

*ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON*



*THE  
LANTERIAN*

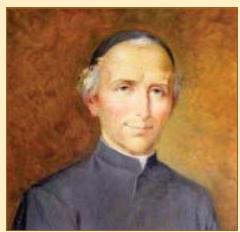
*In every child which is born  
and in every person who lives or dies*

*we see the image of God's glory.*

*The Gospel of Life, 84*

**SAINT FRANCIS CHAPEL**  
**STAFFED BY**  
**THE OBLATES OF THE VIRGIN MARY**

OCTOBER 13, 2024—TWENTY-EIGHTH SUNDAY



## Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

### CHAPEL STAFF:

**Director:**

Fr. Jeremy Paulin, OMV

Fr Andy Huhtanen, OMV

Fr. Victor Nwabueze, OMV

**Sundays:**

Fr. James Walther, OMV

Fr. Sean Morris, OMV

Fr. Craig MacMahon, OMV

**Music:**

Saul Garcia, Cesar Garcia,  
Stacey Ibe, Celine Wynn

**Cleaning of Chapel**

**Environment:** Nubia Viasus

St. Francis Chapel, 800 Boylston St.,  
Boston MA 02199 \* (617) 437-7117  
stfrancis@omvusa.org



[f](#) [SFChapel](#) [stfrancischapel](#)

### SCHEDULE

Sunday Masses:

**Saturday Vigil** 4:00PM,  
5:30 PM, (en español)

**Sun.** 8 AM, 9:15AM, 10:30AM, 11:45AM,  
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

**Mon.—Fri.** 8:00AM, 12:05PM, 4:45PM  
**Saturday** 9:00AM, 12PM

Confessions:

**Mon.—Fri.** 8:40 -11:40AM, 12:40-4:25PM;  
After 4:45PM Mass by request  
**Saturday** 9:40 - 11:40 AM, 12:40-3:30PM  
**Sunday** By request in-between Masses

Exposition of the Blessed Sacrament:

**Mon.—Fri.** 8:30-11:50AM, 12:30-4:30PM  
**Saturday** 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

**Monday—Friday** 11:00AM - 5:30PM\*  
**Saturday** 9:30AM - 6:30PM\*  
**Sunday** 8:30AM - 6:30PM\*  
(\*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton, MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

Welcome to the Chapel! Whether you are one of our daily or weekly faithful or visiting from the other side of the globe, or anywhere in between, thank you for joining us in prayer! We are blessed by you all! Many comment on the blessing of Christ's Sacramental presence and the love, mercy and peace they encounter in "The Chapel in the Mall." The Chapel has remained open here since 1969, entirely due to God's Providence working through your prayers, goodness, gratitude and generosity. The payment of our monthly rent, utilities and all expenses depends on Mass collections, (including the box by the door), online donations (including the QR codes), major gifts, candles, the kiosks in the vestibule, the gift shop (check it out!) and the Benefactors Memorial Tree in the vestibule. Thank you for your support of our ministry here. We are not able to serve here without you! Pray for us! God bless you!

**Join the *Amicizia Cristiana* (young adults ages 20-29) at St. Clement Eucharistic Shrine for Fall programming!**

### MONDAYS AT 7-8:30PM

**Sept. 9th: Christian Chant & the Liturgy of the Hours**

**Sept. 16th: Social Night**

**Sept. 23: Praise and Worship**

**Sept. 30: "The Little Way" with Br. Andrew**

**Oct. 7: Respect Life Month Talk**

**Oct. 14: Social Night**



Scan here for the website

*And more!*

**St. Clement Shrine, 1105 Boylston Street, Boston**

## MASS INTENTIONS THIS WEEK

### Sunday, October 13, 2024

- 8:00 AM - Lilia Muñoz  
9:15 AM - +Anastasia Rodia &  
+William Turbert  
10:30 AM - +Brenda May Matthews  
11:45 AM - +Jean Etzer Fleury  
1:15 PM - Guadalupe Soto—birthday  
4:00 PM - The Children of  
Mark & Susan Sullivan  
5:30 PM - +Vincent & +Clara Arno

### Monday, October 14

- 8:00 AM - Barbara Gallagher—birthday  
12:05 PM - Marie Newman  
4:45 PM - Monica Ozaeta—birthday

### Tuesday, October 15

- 8:00 AM - Sr. Maria Luz—health  
12:05 PM - Philip LaMarca—health  
4:45 PM - John Correira and Family

### Wednesday, October 16

- 8:00 AM - +Mary Rose Quinn  
12:05 PM - +Teti  
4:45 PM - +Esperanza, +Javier, +Maria  
and +Amparo

### Thursday, October 17

- 8:00 AM - Joan Broom  
12:05 PM - +Americo & +Maria  
DeSousa  
4:45 PM - Carmel Farrell—health

### Friday, October 18

- 8:00 AM - Gail MacDonald—birthday  
12:05 PM - +Josephine DeSessa  
4:45 PM - Maria Theresia Monsouri—  
birthday

### Saturday, October 19

- 9:00 AM - Olga Torres—birthday  
12:00 PM - +Virginia Feeney  
  
4:00 PM - +Sophia Chatz  
5:30 PM - +Adam Garcia & +Maruja  
Valencia

#### The Pope's Prayer Intention for October:

##### For a Shared Mission

We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.



### Reflection by Fr. Jeremy Paulin, OMV

On October 13, 1917 in Fatima, Portugal, the apparitions of our Lady concluded with her final appearance to the visionaries, the three shepherd children, Lucia, Francisco and Jacinta. Her final appearance there was marked by a great miracle - known as the "Miracle of the Sun." There had been a soaking rain into the morning that day and when the 70,000 people had gathered there expecting the apparition of Mary, they beheld the miracle - the sun danced about in the sky and they were terribly frightened when it seemed to hurtle toward the earth. The miracle was witnessed from a great distance and the entire area was dried and no one was hurt, but none could deny what they had witnessed. Throughout the apparitions, which began in 1916 with visits to the children by the Angel of Portugal, who gave them Holy Communion and taught them to pray more deeply and reverently, the children grew in love for Jesus and Mary, the Rosary and hatred of sin. They suffered much and increased in zeal for God's glory and the salvation of souls. They were given a vision in which they saw many souls falling into hell for sins of the flesh and because there was no one to pray for them. The Miracle of the Sun witnessed by many thousands that day 107 years ago, converted many doubting and despairing hearts, many agnostics and atheists back to belief and trust in God and his love for them. May Our Lady of Fatima and Saints Francisco and Jacinta pray for us that we might turn entirely to Jesus and Mary along with all those most dear to us, and indeed the entire world so much in need of God!

El 13 de octubre de 1917 en Fátima, Portugal, las apariciones de Nuestra Señora concluyeron con su aparición final a los videntes, los tres niños pastores, Lucía, Francisco y Jacinta. Su última aparición allí estuvo marcada por un gran milagro, conocido como el "Milagro del Sol". Ese día había llovido a cántaros hasta la mañana y cuando las 70.000 personas se habían reunido allí esperando la aparición de María, contemplaron el milagro: el sol bailaba en el cielo y se asustaron terriblemente cuando pareció precipitarse hacia la tierra. . El milagro fue presenciado desde gran distancia y toda la zona se secó y nadie resultó herido, pero ninguno pudo negar lo que había presenciado. A lo largo de las apariciones, que comenzaron en 1916 con las visitas a los niños por parte del Ángel de Portugal, quien les dio la Sagrada Comunión y les enseñó a orar más profunda y reverentemente, los niños crecieron en el amor por Jesús y María, el Rosario y el odio al pecado. Sufrieron mucho y aumentaron en celo por la gloria de Dios y la salvación de las almas. Se les dio una visión en la que vieron muchas almas cayendo al infierno por pecados de la carne y porque no había nadie que orara por ellas. El Milagro del Sol, presenciado por muchos miles de personas ese día hace 107 años, convirtió a muchos corazones que dudaban y desesperaban, a muchos agnósticos y ateos, a creer y confiar en Dios y su amor por ellos. ¡Que Nuestra Señora de Fátima y los Santos Francisco y Jacinta oren por nosotros para que podamos volvernos enteramente a Jesús y María junto con todos nuestros seres más queridos y, de hecho, el mundo entero que tanto necesita a Dios!



# 10 Ways to Support Her When She's Unexpectedly Expecting

Read the full version at  
[respectlifeprogram.org/support-her](http://respectlifeprogram.org/support-her).

As a mom who had my first baby in college, I know that an unexpected pregnancy can sometimes bring fear, shame, and doubt. Perhaps one of your friends has become pregnant unexpectedly. I encourage you to support her in her new journey of being a mother.

It's okay if you don't know the perfect words to say. Let her know you are there for her, and ask how you can support her. Assist her in lining up practical help. She may not feel she "deserves" to show happiness; reassure her it's okay (*and good*) to be happy. Your support might be the only support she receives. You can make a difference in her life. Will you?

Your support  
may be the  
only support  
she receives.

\*Name changed for privacy. This is a summary of a USCCB Respect Life Program article by the same name and is reprinted with permission. © 2019, USCCB, Washington, D.C. All rights reserved.

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Archdiocese of Boston

## CURSILLO - An Opportunity to Deepen Your Faith

Archdiocese of Boston - Men's and Women's Weekends

Cursillo is a short course in Christianity. It is an encounter with Christ in a small community of the Church, in order to deepen your own faith and strengthen your ability to be witnesses of Christ in the world.

The dates for the weekends are:

Women's Weekend: October 31 - November 3, 2024

Men's Weekend: December 5 - 8 , 2024

Women's Weekend: February 27 - March 2, 2025

Men's Weekend: April 3 - 6 , 2025

The weekends run from Thursday evening through Sunday afternoon and are held at the Notre Dame Spirituality Center in Ipswich, MA.

For information and registration, please check the Boston Cursillo website:  
[www.bostoncursillo.org](http://www.bostoncursillo.org) or email at [bostoncursillo@gmail.com](mailto:bostoncursillo@gmail.com)

## Advertise in our Bulletin?

We incur many expenses at the Chapel, one of which is our bulletin which we recently revised and expanded. We hope you find it helpful in your walk with Jesus!

We are looking for advertisers for the bulletin which would help offset our cost and perhaps even eliminate it for us.

If you are interested in advertising in the St. Francis Chapel bulletin, please contact Ken Romano, Pilot Bulletins: 617-779-3771

In addition to the 200 copies printed and taken home each week, the contents of the bulletin also go online on our website.

Thank you for your support of our mission here at the Chapel!

The Watertown Ancient Order of Hibernians (AOH): An Irish Catholic organization, is hosting a Red Cross blood drive / care package drive for Operation American Soldier on October 19<sup>th</sup> at Hibernian Hall from 9 AM to 2 PM. Visit <https://www.redcrossblood.org/> and enter: AOH to schedule an appointment. For more info on supplies needed for Operation American Soldier, visit <https://operationamericansoldier.org/> or call (860-867-7866).



## The Spiritual Exercises

The Nineteenth Annotation Retreat of the Spiritual Exercises of Saint Ignatius of Loyola, An Invitation to Meet Christ in Prayer, arranged by Fr. John Sassani & Mary Ann McLaughlin is being offered in a group setting for Catholic adults.

The number of participants will be limited.

These Spiritual Exercises extend over the course of twenty-three weeks and are loosely aligned with the liturgical year.

The group will use the ZOOM Format to meet weekly, on line, from 10am to 12 noon starting on Wednesday December 4, 2024 through Wednesday May 7, 2025.

Mary Ann McLaughlin and Deacon Dan Burns will direct the Spiritual Exercises.

For further information please call Mary Ann at 617-686-2287 or email: [maryannmclaughlin2@aol.com](mailto:maryannmclaughlin2@aol.com).

# The Common Good

In their statement on *Forming Consciences for Faithful Citizenship*, the Catholic bishops of the United States identify the four main principles of the Church's social teaching and apply them to some concrete issues. This is not to tell the faithful for whom or against whom to vote, but instead to help them form their consciences in accordance with God's truth as they approach this often-challenging decision. The four main principles are the Dignity of the Human Person, the Common Good, Solidarity, and Subsidiarity. They are all interrelated. This bulletin focuses on the **Common Good**, and the other three principles are covered in three other bulletins in this series. —— ★

The Common Good is “the sum total of social conditions which allow people, either as groups or as individuals, to reach their fulfillment more fully and more easily.”<sup>1</sup> Human dignity is respected and the common good is fostered only if human rights are protected and basic responsibilities are met. Every human being has a right to life, a right to religious freedom, and a right to have access to those things required for human decency.

Corresponding to these rights are duties and responsibilities—to ourselves, to our families, to the larger society, and to the earth.<sup>2</sup>

★ In short, we should seek “to build that kind of society where it is easier for people to be good.”<sup>3</sup>

In the midst of a “throwaway world” in which some members of the human family “can be readily sacrificed for the sake of others considered worthy of a carefree existence,” Pope Francis urges us to build a “culture of encounter” in which those most in need receive our greatest concern and attention. We must “place at the center of all political, social and economic activity the human person, who enjoys the highest dignity, and respect for the common good.”<sup>4</sup>

★ **“In short, we should seek ‘to build that kind of society where it is easier for people to be good.’”**

As we seek to imitate the Good Samaritan, who was neighbor to all, we pursue the Common Good in order that every individual and all people can flourish.<sup>5</sup>

- Marriage and the family are the central institutions of social life – the primary

- school of virtue, where we first experience common rather than merely individual goods – and so these institutions should be supported and strengthened.
- Likewise, as one human family dwelling in our common home, we must hear “both the cry of the earth and the cry of the poor” and respond to climate change with actions to better protect creation for our brothers and sisters now and in generations to come.<sup>6</sup>
  - Accepting the entire world as a gift from the Father, and as our common home includes accepting our bodies as God’s gift, whereas thinking that we enjoy absolute power over our own bodies turns, often subtly, into thinking that we enjoy absolute power over creation.<sup>7</sup>
  - We recognize and protect the right to religious liberty, our first and most cherished freedom. The protection of conscience and religious liberty is an indispensable element of the common good – a fundamental human right that knows no geographical boundaries.<sup>8</sup>
  - While the common good embraces all, those who are weak, vulnerable, and most in need deserve special concern, which the Church describes as the *preferential option for the poor*.<sup>9</sup> Laws and policies must prioritize those who struggle to make ends meet and must preserve the social safety net and promote decent jobs, affordable housing, and childcare.

Pope Benedict XVI writes in *Caritas in Veritate (Charity in Truth)*: “To desire the common good and strive towards it is a requirement of justice and charity.” We must be attentive to the

common good “juridically, civilly, politically and culturally” in the life of society. “The more we strive to secure a common good corresponding to the real needs of our neighbors,” he writes, “the more effectively we love them.”<sup>10</sup>

This bulletin insert along with five others was approved by the body of U.S. bishops in November 2023. Find this and more complementary resources at [www.faithfulcitizenship.org](http://www.faithfulcitizenship.org).

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<sup>1</sup> *Catechism of the Catholic Church*, no. 1906, citing *Gaudium et Spes (The Church in the Modern World)*, no. 26.

<sup>2</sup> United States Conference of Catholic Bishops, *Forming Consciences for Faithful Citizenship*, nos. 49, 51.

<sup>3</sup> Peter Maurin, as quoted by Dorothy Day. See *All the Way to Heaven: The Selected Letters of Dorothy Day* (New York: Random House, 2010), 457.

<sup>4</sup> Pope Francis, *Fratelli Tutti (On Fraternity and Social Friendship)*, nos. 18 and 232.

<sup>5</sup> Pope Francis, *Fratelli Tutti (On Fraternity and Social Friendship)*, no. 66.

<sup>6</sup> Pope Francis, *Laudato Si’ (On Care for Our Common Home)*, no. 49. See also: Pope Benedict XVI, *Caritas in Veritate (Charity in Truth)*, nos. 48-52, and Pope Francis, *Laudate Deum*, nos. 58 and 60.

<sup>7</sup> Pope Francis, *Laudato Si’ (On Care for Our Common Home)*, no. 155.

<sup>8</sup> St. Pope Paul VI, *Dignitatis Humanae (Declaration on Religious Freedom)*, no. 6; *Catechism of the Catholic Church*, no. 1907, citing *Gaudium et Spes (The Church in the Modern World)*, no. 26.

<sup>9</sup> United States Conference of Catholic Bishops, *Forming Consciences for Faithful Citizenship*, no. 53.

<sup>10</sup> Pope Benedict XVI, *Caritas in Veritate*, no. 7.

# El bien común

**E**n su declaración *Formando la conciencia para ser ciudadanos fieles*, los obispos católicos de los Estados Unidos identifican los cuatro principios fundamentales de la Doctrina Social de la Iglesia y los aplican a algunas cuestiones concretas. No se trata de decirles a los fieles por quién o contra quién votar, sino de ayudarlos a formar sus conciencias de acuerdo con la verdad de Dios a medida que se acercan a esta decisión a menudo desafiante. Los cuatro principios fundamentales son la Dignidad de la persona humana, el Bien común, la Solidaridad y la Subsidiariedad. Todos están interrelacionados. Este boletín se enfoca en el **Bien común**, y los otros tres principios se tratan en otros tres boletines de esta serie. —★

El Bien común es “el conjunto de aquellas condiciones de la vida social que permiten a los grupos y a cada uno de sus miembros conseguir más plena y fácilmente su propia perfección”.<sup>1</sup> La dignidad humana es respetada y el bien común promovido sólo si se protegen los derechos humanos y se cumplen las responsabilidades básicas. Cada ser humano tiene el derecho a la vida, el derecho a la libertad religiosa, y el derecho a tener acceso a aquellas cosas que requiere la decencia humana. A estos derechos les corresponden obligaciones y responsabilidades, para con

nosotros mismos, con nuestras familias, con la sociedad en general y con la tierra.<sup>2</sup> En resumen, deberíamos buscar “construir ese tipo de sociedad en la que sea más fácil que la gente sea buena”.<sup>3</sup>



“En resumen, deberíamos tratar de “construir ese tipo de sociedad en la que sea más fácil para las personas ser buenas”.



En medio del “descarte mundial” en el que algunos miembros de la familia humana “parecen sacrificables en beneficio de una selección que favorece a un sector humano digno de vivir sin límites”, el Papa Francisco nos insta a construir una “cultura del encuentro” en la que los más necesitados reciban nuestra mayor preocupación y atención. Debemos “colocar en el centro de toda acción política, social y económica, a la persona humana, su altísima dignidad, y el respeto por el bien común”.<sup>4</sup>

Mientras intentamos imitar al Buen Samaritano, que era prójimo de todos, buscamos el bien común para que cada individuo y todas las personas puedan prosperar.<sup>5</sup>

- El matrimonio y la familia son las instituciones centrales de la vida social –la escuela primaria de la virtud, donde experimentamos por primera vez bienes comunes y no meramente individuales– y por eso estas instituciones deben ser apoyadas y fortalecidas.
- Del mismo modo, como familia humana que habita en nuestra casa común, debemos escuchar “tanto el clamor de la tierra como el clamor de los pobres” y responder al cambio climático con acciones para proteger mejor la creación para nuestros hermanos y hermanas ahora y en las generaciones venideras.<sup>6</sup>
- Aceptar el mundo entero como regalo del Padre y como nuestra casa común incluye aceptar nuestros cuerpos como don de Dios, mientras que pensar que disfrutamos de un dominio absoluto sobre nuestros propios cuerpos se transforma, a menudo sutilmente, en pensar que disfrutamos de un dominio absoluto sobre la creación.<sup>7</sup>
- Reconocemos y protegemos el derecho a la libertad religiosa, nuestra primera y más preciada libertad. La protección de la conciencia y la libertad religiosa es un elemento indispensable del bien común: un derecho humano fundamental que no conoce fronteras geográficas.<sup>8</sup>
- Aunque el bien común abarca a todos, aquellos que son débiles, vulnerables y más necesitados merecen una atención especial, lo cual la Iglesia describe como la *Opción preferencial por los pobres*.<sup>9</sup> Las leyes y políticas deben priorizar a quienes luchan por pagar sus gastos y deben

preservar la red de seguridad social y promover empleos decentes, viviendas asequibles y cuidado infantil.

El Papa Benedicto XVI escribe en *Caritas in veritate (La caridad en la verdad)*: “Desear el bien común y esforzarse por él es exigencia de justicia y caridad”. Debemos estar atentos al bien común “jurídica, civil, política y culturalmente” en la vida social. “Se ama al prójimo tanto más eficazmente”, escribe, “cuanto más se trabaja por un bien común que responda también a sus necesidades reales.”<sup>10</sup>

Este boletín informativo, junto con otros cinco, fue aprobado por el cuerpo de obispos de EE. UU. en noviembre de 2023. Encuentre este y más recursos complementarios en [www.ciudadanosfieles.org](http://www.ciudadanosfieles.org).

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1 Catecismo de la Iglesia Católica, n. 1906, citando *Gaudium et Spes (La Iglesia en el mundo actual)*, n. 26.

2 Conferencia de Obispos Católicos de los Estados Unidos, *Formando la conciencia para ser ciudadanos fieles*, nn. 49, 51.

3 Peter Maurin, citado por Dorothy Day. Consulten *All the Way to Heaven: The Selected Letters of Dorothy Day*, (New York: Random House, 2010), 457.

4 Papa Francisco, *Fratelli Tutti* (*Sobre la fraternidad y la amistad social*), nn. 18 y 232.

5 Papa Francisco, *Fratelli Tutti* (*Sobre la fraternidad y la amistad social*), n. 66.

6 Papa Francisco, *Laudato Si'* (*Sobre el cuidado de nuestra casa común*), n. 49. Consulten también: Papa Benedicto XVI, *Caritas in Veritate (La caridad en la verdad)*, nn. 48-52, y el Papa Francisco, *Laudate Deum*, nn. 58 y 60.

7 Papa Francisco, *Laudato Si'* (*Sobre el cuidado de nuestra casa común*), n. 155.

8 San Papa Pablo VI, *Dignitatis Humanae* (*Declaración sobre la libertad religiosa*), n. 6; Catecismo de la Iglesia Católica, n. 1907, citando *Gaudium et Spes (La Iglesia en el mundo actual)*, n. 26.

9 Conferencia de Obispos Católicos de los Estados Unidos, *Formando la conciencia para ser ciudadanos fieles*, n. 53.

10 Papa Benedicto XVI, *Caritas in Veritate*, n. 7.

La Capilla de San Francisco, aquí en el Prudential Center, ha sido atendida por los Oblatos de la Virgen María (OMV) desde 1983. Es verdaderamente un lugar de misericordia y paz. La gente asiste y visita de todas partes de Boston, Estados Unidos y el mundo. Asisten a la Santa Misa, adoran al Señor Jesús, encienden una vela y, a menudo, aprovechan nuestro Carisma de Misericordia OMV, "comenzando de nuevo" en el Sacramento de la Reconciliación. Los milagros ocurren en el confesionario. En Además de esta Capilla, la OMV sirve en el Santuario Eucarístico de San Clemente a pocas cuadras de aquí, que también es nuestro Seminario de EE. UU., en Milton, MA en nuestra Casa de Retiros de San José, así como en Los Ángeles, CA, Denver, CO, Alton, IL y Venice, FL. Además, los sacerdotes y hermanos de OMV ministran en Italia, donde se fundó en 1826, Austria, Francia, Argentina, Brasil, Canadá, Nigeria, Filipinas y Inglaterra. Más información en OMVUSA.org.

## 10 maneras de apoyarla cuando está esperando sin haberlo esperado

*Lee la versión completa en  
[bit.ly/apoyarla-2015](http://bit.ly/apoyarla-2015).*

Como madre que tuvo su primer bebé cuando era universitaria, sé que un embarazo inesperado a veces genera temor, vergüenza y dudas. Tal vez una de tus amigas haya quedado embarazada inesperadamente. Te animo a apoyarla en su nueva senda de ser madre. No te preocupes si no encuentras las palabras más acertadas. Hazle saber que puede contar contigo, y pregúntale cómo puedes ayudarla. Apóyala organizando ayuda práctica. Puede que tu amiga sienta que no "merece" mostrar felicidad; asegúrale que está bien (y es bueno) ser feliz. Tu apoyo puede ser el único que ella reciba. Puedes marcar la diferencia en su vida. ¿Lo harás?

**Tu apoyo  
puede ser el  
único que ella  
reciba.**

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¡Bienvenidos a la Capilla! Ya sea que usted sea uno de nuestros fieles semanales o visitantes del otro lado del mundo, o cualquier lugar intermedio, ¡gracias por unirse a nosotros en oración! ¡Somos bendecidos por todos ustedes! Muchos comentan sobre la bendición de la presencia sacramental de Cristo y el amor, la misericordia y la paz que encuentran en "The Chapel in the Mall". La Capilla ha permanecido abierta aquí desde 1969, enteramente debido a la La Providencia obrando a través de vuestras oraciones, bondad, gratitud y generosidad. El pago de nuestro alquiler mensual, los servicios públicos y todos los gastos dependen de las colectas de Misa (incluida la caja junto a la puerta), las donaciones en línea (incluidos los códigos QR), los regalos importantes, las velas, los quioscos en el vestíbulo, la tienda de regalos (¡échale un vistazo!) y el Árbol Conmemorativo de los Benefactores en el vestíbulo. Gracias por su apoyo a nuestro ministerio aquí. ¡No podemos servir aquí sin ti! ¡Ruega por nosotros! ¡Que dios te bendiga!

### ¿Anúnciate en nuestro Boletín?

Incurrimos en muchos gastos en la Capilla, uno de los cuales es nuestro boletín, el cual hemos revisado y ampliado recientemente. ¡Esperamos que te sea útil en tu caminar con Jesús!

Buscamos anunciantes para el boletín, que ayudar a compensar nuestro costo y tal vez incluso eliminarlo por nosotros.

Si te interesa la publicidad en la Capilla de San Francisco boletín, por favor contacte Ken Romano, Pilot Bulletins: 617-779-3771

Además de los 200 ejemplares impresos y llevados a casa cada uno semana, el contenido del boletín También puede acceder a Internet en nuestro sitio web.

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