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*THE
LANTERIAN*



SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY

SEPTEMBER 8, 2024—TWENTY-THIRD SUNDAY

CHAPEL STAFF:

Director:

Fr. Jeremy Paulin, OMV

Fr Andy Huhtanen, OMV

Fr. Victor Nwabueze, OMV

Sundays:

Fr. James Walther, OMV

Fr. Sean Morris, OMV

Music:

Saul Garcia, Cesar Garcia,
Stacey Ibe, Celine Wynn

Cleaning of Chapel Environment:

Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



[f](#) [X](#) SFChapel [@](#) stfrancischapel

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM

Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request

Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM
Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*

Saturday 9:30AM - 6:30PM*

Sunday 8:30AM - 6:30PM*

(*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV



My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Welcome to the Chapel! Whether you are one of our daily or weekly faithful or visiting from the other side of the globe, or anywhere in between, thank you for joining us in prayer! We are blessed by you all! Many comment on the blessing of Christ's Sacramental presence and the love, mercy and peace they encounter in "The Chapel in the Mall." The Chapel has remained open here since 1969, entirely due to God's Providence working through your prayers, goodness, gratitude and generosity. The payment of our monthly rent, utilities and all expenses depends on Mass collections, (including the box by the door), online donations (including the QR codes), major gifts, candles, the kiosks in the vestibule, the gift shop (check it out!) and the Benefactors Memorial Tree in the vestibule. Thank you for your support of our ministry here. We are not able to serve here without you! Pray for us! God bless you!

Join the Amicizia Cristiana (young adults ages 20-29) at St. Clement Eucharistic Shrine for Fall programming!

MONDAYS AT 7-8:30PM

Sept. 9th: Christian Chant & the Liturgy of the Hours

Sept. 16th: Social Night

Sept. 23: Praise and Worship

Sept. 30: "The Little Way" with Br. Andrew

Oct. 7: Respect Life Month Talk

Oct. 14: Social Night



Scan here for the website

And more!

St. Clement Shrine 1105 Boylston Street, Boston, MA 02215

MASS INTENTIONS THIS WEEK

Sunday, September 8, 2024

- 8:00 AM - Teti
9:15 AM - +Angel Ramon Sanchez
10:30 AM - +Gary Simms
11:45 AM - Emily Shen—health
1:15 PM - +Israel Garza—aniversario
4:00 PM - + Paul Martino
5:30 PM - +Fr. Peter Guyves

Monday, September 9

- 8:00 AM - +Ed Broom
12:05 PM - Martin Howrylak—birthday
4:45 PM - +Ali Mansouri

Tuesday, September 10

- 8:00 AM - Joan Broom
12:05 PM - The Staff of St. Teresa of Avila School
4:45 PM - The Abandoned Souls in Purgatory

Wednesday, September 11

- 8:00 AM - Tim & Kathy Hubka—wedding anniversary
12:05 PM - +Priscilla Nickerson
4:45 PM - +Thomas DeCrescenzo

Thursday, September 12

- 8:00 AM - Fr. Tim Gallagher, OMV
12:05 PM - Carol Bush—birthday
4:45 PM - +Esperanza, +Javier, +Maria & +Amparo

Friday, September 13

- 8:00 AM - +Fr. Peter Polo
12:05 PM - Fr. Ed Broom, OMV
4:45 PM - In Thanksgiving

Saturday, September 14

- 9:00 AM - Souls in Purgatory
12:00 PM - +Teddy Chagnon

4:00 PM - +Edward Tocio
5:30 PM - +Luis Carlos Arango

COMING UP...

BIBLE AND FELLOWSHIP FRIDAY @ ST. CLEMENT EUCHARISTIC SHRINE

On Friday, September 13th at 6:30pm, Fr. Peter Grover will be hosting a small dinner with a Biblical reflection at St. Clement Shrine. If you would like to join, please sign up by below.



Email qcunningham@omvusa.org with questions

St. Clement Eucharistic Shrine
1105 Boylston Street
Boston, MA 02215

Reflection by Fr. Jeremy Paulin, OMV

My dear Brothers and Sisters in Christ,

September is a Marian month, and as every month, a month of mercy. And I guess we might as well say, every month is a Marian month too, because Mama Mary always points us to Jesus! In particular, In September we celebrate Mary's birth (September 8 - nine months after her Immaculate Conception), the Holy Name of Mary (September 12 - also the Titular Feast of the Oblates of the Virgin Mary, who staff St Francis Chapel) as well as Our Lady of Sorrows (September 15 - the Day after the Exaltation of the Holy Cross). Mary, Our Lady of Sorrows is wholly united with Jesus, and in her love for him desired to suffer with and for him, just as any mother would with her Son, but in an exalted manner, Full of Grace. Last week in the bulletin (Still available online www.omvusa.org/st-francis-chapel) we shared Mary's Seven Sorrows for you to pray with. This week find what the founder of the OMV, Venerable Bruno Lanteri wrote about the treasure that Mary was to him and is to us, and powerfully in relation to God's mercy: God "will not fail to remember His mercy, that is, that blessed Virgin, whom precisely He willed to be called the Mother of mercy; and since She is all tenderness, He cannot fail to feel moved to pity for our miseries, for we also were in the person of the beloved Disciple John given to Her for sons by her Son Jesus."

Mary and Mercy are always connected, and so please find also an excerpt from St Faustina's Diary of Divine Mercy, paragraph 163. She asks to be completely transformed into a living reflection of Jesus. Ask Mama Mary to pray for you as you pray for the gifts that St Faustina asks of Jesus in these few paragraphs. With your prayer you are being transformed and are building up God's Kingdom! Our Lady of Sorrows, hear our prayers and make us more merciful!



Mis queridos hermanos y hermanas en Cristo,

Septiembre es un mes mariano y, como cada mes, un mes de misericordia. Y supongo que también podríamos decir que cada mes también es un mes mariano, ¡porque Mamá María siempre nos señala a Jesús! En particular, en septiembre celebramos el nacimiento de María (8 de septiembre, nueve meses después de su Inmaculada Concepción), el Santo Nombre de María (12 de septiembre, también la Fiesta Titular de los Oblatos de la Virgen María, que trabajan en la Capilla de San Francisco), así como como Nuestra Señora de los Dolores (15 de septiembre - Día después de la Exaltación de la Santa Cruz). María, Nuestra Señora de los Dolores, está totalmente unida a Jesús, y en su amor por él deseó sufrir con y por él, como lo haría cualquier madre con su Hijo, pero de manera exaltada, Llena de Gracia. La semana pasada en el boletín (aún disponible en línea www.omvusa.org/st-francis-chapel) compartimos los Siete Dolores de María para que puedas orar con ellos.

Encuentre esta semana lo que escribió el fundador de la OMV, Venerable Bruno Lanteri, sobre el tesoro que María fue para él y es para nosotros, y poderosamente en relación a la misericordia de Dios: Dios "no dejará de recordar su misericordia, es decir, aquella bendita Virgen, que precisamente quiso que fuera llamada Madre de misericordia; y como Ella es todo ternura, no puede dejar de sentir conmoción por nuestras miserias, porque también nosotros éramos en la persona del amado discípulo Juan entregado a Ella por hijos. por su Hijo Jesús."

María y la Misericordia siempre están conectadas, por eso le invitamos a encontrar también un extracto del Diario de la Divina Misericordia de Santa Faustina, párrafo 163. Ella pide ser completamente transformada en un reflejo vivo de Jesús. Pídele a Mamá María que ore por ti mientrasoras por los regalos que Santa Faustina pide a Jesús en estos pocos párrafos. ¡Con tu oración estás siendo transformado y estás construyendo el Reino de Dios! ¡Nuestra Señora de los Dolores, escucha nuestras oraciones y haznos más misericordiosos!

Prayer of St. Faustina to Be Merciful (Diary, 163)

Most Holy Trinity! As many times as I breathe, as many times as my heart beats, as many times as my blood pulsates through my body, so many thousand times do I want to glorify Your mercy. I want to be completely transformed into Your mercy and to be Your living reflection, O Lord. May the greatest of all divine attributes, that of Your unfathomable mercy, pass through my heart and soul to my neighbor.

-Help me, O Lord, that my **eyes** may be merciful, so that I may never suspect or judge from appearances, but look for what is beautiful in my neighbors' souls and come to their rescue.

-Help me, that my **ears** may be merciful, so that I may give heed to my neighbors' needs and not be indifferent to their pains and moanings.

-Help me, O Lord, that my **tongue** may be merciful, so that I should never speak negatively of my neighbor, but have a word of comfort and forgiveness for all.

-Help me, O Lord, that my **hands** may be merciful and filled with good deeds, so that I may do only good to my neighbors and take upon myself the more difficult and toilsome tasks.

-Help me, that my **feet** may be merciful, so that I may hurry to assist my neighbor, overcoming my own fatigue and weariness. My true rest is in the service of my neighbor.

-Help me, O Lord, that my **heart** may be merciful so that I myself may feel all the sufferings of my neighbor.

I will refuse my heart to no one. I will be sincere even with those who, I know, will abuse my kindness. And I will lock myself up in the most merciful Heart of Jesus. I will bear my own suffering in silence.

May Your mercy, O Lord, rest upon me.



St. Faustina Kowalska

Cuántas veces respira mi pecho, cuantas veces late mi corazón, cuantas veces pulsa la sangre en mi cuerpo, esa cantidad por mil, es el número de veces que deseo glorificar Tu misericordia, oh Santísima Trinidad. Deseo transformarme toda en Tu misericordia y ser un vivo reflejo de Ti, oh Señor. Que este más grande atributo de Dios, es decir su insondable misericordia, pase a través de mi corazón al prójimo.



-Ayúdame, oh Señor, a que mis **ojos** sean misericordiosos, para que yo jamás recele o juzgue según las apariencias, sino que busque lo bello en el alma de mi prójimo y acuda a ayudarla.

-Ayúdame a que mis **óidos** sean misericordiosos para que tome en cuenta las necesidades de mi prójimo y no sea indiferente a sus penas y gemidos.

-Ayúdame, oh Señor, a que mi **lengua** sea misericordiosa para que jamás hable negativamente de mis prójimos sino que tenga una palabra de consuelo y perdón para todos.

-Ayúdame, oh Señor, a que mis **manos** sean misericordiosas y llenas de buenas obras para que sepa hacer sólo el bien a mi prójimo y cargue sobre mí las tareas más difíciles y más penosas.

-Ayúdame a que mis **pies** sean misericordiosos para que siempre me apresure a socorrer a mi prójimo, dominando mi propia fatiga y mi cansancio. Mi reposo verdadero está en el servicio a mi prójimo.

-Ayúdame, oh Señor, a que mi **corazón** sea misericordioso para que yo sienta todos los sufrimientos de mi prójimo.

A nadie le rehusaré mi corazón. Seré sincera incluso con aquellos de los cuales sé que abusarán de mi bondad. Y yo misma me encerrare en el misericordiosísimo Corazón de Jesús. Soportaré mis propios sufrimientos en silencio.

Que tu misericordia, oh Señor mío, repose dentro de mí.

The Treasure of the Blessed Virgin Mary by Venerable Bruno Lanteri

September 12 The Most Holy Name of Mary—Solemn Patronal Feast of the Oblates of the Virgin Mary

Among our great treasures we also include and honor Mary, Our Most Holy Mother, because, as the Holy Spirit says, "he who honors his mother is like one who lays up treasures."

Come, let us approach Her; let us run to Her merciful heart, let us show Her to the eternal Father, and it will be enough to obtain what we desire; because it is too safe and useful a trade, when the business passes between a very rich and very loving mother, and her poor and needy son. Oh how much certainty of obtaining, when the one who intercedes is at the same time the Mother of God, to whom God has to grant, and of man, who has need to obtain! ...

Oh good and sweet Jesus, if you promised your servants thrones in Heaven, and made them Judges and Princes of the world, because they left all things for your love and followed you; if to him who gives a glass of cold water to the needy for your love, you give a hundredfold remuneration, and promise eternal life, what reward will the merits of your Most Holy Mother have? What then should our confidence be if with all the goods of the Son, since the Mother was also given to us, were her merits consequently also ours?

Therefore, unlike the Disciples, this good Mother never wanted to know what her reward would be; and this was to show herself in this way to be a true Mother of Jesus, both because it was always his intention that what was due to his merits, should all belong to us poor sinners. Nor do so many good things end here, since he announces to us much greater ones, with the Church telling us to this end that the Holy Virgin was assumed into heaven by God, so that she may faithfully intercede for the remission of our sins.

But O blessed Mother, most gentle, could Thou not provide for the needs of sinners, even while remaining on earth among us? If Thy merits must obtain for us pardon and the cancellation of sins, remaining on earth Thou wouldest have multiplied those merits, which Thou canst not do in Heaven. Yes, this is very true; but since when your blessed Son speaking about going back to the Father you heard him say: it was expedient for us that he should go away, because he would send us the Paraclete; so, oh merciful Mother, we imagine that when the time came for your going to Heaven, you said: "My children, let me go, because great are the goods that will come to you. Having already an advocate on earth in the person of the Holy Spirit, sent by the Father by virtue of his and my Only Begotten Son, you now need me to be your advocate in Heaven, where I am close to the Son, and I will continually intercede for you, so let me go, for I will take your cause to heart in Heaven."

Indeed, how much greater advantage will come to us, O dearest Mother, if you deign to consider that if you were so sublime, and are so powerful and glorious, we sinners have prepared the way for you by the sins which unfortunately we have committed. It is true, O Blessed Mother, that above all others you hold sin in the highest abomination, but it is also true that you cannot abhor us poor wretches, because without us you would not be raised to the position of Mother of so great a Son, and it is for this reason that You invite us to have recourse to You; You caress us with a special affection to cleanse us from the sins that displease You, and for this work of mercy and piety You try to compensate us with those goods, which were the occasion for You to enter into possession of them.

With what certain hope can we then turn to this loving Mother in our distress! And say with all confidence and boldness to her Son: "O divine Judge, while we remember having favored Mary, Our Mother, we do not fear being summoned to judgment, because since we are the price of your Blood and you are its just examiner, whatever you would deny to your Blood, you would also deny to that Mother who gave it to you; and therefore be careful not to wrong your Most Holy Mother by giving free rein to your, albeit just, anger against us miserable sinners."

Oh, how much trust we must place in Mary! For if we know that we have God for a friend and benevolent one, it is necessary to be of good heart, since in Him we possess every good; if then we know that He is angry with us because of our sins, let us detest them, yes, but let us not despair; rather, let us immediately arm ourselves with great hope, because although He is in the height of His anger, He will not fail to remember His mercy, that is, that blessed Virgin, whom precisely He willed to be called the Mother of mercy; and since She is all tenderness, He cannot fail to feel moved to pity for our miseries, for we also were in the person of the beloved Disciple John given to Her for sons by her Son Jesus.

El Tesoro de la Bienaventurada Virgen María por el Venerable Bruno Lanteri

12 de septiembre El Santísimo Nombre de María- Fiesta patronal Solemne de los Oblatos de la Virgen María

Entre nuestros grandes tesoros también incluimos y honramos a María, Nuestra Santísima Madre, porque, como dice el Espíritu Santo, "el que honra a su madre es como el que atesora tesoros."

Venid, acerquémonos a Ella; corramos a Su corazón misericordioso, mostrémosla al Padre eterno, y nos bastará para obtener lo que deseamos; porque es un comercio demasiado seguro y útil, cuando el negocio pasa entre una madre muy rica y muy amorosa y su hijo pobre y necesitado. ¡Oh, cuánta certeza de obtener, cuando quien intercede es al mismo tiempo la Madre de Dios, a quien Dios tiene que conceder, y del hombre, que tiene necesidad de obtener! ...

Oh bueno y dulce Jesús, si prometiste a tus siervos tronos en el Cielo, y los hiciste Jueces y Príncipes del mundo, porque dejaron todas las cosas por tu amor y te siguieron; Si al que por vuestro amor da un vaso de agua fría al necesitado, le dais el ciento por uno la remuneración, y le prometéis vida eterna, ¿qué recompensa tendrán los méritos de vuestra Santísima Madre? ¿Cuál debería entonces ser nuestra confianza si con todos los bienes del Hijo, ya que la Madre nos fue dada, sus méritos fueran también los nuestros?

Por eso, a diferencia de los Discípulos, esta buena Madre nunca quiso saber cuál sería su recompensa; y esto fue mostrarse de esta manera como una verdadera Madre de Jesús, tanto porque siempre fue su intención que lo que se debía a sus méritos, nos perteneciera todo a nosotros, pobres pecadores. Tampoco terminan aquí tantos bienes, ya que nos anuncia otros mucho mayores, diciéndonos la Iglesia para ello que la Santísima Virgen fue asunta al cielo por Dios, para que interceda fielmente por la remisión de nuestros pecados.

Pero, oh Madre bendita, dulcísima, ¿no pudiste proveer a las necesidades de los pecadores, aun estando en la tierra entre nosotros? Si tus méritos deben obtenernos el perdón y la cancelación de los pecados, permaneciendo en la tierra, habrías multiplicado esos méritos que no puedes hacer en el cielo. Sí, esto es muy cierto; pero desde que vuestro bendito Hijo hablaba de volver al Padre, le oísteis decir: nos convenía que se fuera, porque nos enviaría el Paráclito; así, oh Madre misericordiosa, imaginamos que cuando llegó el momento de vuestra partida al Cielo, dijiste: "Hijos míos, dejadme ir, porque grandes son los bienes que os llegarán. Teniendo ya un abogado en la tierra en la persona del Espíritu Santo, enviado por el Padre en virtud de su y mi Hijo Unigénito, ahora necesitáis que yo sea vuestro abogado en el Cielo, donde estoy cerca del Hijo, e intercederé continuamente por vosotros, así que déjame ir., porque tomaré en serio tu causa en el Cielo."

En efecto, ¡cuánto mayor provecho nos vendrá, oh Madre queridísima, si te dignas considerar que si fuiste tan sublime, y eres tan poderosa y gloriosa, nosotros, los pecadores, te hemos preparado el camino con los pecados que desgraciadamente hemos cometido! . Es verdad, oh Madre Santísima, que por encima de todos los demás tienes el pecado en la más alta abominación, pero también es verdad que no puedes aborrecernos a nosotros, pobres desgraciados, porque sin nosotros no serías elevada al cargo de Madre de tan grande humanidad. Hijo, y es por esto que nos invitas a recurrir a Ti; Nos acaricias con especial cariño para limpiarnos de los pecados que Te desagradan, y por esta obra de misericordia y piedad tratas de compensarnos con aquellos bienes, que fueron la ocasión para que entraras en posesión de ellos.

¡Esperanza podremos entonces recurrir a esta Madre amorosa en nuestra angustia! Y decir con toda confianza y audacia a su Hijo: "Oh divino Juez, mientras recordamos haber favorecido a María, Nuestra Madre, no tememos ser llamados a juicio, porque siendo nosotros el precio de tu Sangre y tú tu justo examinador , todo lo que negarais a vuestra Sangre, también lo negaríais a aquella Madre que os la dio; y por tanto cuidad de no agraviar a vuestra Santísima Madre dando rienda suelta a vuestra, aunque justa, ira contra nosotros, miserables pecadores."

¡Oh, cuánta confianza debemos poner en María! Porque si sabemos que tenemos a Dios por amigo y benévolos, es necesario ser de buen corazón, ya que en Él poseemos todo bien, si luego sabemos que está enojado con nosotros a causa de nuestros pecados, detestémoslos, sí, pero no desesperemos más bien; armémonos inmediatamente de gran esperanza, porque aunque Él esté en el colmo de su ira, No dejará de recordar su misericordia, es decir, aquella Virgen bendita, a quien precisamente quiso que se llamara Madre de misericordia; y como Ella es toda ternura, no puede dejar de sentir commoción por nuestras miserias, porque también nosotros estábamos en la persona del amado Discípulo Juan que le dio por hijos su Hijo Jesús.

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