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"Jesus Wept." John 11:35

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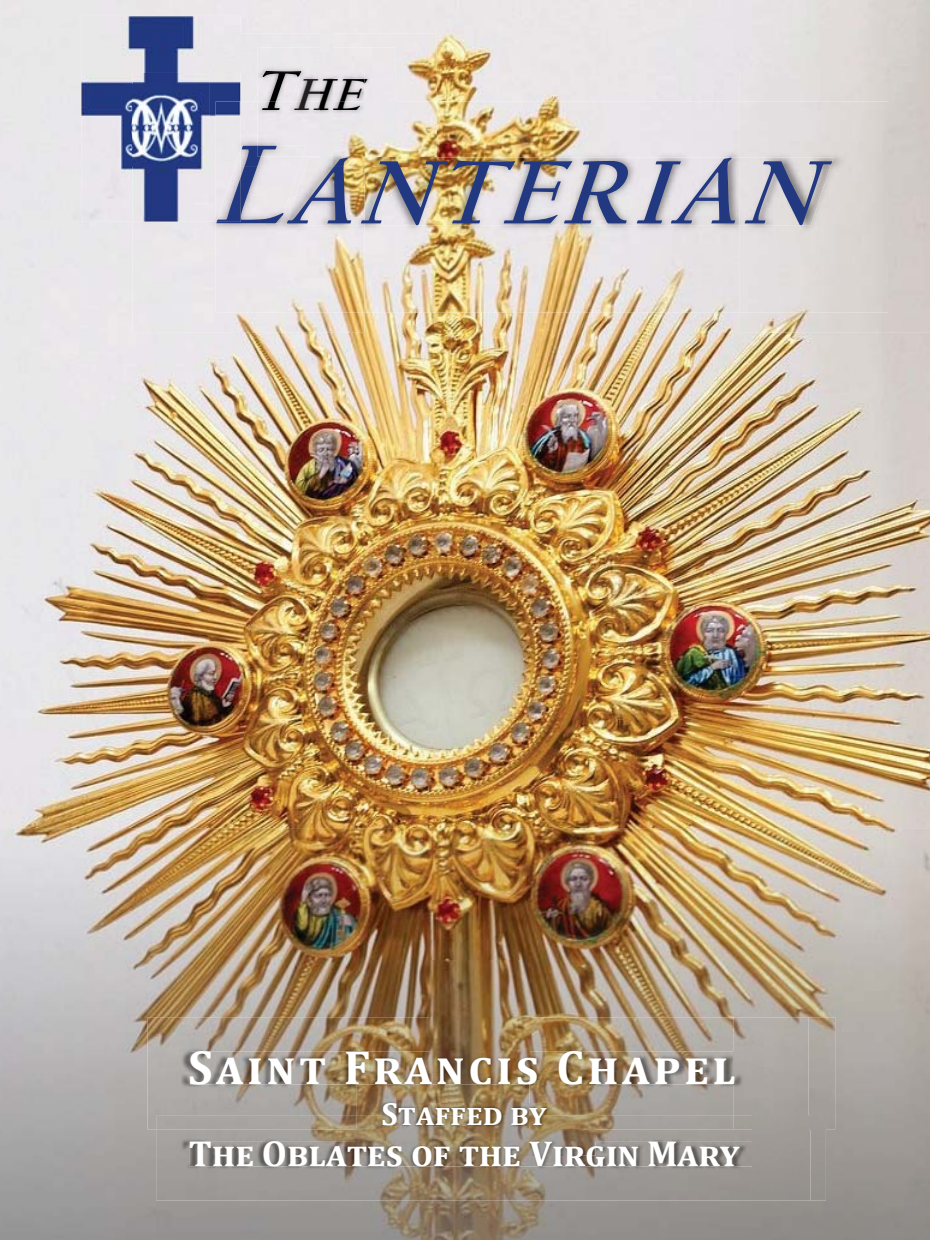
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THE LANTERNIAN

SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

JULY 21, 2024

SIXTEENTH SUNDAY

CHAPEL STAFF:

Fr Andy Huhtanen, OMV
Fr. Victor Nwabueze, OMV
Fr. Jeremy Paulin, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Music: Saul Garcia,
Cesar Garcia, Stacey Ibe,
Celine Wynn

Cleaning of Chapel

Environment: Nubia Viasus

The Pope's Prayer Intention for July:

We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.



Cover Art:

The Blessed Sacrament in Monstrance. Public Domain.

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM
Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
After 4:45PM Mass by request
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday By request in-between Masses

Gift Shop Hours:

Monday—Friday 10:00AM - 5:30PM*;
Saturday 9:30AM - 6:30PM*;
Sunday 8:45AM - 6:30PM*
(*Closed during Masses)

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SFChapel



stfrancischapel

Reflection by Fr. Jeremy Paulin, OMV

The Holy Eucharist

Today, July 21, is the final day of the 10th National Eucharistic Congress, in Indianapolis. Since May 17, over 100,000 pilgrims have walked with Jesus along four different routes toward the last 5 days of Eucharistic revival in Indiana (Eucharisticcongress.org). The hope for participants in the pilgrimage and congress is their experiencing a “profound, personal renewal through the power of Christ’s love. Like a new Pentecost, transformation will flow out from Indianapolis to bring revival in our communities as the Church returns to her first love—the source and summit of our faith.”

Please find in the bulletin a reading from the Didache—the teaching of the twelve apostles. In this document we learn what the Church from the beginning understood and revered and worshipped in the Eucharist—Jesus Christ. As we continue our pilgrimage in life, pray for the grace to know and love Jesus in the Eucharist. May the gift of this National Eucharistic Congress help each of us to be stirred to give our lives to him who has given us everything we are and have. Jesus waits for us at Mass and in the tabernacle of every Catholic Church. Visit him!

La Sagrada Eucaristía

Hoy, 21 de julio, es el último día del X Congreso Eucarístico Nacional, en Indianápolis. Desde el 17 de mayo, más de 100.000 peregrinos han caminado con Jesús a lo largo de cuatro rutas diferentes hacia los últimos cinco días de avivamiento eucarístico en Indiana (Eucharisticcongress.org). La esperanza para los participantes en la peregrinación y el congreso es que experimenten una “renovación personal profunda a través del poder del amor de Cristo. Como un nuevo Pentecostés, la transformación fluirá desde Indianápolis para traer avivamiento a nuestras comunidades a medida que la Iglesia regrese a su primer amor: la fuente y cumbre de nuestra fe”.

Encuentre en el boletín una lectura de la Didaché (<https://es.aleteia.org/2016/07/07/texto-completo-de-la-didache>), la enseñanza de los doce apóstoles. En este documento aprendemos lo que la Iglesia desde el principio entendió, veneró y adoró en la Eucaristía: Jesucristo. Mientras continuamos nuestra peregrinación en la vida, oremos por la gracia de conocer y amar a Jesús en la Eucaristía. Que el don de este Congreso Eucarístico Nacional nos ayude a cada uno de nosotros a animarnos a entregar nuestra vida a aquel que nos ha dado todo lo que somos y tenemos. Jesús nos espera en la Misa y en el sagrario de cada Iglesia católica. ¡Visítalo!

My name is Fr Andy, I was born in up-state New York in 1951. I am ordained 41 years. I came to Boston this past week after 9 years at Holy Ghost parish, Denver, CO I also spent 21 years in Italy, 7 as a seminarian, and 14 as a priest. Ciao! St Francis Chapel sure draws a lot of people of all walks of life and from all parts of the world. It offers confession and eucharistic adoration, an opportunity to return to the deep spot within each of us, our hearts. Pope Francis is preparing an encyclical for the Fall on the Sacred Heart of Jesus. He says, as a society, we have lost our hearts. Let's come to St Francis Chapel to rediscover our hearts, our souls! God bless you! Fr Andy



Ancient Order of Hibernians and the Red Cross

As Hurricane Beryl came ashore early last week, the American Red Cross in Texas was on the case providing comfort, support and relief services. It is just another reminder that this August 3rd blood drive has an impact on patients during their most challenging moments.

The Ancient Order of Hibernians (AOH), an Irish Catholic community and cultural organization is hosting a Red Cross Blood drive on Saturday, August 3rd at the Hibernian Hall (151 Watertown St, Watertown). You can sign up using the QR code, online at redcrossblood.org and enter AOH, or walk in the morning of the event (9 am to 2 PM).



The Red Cross has authorized a \$20 Amazon.com Gift Card by email to all donors who contribute to the August 3rd drive.

Call (860-867-7866) or email (Rconnellsr@gmail.com) to get more information.

MASS INTENTIONS THIS WEEK

Sunday, July 21

8:00 AM - + Maria Josefina Trewhitt
 9:15 AM - + Juan Mato
 10:30 AM - Ursula Steele
 11:45 AM - + Cardinal Law
 1:15 PM - + Pablo Lyons- Birthday
 4:00 PM - + Michael Rauseo
 5:30 PM - + Edgar & Odilla Castillo

Monday, July 22

8:00 AM - + August Cordeiro Jr
 12:05 PM - + Esperanza Zuazo, Javier & Maria
 4:45 PM - + Joseph Timilty

Tuesday, July 23

8:00 AM - + Esperanza & Amparo Zuazo
 12:05 PM - Frances Labadie
 4:45 PM - + Ed Broom

Wednesday, July 24

8:00 AM - + Donald Ferguson
 12:05 PM - + William Marshall
 4:45 PM - Joan Broom

Thursday, July 25

8:00 AM - Fr Ed Broom OMV
 12:05 PM - Harley Auguste—Birthday
 4:45 PM - Talia Novellino—Birthday

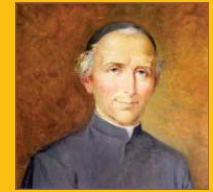
Friday, July 26

8:00 AM—Hendricks Guyler Delva & Family
 12:05 PM - + Terry Paul
 4:45 PM - Lisa Merceli—Birthday

Saturday, July 27

9:00 AM - Virginia Arcidiacono—Birthday
 12:00 PM - Joseph & Dominic Dellaperuta
 4:00 PM - + Juliette Laham
 5:30 PM - + Felix Antonio Carvajal Flores

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

The Didache—The Lord's Teaching through the Twelve Apostles to all the Nations

The Teaching of the Twelve Apostles is a documents circulated in the early Church in the first century A.D. It is the oldest surviving catechism of the Church. Chapters 9, 10 and 14 discuss the celebration of the Eucharist and prayers that should be used by the priest and the people.

Chapter 9

But as touching the eucharistic thanksgiving give ye thanks thus.

First, as regards the cup:

We give Thee thanks, O our Father, for the holy vine of Thy son David, which Thou madest known unto us through Thy Son Jesus;

Thine is the glory for ever and ever.

Then as regards the broken bread:

We give Thee thanks, O our Father, for the life and knowledge which Thou didst make known unto us through Thy Son Jesus; Thine is the glory for ever and ever.

As this broken bread was scattered upon the mountains and being gathered together became one, so may Thy Church be gathered together from the ends of the earth into Thy kingdom;

or Thine is the glory and the power through Jesus Christ for ever and ever.

But let no one eat or drink of this eucharistic thanksgiving, but they that have been baptized into the name of the Lord; for concerning this also the Lord hath said: {Give not that which is holy to the dogs.}



Chapter 10

And after ye are satisfied thus give ye thanks:

We give Thee thanks, Holy Father, for Thy holy name, which Thou hast made to tabernacle in our hearts, and for the knowledge and faith and immortality, which Thou hast made known unto us through Thy Son Jesus;

Thine is the glory for ever and ever.

Thou, Almighty Master, didst create all things for Thy name's sake, and didst give food and drink unto men for enjoyment, that they might render thanks to Thee;

but didst bestow upon us spiritual food and drink and eternal life through Thy Son.

Before all things we give Thee thanks that Thou art powerful;

Thine is the glory for ever and ever.

Remember, Lord, Thy Church to deliver it from all evil and to perfect it in Thy love; and {gather it together from the four winds}-even the Church which has been sanctified--into Thy kingdom which Thou hast prepared for it; for Thine is the power and the glory for ever and ever.

May grace come and may this world pass away.

Hosanna to the God of David.

If any man is holy, let him come;

if any man is not, let him repent. Maran Atha.

Amen. But permit the prophets to offer thanksgiving as much as they desire.

Chapter 14

And on the Lord's own day gather yourselves together and break bread and give thanks, first confessing your transgressions, that your sacrifice may be pure.

And let no man, having his dispute with his fellow, join your assembly until they have been reconciled, that your sacrifice may not be defiled; for this sacrifice it is that was spoken of by the Lord;

{In every place and at every time offer Me a pure sacrifice; for I am a great king, saith the Lord and My name is wonderful among the nations.}