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THE LANTERIAN



SAINT FRANCIS CHAPEL

STAFFED BY

THE OBLATES OF THE VIRGIN MARY

DECEMBER 22, 2024—FOURTH SUNDAY OF ADVENT

CHAPEL STAFF:

Director:

Fr. Jeremy Paulin, OMV

Fr. Andy Huhtanen, OMV

Fr. Victor Nwabueze, OMV

Sundays:

Fr. James Walther, OMV

Fr. Sean Morris, OMV

Fr. Craig MacMahon, OMV

Music:

Celine Wynn, Saul Garcia,

Cesar Garcia, Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



SFChapel stfrancischapel

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40-11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request
Saturday 9:40 - 11:40 AM, 12:40-3:30PM
Sunday By request in-between Masses

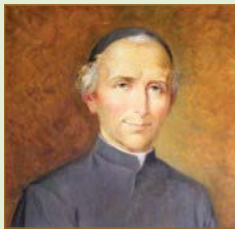
Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM
Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*
Saturday 9:30AM - 6:30PM*
Sunday 8:30AM - 6:30PM*
(*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.



Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Welcome to the Chapel! Whether you are one of our daily or weekly faithful or visiting from the other side of the globe, or anywhere in between, thank you for joining us in prayer! We are blessed by you all! Many comment on the blessing of Christ's Sacramental presence and the love, mercy and peace they encounter in "The Chapel in the Mall." The Chapel has remained open here since 1969, entirely due to God's Providence working through your prayers, goodness, gratitude and generosity. The payment of our monthly rent, utilities and all expenses depends on Mass collections, (including the box by the door), online donations (including the QR codes), major gifts, candles, the kiosks in the vestibule, the gift shop (check it out!) and the Benefactors Memorial Tree in the vestibule. Thank you for your support of our ministry here. We are not able to serve here without you! Pray for us! God bless you!

Christmas Mass Schedule

Christmas Vigil, December 24:

4:00 PM

5:30 PM

7:00 PM (en español)

Christmas Day, December 25:

Midnight

8:00 AM

9:15 AM

10:30 AM

11:45 AM

1:15 PM (en español)



The Chapel closes after the 1:15 Mass.

MASS INTENTIONS THIS WEEK

Sunday, December 22

8:00 AM - +Robert Quinn

9:15 AM - +Lance Luther & +Jerry Tocio

10:30 AM - +Joseph Timilty

11:45 AM - +Maria Gomez

1:15 PM - +Ana Berrio y +Abrahan Lopez

4:00 PM - Ruo Chen

5:30 PM - +Vincent & +Clara Arno

Monday, December 23

8:00 AM - Souls in Purgatory

12:05 PM - +Josephine DeSesa

4:00 PM - Ann Tran—thanksgiving

Tuesday, December 24

8:00 AM - +John Aceto

12:05 PM - Bridie & Jackie Evans—
healing

4:00 PM - Lee Family &

Dr. Diamadopolous

5:30 PM - MJ Thompson—health

7:00 PM - Las Almas del Purgatorio

Wednesday, December 25

Midnight - Suzie Rizzo—health

8:00 AM - Mary Inoue—special
intention

9:15 AM - Cunniffe Family

10:30 AM - Ferrara Family

11:45 AM - Ursula & +Prof. Charlie Steele

1:15 PM - +Amelia Quijano Gutierrez—
16 meses

Thursday, December 26

8:00 AM - Hendricks Guyler Delva &
Family

12:05 PM - +John Cunniffe, Jr.

4:45 PM - +Noreen Flavin

Friday, December 27

8:00 AM - Nora & Timmy Evans

12:05 PM - Gao Mei

4:45 PM - Jaime Alberto Arroyave

Saturday, December 28

9:00 AM - In Thanksgiving to St. Jude

12:00 PM - +Tim & +Ann Murphy
Callahan

4:00 PM - +Antonio H. Ozaeta—anniv.

5:30 PM - +Lionel Garcia & +Alberto Peña

Reflection by Fr. Jeremy Paulin, OMV

My dear Brothers and Sisters in the the King who is to come and who indeed has come,

Happy Fourth Sunday of Advent, and Merry Christmas! As we complete our Advent preparation and in a few short days rejoice in the Birthday of Our Savior, I want to encourage you to take some time to pray, so as to receive the fullest benefit by and from God's grace. To help you with this, I encourage you to prayerfully engage with the Christmas meditation of the founder of the Oblates of the Virgin Mary, Venerable Bruno Lanteri, here in the bulletin. Fr Lanteri invites us in our minds' eye to behold the stable in Bethlehem and to "Listen carefully to what is said in the stable; everyone is talking. They talk to Mary and Joseph. Imagine what feelings they show to Jesus, to the Eternal Father, to the Holy Spirit, and what things they would still say to each of us: Let us gratefully learn from Mary and Joseph our duties toward Jesus.

Taking time to pray and meditate in this way, to slow down and behold the mystery unfolding before you, will certainly bear fruit today and at Christmas and beyond. This way of praying with Scripture passages can become a blessed habit and regular encounter for you with Jesus and Mary. Among my prayers for you, dear Chapel-goer is that this Christmas you have a graced and deeper time with the newborn humble King beside his manger in Bethlehem, and that you more fully rejoice in the great fact that God has become a very beautiful, inviting and approachable baby boy for you. Because he loves you. O He loves you, He loves you, He loves you. Merry Christmas!

Mis queridos hermanos y hermanas en el Rey que ha de venir y que de hecho ha venido,

¡Feliz cuarto domingo de Adviento y feliz Navidad! Mientras completamos nuestra preparación para el Adviento y en unos pocos días nos regocijamos en el cumpleaños de Nuestro Salvador, quiero animarles a que se tomen un tiempo para orar, a fin de recibir el máximo beneficio por y de la gracia de Dios. Para ayudarles con esto, los animo a participar en oración con la meditación navideña del fundador de los Oblatos de la Virgen María, el Venerable Bruno Lanteri, aquí en el boletín. El P. Lanteri nos invita a contemplar mentalmente el establo de Belén y a "escuchar atentamente lo que se dice en el establo; todos hablan. Hablan con María y José. Imagínese qué sentimientos muestran hacia Jesús, hacia el Eterno". Padre, al Espíritu Santo, y qué cosas todavía nos dirían a cada uno de nosotros: Aprendamos con gratitud de María y de José nuestros deberes para con Jesús.

Tomarse el tiempo para orar y meditar de esta manera, para disminuir la velocidad y contemplar el misterio que se desarrolla ante ustedes, ciertamente dará frutos hoy, en Navidad y más allá. Esta forma de orar con pasajes de las Escrituras puede convertirse en un hábito bendito y un encuentro regular para ti con Jesús y María. Entre mis oraciones para ti, querido asistente a la Capilla, está que esta Navidad tengas un tiempo lleno de gracia y más profundo con el humilde Rey recién nacido junto a su pesebre en Belén, y que te regocijes más plenamente en el gran hecho de que Dios se ha convertido en un ser muy hermoso y hermoso. bebé atractivo y accesible para ti. Porque él te ama. Oh, Él os ama, Él os ama, Él os ama. ¡Feliz navidad!

The Pope's Prayer Intention for December:

For Pilgrims of Hope

We pray that this Jubilee Year strengthen our faith, helping us to recognize the Risen Christ in our daily lives, and that it may transform us into pilgrims of Christian hope.



The Birth of the Savior

Spiritual Exercise for the Nativity by Venerable Bruno Lanteri

Listen carefully to what is said in the stable; everyone is talking.

They talk to Mary and Joseph, and imagine what feelings they show to Jesus, to the Eternal Father, and the Holy Spirit, and what things would they still say to each of us: let us gratefully learn from Mary and Joseph our duties towards Jesus.

The angels speak to Jesus, and these ministers and cooperators compete in His plans to redeem the human race. They speak to Mary; they recognize and respect her as the Mother of God and Queen of Heaven. They speak to Joseph, and they congratulate Him on having been chosen as the minister of such a mystery. They speak to the Holy Trinity and they thank Him for us for the decree to redeem us and redeem us in such a wonderful way. They speak to us, and the Cherubim come to show us the perfections and greatness of the divinity of Jesus, and they teach us to sink into our nothingness, to admire Him, to adore Him; the Seraphim come and discover the abysses of Jesus' goodness within us, the excesses of love towards us, and suggest us to liquefy ourselves in love for Him, to undo ourselves, to consume ourselves in gratitude for so much benefit. The Thrones, the Dominations, the Virtues, the Principalities, the Powers come and warn us that He is the son of a great King who will come to judge the living and the dead, that we must fear Him, respect Him, sacrifice to Him, if we had them, millions of lives. The archangels and angels come and show us what glory and what honor it is to obey Jesus, and with what faithfulness, promptness and joy we must obey such a Master.

The divine persons speak. The Eternal Father speaks to his divine Son and delights in Him as his perfect image, loves Him infinitely and as himself, and says to Him: *Filius meus [My Son]*. *The eternal Father speaks to Mary; He delights in her among all His creatures; He loves her as His Daughter. He speaks to Joseph; He constitutes him as his vicar, he delivers into his custody the Son and the Mother. He speaks to the angels about her and is pleased to see them adore her Jesus as God, venerate Mary for His Mother and their Queen, and to see them solicitous cooperators of Jesus for the great work of the redemption of the human race. The eternal Father speaks to us and tells us that Jesus is His Son, firstborn equal to himself, who gives him to us, and sacrifices him to us to redeem us from death, from the devil, from hell, that we listen to Him, that we imitate Him.*

The Holy Spirit speaks and is pleased with Jesus of the great work of His love; is pleased with Mary His wife; is pleased with Joseph worthy husband of Mary and guardian of Jesus; He is pleased with the angels who concur with Him and with Jesus to save the human race. He speaks to each of us and would like to take possession of each one's heart to present him to Jesus.

Jesus speaks to the Eternal Father. He adores him, offers himself as a victim for the human race and submits to his divine will, and says to him: *In the scroll of the book it is written about me that I should do your will. Jesus speaks to Holy Spirit and he manifests to Him the infinite love with which he corresponds to Him and prepares to consume himself to light the fire of his divine love in all hearts. He speaks to Mary and recognizes her as a Mother, manifests His affectionate and obedient heart to Her. He speaks to S. Joseph. He loves Him and submits to His custody. He finally speaks to us, that is, in the form of the child He took, He speaks. His tears speak. His look starts from the heart; the stable speaks; the manger speaks; the swaddling clothes speak; the straw speaks, and everything asks us for love and correspondence.*

Listening on our knees to what is said by everyone, responding to it with commensurate affection, detesting the little esteem that so far has been held for such a mystery of love and beneficence towards us, crying over our coldness and ingratitude towards Jesus, proposing to always esteem Him and love Him above all things.

Thank everyone we found in the stable by name:

- The eternal Father for giving us his divine Son, and for the many and great benefits in the order of grace and glory that then arose from it.
- The Holy Spirit for having cooperated in such a great mystery of love.
- The divine Word for having deigned to hypostatically unite with the humanity of Christ and lowered himself so much to free us from sin, from the devil, from eternal death.
- The Blessed Virgin Mary for having agreed to be Mother of God and to have given birth to our first-born Brother, and therefore also become our Mother.
- St. Joseph for serving and providing for Jesus born, and throughout his childhood, as well as to Mary his beloved Bride.
- The angels because they came to pay court to Jesus, and they made up for us by making up for the refusals he received from men, because they sang *Glory in excelsis God*, and led the shepherds to the hut.

Approach the nativity scene more closely with the intercession of Mary and give Jesus thanks for everyone; for us the remission of sins, as regards guilt and punishment, a continuous advancement in virtue and holiness. Expose to Him all our needs, both spiritual and temporal; for our relatives and friends, recommending them according to their spiritual and temporal needs.



El nacimiento del Salvador

Ejercicio espiritual para la Natividad del Venerable Bruno Lanteri

Escuchen atentamente lo que se dice en el establo; todos están hablando.

Hablan con María y José, e imaginan qué sentimientos muestran hacia Jesús, hacia el Padre Eterno y el Espíritu Santo, y qué cosas todavía nos dirían a cada uno de nosotros: aprendamos con gratitud de María y de José nuestros deberes para con Jesús. .

Los ángeles le hablan a Jesús y estos ministros y cooperadores compiten en sus planes para redimir a la raza humana. Le hablan a María; la reconocen y respetan como Madre de Dios y Reina del Cielo. Hablan con José y lo felicitan por haber sido elegido ministro de tal misterio. Hablan con la Santísima Trinidad y le agradecen por nosotros por el decreto de redimirnos y redimirnos de manera tan maravillosa. Nos hablan y los Querubines vienen a mostrarnos las perfecciones y grandezas de la divinidad de Jesús, y nos enseñan a hundirnos en nuestra nada, a admirarlo, a adorarlo; Los Serafines vienen y descubren en nosotros los abismos de la bondad de Jesús, los excesos del amor hacia nosotros, y nos sugieren licuarnos en el amor por Él, deshacernos, consumirnos en agradecimiento por tanto beneficio. Los Tronos, los Dominaciones, los Virtudes, los Principados, los Potestades vienen y nos advierten que Él es hijo de un gran Rey que vendrá a juzgar a los vivos y a los muertos, que debemos temerle, respetarle, sacrificarle, si tuviéramos ellos, millones de vidas. Los arcángeles y los ángeles vienen y nos muestran qué gloria y qué honor es obedecer a Jesús, y con qué fidelidad, prontitud y alegría debemos obedecer a tal Maestro.

Las personas divinas hablan. El Padre Eterno habla a su divino Hijo y se deleita en Él como su imagen perfecta, lo ama infinitamente y como él mismo, y le dice: Filius meus [Hijo Mío]. El Padre eterno habla a María; Él se deleita en ella entre todas sus criaturas; Él la ama como a su hija. Le habla a José; Lo constituye en su vicario, entrega bajo su custodia al Hijo y a la Madre. Habla de ella a los ángeles y se complace en verlos adorar a su Jesús como Dios, venerar a María como Madre suya y Reina suya, y verlos solícitos cooperadores de Jesús para la gran obra de la redención del género humano. El Padre eterno nos habla y nos dice que Jesús es su Hijo, primogénito igual a él, que nos lo da, y nos lo sacrifica para redimirnos de la muerte, del diablo, del infierno, que lo escuchemos, que lo imitemos.

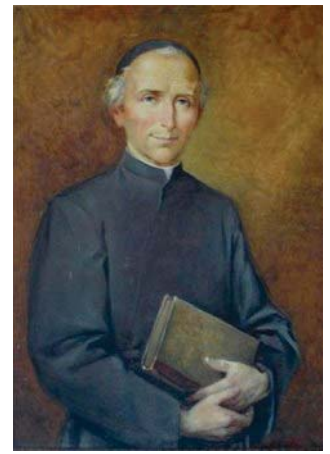
El Espíritu Santo habla y se complace con Jesús de la gran obra de su amor; está complacido con María su esposa; se complace en José, digno esposo de María y custodio de Jesús; Se complace en los ángeles que concurren con Él y con Jesús para salvar al género humano. Él nos habla a cada uno de nosotros y quisiera apoderarse del corazón de cada uno para presentarlo a Jesús. Jesús habla al Padre Eterno. Lo adora, se ofrece como víctima por el género humano y se somete a su voluntad divina, y le dice: En el rollo del libro está escrito acerca de mí que debo hacer tu voluntad. Jesús habla al Espíritu Santo y le manifiesta el amor infinito con que le corresponde y se dispone a consumirse para encender el fuego de su amor divino en todos los corazones. Habla con María y la reconoce como Madre, le manifiesta su corazón afectuoso y obediente. Habla con San José. Él lo ama y se somete a su custodia. Finalmente nos habla, es decir, en la forma del niño que tomó, habla. Sus lágrimas hablan. Su mirada parte del corazón; el establo habla; el pesebre habla; los pañales hablan; la paja habla, y todo nos pide amor y correspondencia.

Escuchar de rodillas lo que todos dicen, responder a ello con el correspondiente afecto, detestar la poca estima que hasta ahora se ha tenido por tal misterio de amor y beneficencia hacia nosotros, llorar por nuestra frialdad e ingratitud hacia Jesús, proponernos estimarle siempre y amarlo sobre todas las cosas.

Gracias por su nombre a todos los que encontramos en el establo:

- Al Padre eterno por darnos a su divino Hijo, y por los muchos y grandes beneficios en orden de gracia y gloria que luego de él surgieron.
- Al Espíritu Santo por haber cooperado en tan grande misterio de amor.
- El Verbo divino por haberse dignado unirse hipostáticamente a la humanidad de Cristo y rebajarse tanto para liberarnos del pecado, del diablo, de la muerte eterna.
- A la Santísima Virgen María por haber aceptado ser Madre de Dios y haber dado a luz a nuestro Hermano primogénito, y por tanto convertirse también en Madre nuestra.
- San José por servir y proveer a Jesús nacido, y durante toda su infancia, así como a María su amada Esposa.
- Los ángeles porque vinieron a cortejar a Jesús, y nos compensaron con las negativas que recibió de los hombres, porque cantaron Gloria in excelsis a Dios, y condujeron a los pastores a la choza.

Acércate más al belén con la intercesión de María y dale gracias a Jesús por todos; para nosotros la remisión de los pecados, en cuanto a la culpa y el castigo, un avance continuo en la virtud y la santidad. Exponerle todas nuestras necesidades, tanto espirituales como temporales; para nuestros familiares y amigos, recomendándolos según sus necesidades espirituales y temporales.





Amicizia Cristiana (Christian Friendship)
 is a new young adult initiative in collaboration with the
 Oblates of the Virgin Mary at St. Clement Eucharistic Shrine.
**Recent college grads and young professionals 20-29
 are welcome!**

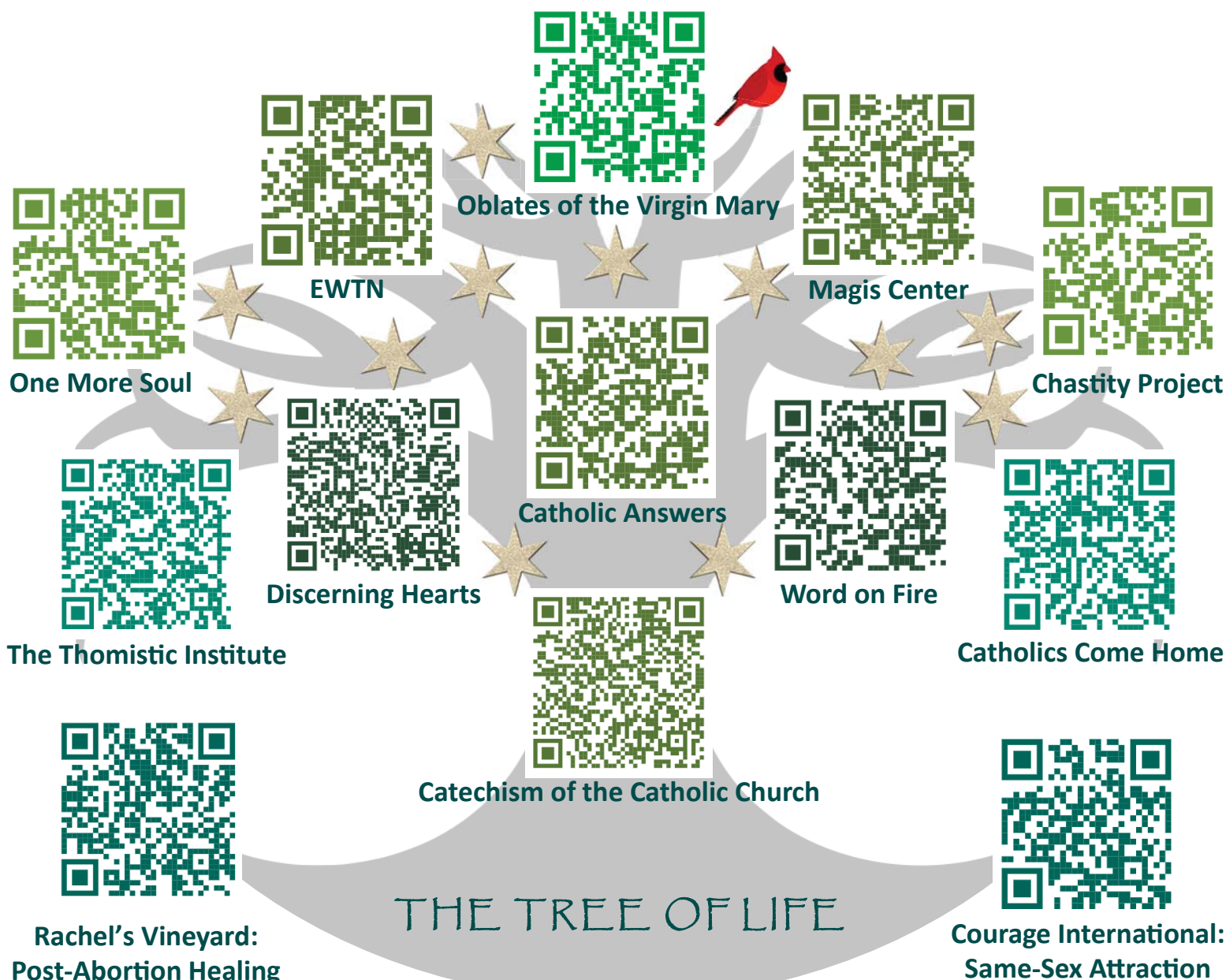
Reach out to stclementac@gmail.com with any questions
 or consult our website ([scan QR code below](#)).

**Every Monday from 7-8:30 PM at St. Clement Shrine
 1105 Boylston Street, Boston:**

December 23: AC Social
 December 30: No meeting
 January 6: Sacraments Night



***The Watertown Ancient Order of Hibernians
 (AOH): is hosting a Red Cross blood drive
 and collecting food items to support the
 Watertown Catholic Collaborative on
 Saturday December 28th from 9 AM to 2 PM.***



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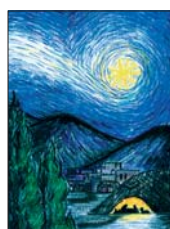
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