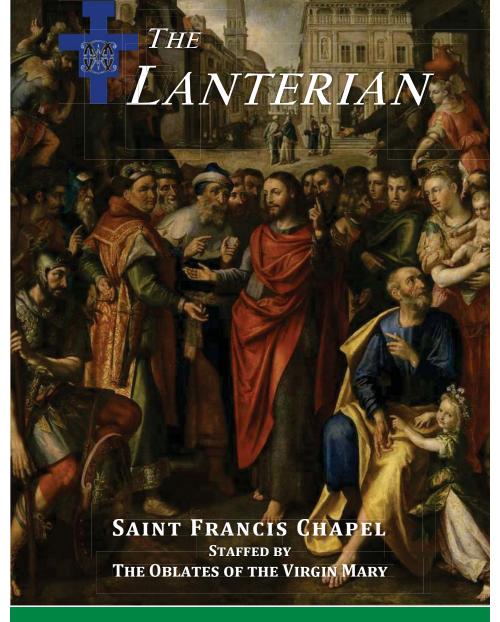
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ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

OCTOBER 22, 2023 Twenty-ninth Sunday

## **CHAPEL STAFF:**

Fr. Isaac Abu. OMV Fr. Victor Nwabueze. OMV Fr. Michael Warren, OMV Fr. John Wykes, OMV

## **Sundays:**

Fr. James Walther, OMV Fr. Sean Morris, OMV

Music: Saul Garcia, Cesar Garcia,

**Cleaning of Chapel Environment**: Nubia Viasus

## The Pope's Prayer Intention for October:

We pray for the Church, that she may adopt listening and dialogue as a lifestyle at every level, and allow herself to be guided by the Holy Spirit towards the peripheries of the world.



## SCHEDULE

## Sunday Masses:

Saturday Vigil 4:00PM, 5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM, 1:15 PM (en español), 4:00PM, 5:30PM

## Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM Saturday 9:00AM, 12PM

## Confessions:

Mon.—Fri. 8:30 -11:50AM, 12:30-4:40PM Saturday 9:30 - 11:45 AM, 12:30-3:30PM

## **Devotions:**

Tuesday after Mass: Our Lady Wednesday after Mass: St. Joseph Thursday after Mass: St. Jude

**Exposition of the Blessed Sacrament:** Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM: **Sat.** 9:30-11:30AM, 12:30-3:30PM; **Sunday** 2:30-3:30PM

## Gift Shop Hours:

Monday—Friday 10:00AM - 4:30PM\*; **Saturday** 9:30AM - 6:00PM\*; Sunday 8:45AM - 6:00PM\* (\*Closed during Masses)

## **CONTACT US**

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### **Cover Art:**

Render Unto Caesar. Maerten de Vos. Public Domain.



## Reflection by Fr. Michael Warren, OMV

When the Romans instituted a census around the time of Jesus' birth, Joseph ensured that his family was counted. His vocation was not to be a revolutionary who protested, but a Godly man. Another Galilean named Judas rose up at that same time to initiate a rebellion against the Romans and their census. Judas was able to gather followers and claimed the status of messiah. This band of Jewish revolutionaries burned down the homes of anyone who agreed to be counted by the Romans or pay their taxes. Judas and his Zealots justified all means to deliver the Jewish people from the hands of the Romans. Their battle cry was "No king but God!" Seeing themselves as successors of the Maccabees of the Old Testament, the Zealots considered theirs to be a sacred mission. While they considered their war against the Romans to be holy, they were motivated by hatred and convinced that revolution was the key to spiritual renewal. Their movement changed true faith into an ideology. It was not Godly wisdom. It was a system of beliefs that made them feel powerful and secure. Judas and his three sons who succeeded him were all killed by the Romans. Several wars would be fought between the Zealot movement and the Empire until it was finally suppressed in 135 AD. While the methods of the Zealots would lead to their complete defeat and the ultimate conquering of Jerusalem and the destruction of the Temple, the wisdom on which Joseph acted and which he guarded—Godly wisdom that would eventually become the work of Jesus—would change the world forever. Knowledge and zeal are good things but it is wisdom that directs them to proper goals.

Jesus would later speak of rendering to Caesar what is his and to God what is God's. As the true Messiah Jesus demonstrated that faith in Him, which is the true faith in God, is not an ideological reach for power and security. Faith in Christ does not seek pure worldly power. For Jesus, if the Romans could build better roads and govern better cities than the Jewish people, that was fine with Him. But He also knew that the Romans could not give the world God. To be a disciple of the Lord is to not to seek power and security in worldly terms, but to be seek to know God's will and follow it. In his youth Jesus watched Joseph order his life and the life of his family according to God's will, not according to the way of the Zealots. While they sought enemies in order to have an opposition to stand up to, lesus and loseph sought divine providence, which always seeks communion.

# radical solidarity



# RESPECT LIFE



In October, the Catholic Church in the United States celebrates *Respect Life Month*, and the first Sunday of October is designated as *Respect Life Sunday*. To support these annual observances, the USCCB Secretariat of Pro-Life Activities provides materials to help Catholics understand and value the gift of human life and help build a culture that cherishes and protects it.

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## **MASS INTENTIONS THIS WEEK**

## Sunday, Oct. 22

8:00 AM +Juan Madariaga 9:15 AM +Ray Bogdan 10:30 AM +Meghan Luce 11:45 AM +Ernest & +Patricia Lafontaine 1:15 PM +Shirley & +Donald Van Valkenburg 4:00 PM +Joseph Timilty 5:30 PM Tyler Sliney

## Monday, Oct. 23

8:00 AM Kimberly Lafontaine 12:05 PM +Noemia Lazaro 4:45 PM +Benigno Portillo Maldonado

## Tuesday, Oct. 24

8:00 AM Danny Cortes 12:05 PM +Mary Morris 4:45 PM Ben Thompson—birthday

## Wednesday, Oct. 25

8:00 AM Daniel De Barros 12:05 PM +Mary Desesa 4:45 PM McGrath Family

## Thursday, Oct. 26

8:00 AM Gibsons 12:05 PM +Ines Rivera 4:45 PM +Matthew McCrann

## Friday, Oct. 27

8:00 AM Rev. Hampton Davis—health 12:05 PM +John Richard Githere—2nd anniv 4:45 PM Daniel De Barros

## Saturday, Oct. 28

9:00 AM +David J. Madore 12:00 PM Guadalupe Torres 4:00 PM Olga—birthday 5:30 PM Alejandra Barett

## **Prayer Before Mass**



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

## **A Prayer for Pregnant Mothers**

O Blessed Mother, you received the good news of the incarnation of Christ, your Son, with faith and trust. Grant your protection to all pregnant mothers facing difficulties.

Guide us as we strive to make our parish communities places of welcome and assistance for mothers in need. Help us become instruments of God's love and compassion.

Mary, Mother of the Church, graciously help us build a culture of life and a civilization of love, together with all people of good will, to the praise and glory of God, the Creator and lover of life.\* Amen.

\*Cf. Evangelium vitae 105 © Libreria Editrice Vaticana, Vatican City. Adapted with permission. United States Conference of Catholic Bishops, Washington, D.C. All rights

## A Prayer for Radical Solidarity

O Blessed Mother, at the angel's word you went in haste to the aid of your cousin Elizabeth. Although pregnant yourself, you placed her needs before your own.

By your example of radical solidarity, teach us to reverence and protect those in need, without conditions or expectations. Ask your Son to give us unfailing determination to witness to the profound dignity of every person, at every stage and in every circumstance.

In that first Eucharistic procession, you carried Jesus to Elizabeth in her time of need. Obtain for us the grace to bring Christ to any expectant mother who is alone and afraid.

May our support help them to find hope and strength in the Lord. Amen.

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## Prayer to St. Joseph, Defender of Life

Dearest St. Joseph, at the word of an angel, you lovingly took Mary into your home. As God's humble servant, you guided the Holy Family on the road to Bethlehem,

welcomed Jesus as your own son in the shelter of a manger, and fled far from your homeland for the safety of both Mother and Child.

We praise God that as their faithful protector, you never hesitated to sacrifice for those entrusted to you.

May your example inspire us also to welcome, cherish, and safeguard God's most precious gift of life.



St. Joseph, defender of life, pray for us!

Help us to faithfully commit ourselves to the service and defense of human life —especially where it is vulnerable or threatened.

Obtain for us the grace to do the will of God in all things.

Amen.

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