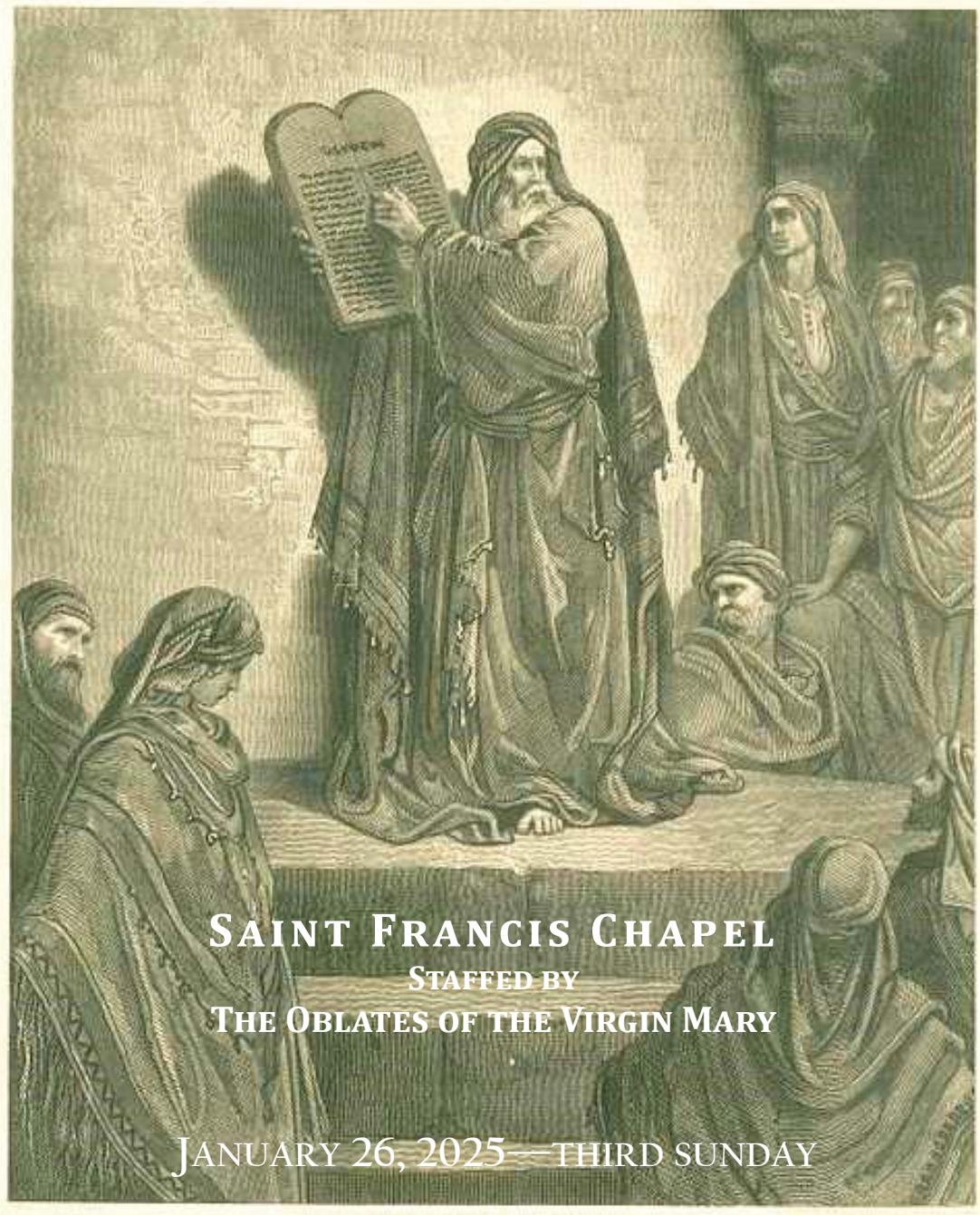


ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON



*THE
LANTERIAN*



SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY

JANUARY 26, 2025—THIRD SUNDAY



PLEASE CONSIDER MAKING AN OFFERING TODAY.

St. Francis Chapel is open 365 days a year. It exists thanks to the generous support of countless visitors and regular attendees.. Thank you for helping us continue this ministry which touches the lives of so many people every single day.

CHAPEL STAFF:

Director:

Fr. Jeremy Paulin, OMV

Fr Andy Huhtanen, OMV

Fr. Victor Nwabueze, OMV

Sundays:

Fr. James Walther, OMV

Fr. Sean Morris, OMV

Fr. Craig MacMahon, OMV

Fr. Paul Kallal, OMV

Music:

Celine Wynn, Saul Garcia,
Cesar Garcia, Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



[f](#) [X](#) SFChapel [@](#) stfrancischapel

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM

Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request

Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM
Saturday 9:30-11:30AM, 12:30-3:30PM

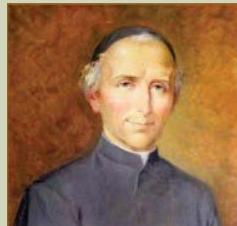
Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*

Saturday 9:30AM - 6:30PM*

Sunday 8:30AM - 6:30PM*

(*Closed during Masses)



Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Welcome to the Chapel! Whether you are one of our daily or weekly faithful or visiting from the other side of the globe, or anywhere in between, thank you for joining us in prayer!

We are blessed by you all! Many comment on the blessing of Christ's Sacramental presence and the love, mercy and peace they encounter in "The Chapel in the Mall." The Chapel has remained open here since 1969, entirely due to God's Providence working through your prayers, goodness, gratitude and generosity. The payment of our monthly rent, utilities and all expenses depends on Mass collections, (including the box by the door), online donations (including the QR codes), major gifts, candles, the kiosks in the vestibule, the gift shop (check it out!) and the Benefactors Memorial Tree in the vestibule. Thank you for your support of our ministry here. We are not able to serve here without you! Pray for us! God bless you!

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

The Chapel Gift Shop
January Sale! Final Week!

30% off

Statues

Wall Hangings

Christmas



MASS INTENTIONS THIS WEEK

Sunday, January 26, 2025

8:00 AM - +Bruce Becker
9:15 AM - +Dick O'Brien
10:30 AM - +Michael Flahive-53rd anniv.
11:45 AM - Souls in Purgatory
1:15 PM - +Hector Salazar
4:00 PM - +Sr. Natalie donola
5:30 PM - +Marion & +Dot Montgomery

Monday, January 27

8:00 AM - Souls in Purgatory
12:05 PM - +Viola Martinez Torres
4:0045M - Ferdinand

Tuesday, January 28

8:00 AM - +Mery Castano
12:05 PM - +Prima Brito Rodriguez
4:45 PM - +Peter Thang & Mary Chon

Wednesday, January 29

8:00 AM - +Bill Nobles
12:05 PM - +John Morse
4:45 PM - +Mary Lu & Deceased Relatives

Thursday, January 30

8:00 AM - Maria Arredondo—healing
12:05 PM - +John Killion
4:45 PM - Jaime Alberto Arroyave—
Velasquez

Friday, January 31

8:00 AM - +Brenda Gayton
12:05 PM - Souls in Purgatory
4:45 PM - +Joseph & +Nancy Feitelberg

Saturday, February 1

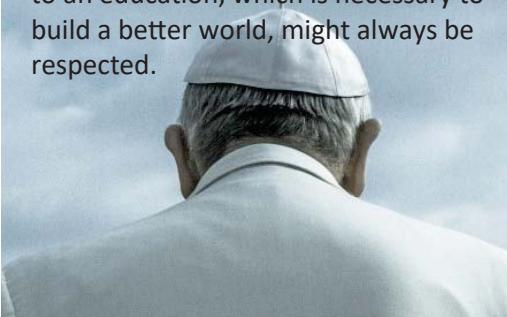
9:00 AM - +Roberta LePage
12:00 PM - +Joan Carroll—anniversary

4:00 PM - +Colm Saherty
5:30 PM - +Alonzo & +Claudia Tavares

The Pope's Prayer Intention for January:

For the Right to an Education

Let us pray for migrants, refugees, and those affected by war, that their right to an education, which is necessary to build a better world, might always be respected.



Reflection by Fr. Jeremy Paulin, OMV

My dear Brothers and Sisters in the Eternal Word of God, Jesus Christ,

Today is the sixth annual "Sunday of the Word of God," a profoundly pastoral initiative with which Pope Francis wants to make it clear how important it is in the daily life of the Church and our communities to refer to the Word of God, a Word that is not confined to a book, but which remains ever alive and becomes a concrete and tangible sign. The motto chosen by the Holy Father for 2025, within the Jubilee Year, is a verse from Psalm 119, "I hope in your Word". It is a cry of hope: man, in a moment of anguish, tribulation, and confusion, cries out to God and puts all his hope in him. May God's Word, which we proclaim, cherish, hope in, love and by grace, try to live, bring us unto salvation and eternal life.

Chapel Renovation

People come from everywhere to the Chapel. Some for years and decades, some for a season, some once in their life. Everyone who speaks to me about it, calls it a different place, an oasis, a holy place. "It's so tranquil." "I found peace here." "Thank you for being here." "I've never seen anything like it." The chapel is only here because of God's Providence working through your inspired generosity in the daily collection, online giving, through the QR code, the website or the kiosk, or major gifts and donor advised funds. Thank you. Without your intentional giving we would not be able to serve you. Having said that, without trust in God and your kindness, we will be refreshing the chapel in February, repainting it entirely and reflooring the confessional, office and gift shop. The chapel will be closed entirely Monday to Friday February 3 - 7. Daily Masses on those 5 days will be offered at the usual times (8, 12:05 and 4:45) on the 5th Floor of the Sheraton in the Public Garden Room across from the swimming pool. There will be no Adoration over those 5 days and Confessions will be offered on a limited basis between 8:40 - 9:15 am, from 11:00 - 11:45 am, 12:45 - 1:15 pm and 4:00 - 4:30 pm. Saturday and Sunday Masses will take place as usual in the chapel. Please pray for a smooth and beautiful refreshing of your beloved and beautiful chapel! May we ever hope and trust in God's Word! Thank you for your loving and generous support of our Mission here at your Chapel!

Mis queridos hermanos y hermanas en la Palabra Eterna de Dios, Jesucristo,

Hoy es el sexto "Domingo de la Palabra de Dios" que se celebra anualmente, una iniciativa profundamente pastoral, con la que el Papa Francisco quiere dejar claro lo importante que es en la vida diaria de la Iglesia y de nuestras comunidades, al referirnos a la Palabra de Dios, una Palabra que no se limita a un libro, sino que permanece siempre viva y se convierte en un signo concreto y tangible. El lema elegido por el Santo Padre para 2025, dentro del Año Jubilar, es un versículo del Salmo 119: "Espero en tu palabra". Es un grito de esperanza: el hombre, en un momento de angustia, tribulación y confusión, clama a Dios y pone en El toda su esperanza. Que la Palabra de Dios, que, proclamamos, atesoramos, esperamos, amamos y por gracia tratamos de vivir; nos lleve a la salvación y a la vida eterna.

Renovación de la Capilla

La gente llega de todas partes a la Capilla. Algunos durante años y décadas, otros por una temporada, otros una vez en la vida. Todo el que me habla de ello, lo consideran un lugar diferente, un oasis, un lugar santo... "Es tan tranquillo", "Encontré la paz aquí", "Gracias por estar aquí", "Nunca he visto nada igual". La capilla está aquí, gracias a la Providencia de Dios que se manifiesta a través de su generosidad en la colecta diaria, donaciones en línea, a través del código QR, el sitio web, el quiosco, o donaciones importantes y fondos de inversión caritativos. Gracias! Sin sus generosas donaciones, no podríamos servirle. Dicho esto, confiando en Dios y en su bondad, renovaremos la capilla en febrero, la volveremos a pintar por completo y cambiaremos el piso del confesionario, la oficina y la tienda de regalos. La capilla estará completamente cerrada de lunes a viernes del 3 al 7 de febrero. Las misas

Continúa en la página siguiente

De la página anterior

diarias durante esos 5 días, se ofrecerán en el horario habitual (8, 12:05 y 4:45), en el quinto piso del Sheraton en el salón del jardín público. frente a la piscina. No habrá Adoración durante esos 5 días y las Confesiones se ofrecerán de forma limitada entre las 8:40 y las 9:15 a. m., de 11:00 a 11:45 a. m., de 12:45 a 1:15 p. m. y de 4:00 a 4:30 p. m. Las misas de los sábados y domingos se llevarán a cabo como de costumbre en la capilla. ¡Ore por una exitosa renovación de su amada y hermosa capilla! Sugiero un Ave María diario desde ahora, hasta el 10 de febrero. ¡Que siempre tengamos esperanza y confianza en la Palabra de Dios! ¡Gracias por su amoroso y generoso apoyo a nuestra misión aquí en su Capilla!

OBLATES OF THE VIRGIN MARY

OMV GALA

BOSTON 2025



St. Clement Amicizia Cristiana

Every Monday from 7-8:30 pm
St. Clement Eucharistic Shrine
1105 Boylston St, Boston

Amicizia Cristiana (Christian Friendship) is a new young adult initiative in collaboration with the Oblates of the Virgin Mary at Saint Clement Eucharistic Shrine. The name comes from the group that was so integral to the life of Ven. Bruno Lanteri, founder of the OMV.

Membership is limited to ages 20-29 to respect differences in practical life experience. Reach out to stclementac@gmail.com with any questions or concerns.



Project Rachel retreats offer hope, healing and peace with God.

Spring 2025 Dates:

March 15, 2025

May 10, 2025

Call 508-651-3100 for details.
Locations are confidential.

"The Project Rachel retreat gave me hope. I now know that I can once again be active in my faith."

"The retreat was an experience I will take with me for the rest of my life. I received back the grace of God within me and felt a true sense of peace and self-forgiveness."

Join Us for Our Annual Gala!

APRIL 26TH, 2025

BOSTON'S SEAPORT HOTEL

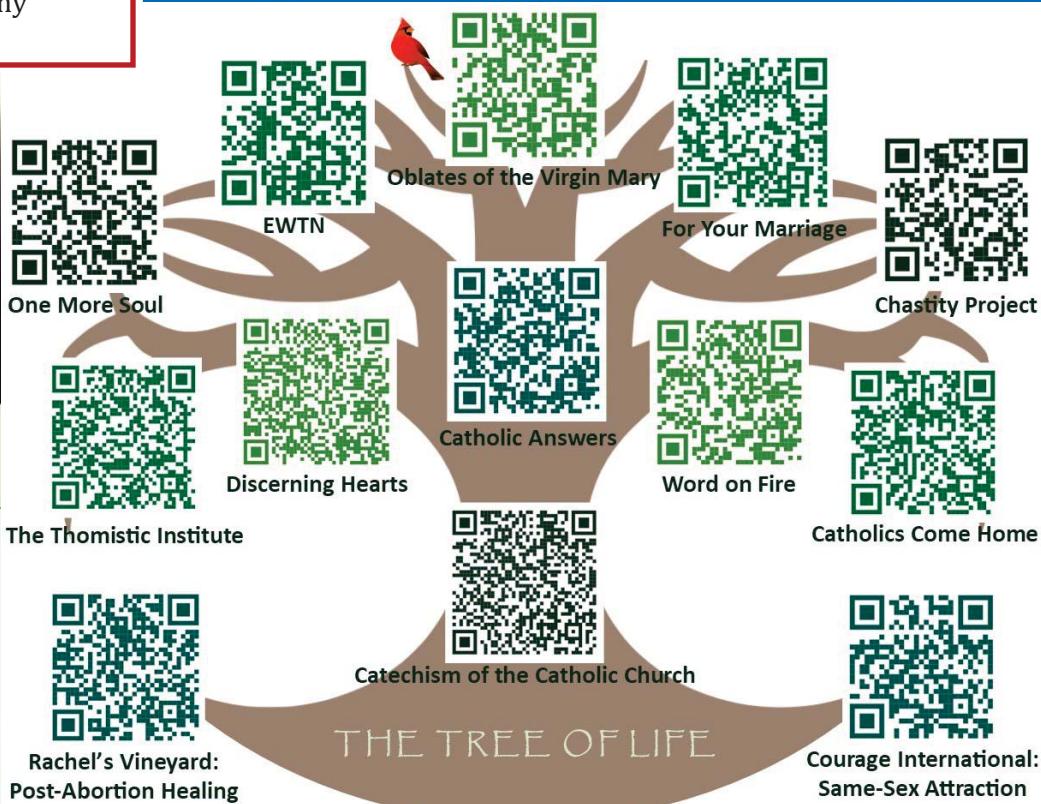
Join us in Boston for an evening of cocktails, dinner, an auction and fellowship to support OMV Seminarians! The Annual Gala is a celebration of community and commitment, honoring those who are called to serve and sharing the joy and hope that connect us all.



DURING THE CHAPEL RENOVATIONS,
MASSES WILL BE CELEBRATED AT THE REGULAR TIMES AT THE SHERATON HOTEL, 5H FLOOR IN THE PUBLIC GARDENS ROOM ACROSS FROM THE SWIMMING POOL.

WE WILL HAVE SIGNS POSTED AT THE CHAPEL AND AT THE SHERATON WITH DIRECTIONS AND DETAILS.

MONDAY—FRIDAY
FEBRUARY 3—7



The Third Sunday of Ordinary Time is The Sunday of the Word of God—January 26, 2025

Lectio divina is among the various initiatives that can be planned for the Sunday of the Word of God. As Pope Francis states in *Aperuit illis*, it is important on this Sunday: "to show the importance of learning how to read, appreciate and pray daily with Sacred Scripture, especially through the practice of ***lectio divina*** (n. 3). Here are some practical suggestions for carrying out lectio divina, with a concrete proposal for the lectio and exegetical commentary on the Gospel for the Sunday of the Word of God:

Pope Francis' suggestion: "There is one particular way of listening to what the Lord wishes to tell us in his word and of letting ourselves be transformed by the Spirit. It is what we call ***lectio divina***. It consists of reading God's word in a moment of prayer and allowing it to enlighten and renew us. This prayerful reading of the Bible is not something separate from the study undertaken by the preacher to ascertain the central message of the text; on the contrary, it should begin with that study and then go on to discern how that same message speaks to his own life. The spiritual reading of a text must start with its literal sense. Otherwise, we can easily make the text say what we think is convenient, useful for confirming us in our previous decisions, suited to our own patterns of thought. Ultimately this would be tantamount to using something sacred for our own benefit and then passing on this confusion to God's people. We must never forget that sometimes "even Satan disguises himself as an angel of light" (2 Cor 11:14). In the presence of God, during a recollected reading of the text, it is good to ask, for example: "Lord, what does this text say to me? What is it about my life that you want to change by this text? What troubles me about this text? Why am I not interested in this? Or perhaps: What do I find pleasant in this text? What is it about this word that moves me? What attracts me? Why does it attract me?" (*Evangelii gaudium*, 152-153).



Step 1: Entering into an atmosphere of prayer. The lectio opens with the enthronement of the Bible, which is placed, open, in the centre, so that it is visible to all present. A suitable song is sung during the enthronement. A lighted candle is placed next to the Bible. Entering into an atmosphere of prayer The leader of the lectio introduces it with an invocation to the Holy Spirit to prepare the hearts of those present to listen.

Step 2: Listening to the Word. Everyone sits and listens to the proclamation of the Scripture passage chosen. After a few moments of silence, the leader lets the Word resonate, emphasizing some expressions or sentences from the text by re-reading very slowly some passages or words, without any comment. A time of silence follows, at the end of which some comments are made: it is a matter of grasping the meaning of the passage, helping to see the traces of God's love that shine through the leading idea (what does this page tell us about God's love?), being cautious of the different forms of moralizing and the temptation to dwell on what "should or should not be done".

Step 3: Revering the Word. When the Word of God is received, it spontaneously translates into thankfulness, a prayer for the Church and for the world. As God manifests himself, gives himself, and makes himself a companion on the journey, so, too, the believer who has accepted his Word opens his heart to his brothers and sisters and presents them to the Lord. The leader invites those present to express all of this in the silence of a gesture, performed slowly and in a collected manner. If the space is large enough, an incense burner with glowing charcoal and a small tray with incense can be placed next to the sacred text. Each person can express their act of veneration by placing some incense in the burner and pausing for a few moments in prayer. If the space is small, candles can be handed out and each person can light theirs from the candle burning light next to the Sacred Scripture. All this can be accompanied with a quiet refrain sung in a subdued voice.

Step 4: Remain in the Word. At the end of the gesture, the leader invites those present to express spontaneously some intentions for prayer. Then, everyone joins together to invoke that which sums up the whole of Christian prayer: the Our Father. It can be concluded with a prayer, taken from the Liturgy of the Hours of the day, then, after a suitable final song, the assembly is dismissed.

El Tercer Domingo del Tiempo Ordinario es el Domingo de la Palabra de Dios— 26 de enero de 2025

La lectio divina es una de las diversas iniciativas que se pueden planificar para el domingo de la Palabra de Dios. Como afirma el Papa Francisco en Aperuit illis, este domingo es importante: "nos enseña la importancia de aprender a leer, apreciar y orar diariamente con la Sagrada Escritura, especialmente mediante la práctica de la lectio divina (n. 3). A continuación se ofrecen algunas sugerencias prácticas para la realización de la lectio divina, con una propuesta concreta de lectio y comentario exegético del Evangelio para el domingo de la Palabra de Dios:

Sugerencia del Papa Francisco: "Hay una manera particular de escuchar lo que el Señor quiere decírnos en su palabra y de dejarnos transformar por el Espíritu. Es lo que llamamos lectio divina. Consiste en leer la palabra de Dios en un momento de oración y dejar que ella nos ilumine y renueve. Esta lectura orante de la Biblia no es algo separado del estudio que realiza el predicador para determinar el mensaje central del texto; al contrario, debe comenzar con ese estudio y luego pasar a discernir cómo ese mismo mensaje habla a su propia vida. La lectura espiritual de un texto debe comenzar por su sentido literal. De lo contrario, podemos fácilmente hacer que el texto diga lo que creemos conveniente; útil para confirmarnos en nuestras decisiones previas, adaptándolo a nuestros propios patrones de pensamiento. En última instancia, esto equivaldría a usar algo sagrado para nuestro propio beneficio, confundiendo al pueblo de Dios. Nunca debemos olvidar que a veces "hasta Satanás se disfraza de ángel de luz" (2 Cor 11,14). En presencia de Dios, durante una lectura recogida del texto, es bueno preguntarse, por ejemplo: "Señor, ¿qué me dice este texto? ¿Qué hay en mi vida que quieras cambiar con este texto? ¿Qué me preocupa de este texto? ¿Por qué no me interesa esto? O tal vez: ¿Qué encuentro agradable en este texto? ¿Qué tiene esta palabra que me commueve? ¿Qué me atrae? ¿Por qué me atrae? (Evangelii gaudium, 152-153).

Paso 1: Entrar en un ambiente de oración. La lectio se abre con la entronización de la Biblia, que se coloca abierta en el centro, para que sea visible para todos los presentes. Durante la entronización se canta una canción adecuada. Se coloca una vela encendida al lado de la Biblia. Entrar en un ambiente de oración . El lector de la lectio la introduce con una invocación al Espíritu Santo para preparar el corazón de los presentes a la escucha.

Paso 2: Escuchar la Palabra. Todos se sientan y escuchan la proclamación del pasaje bíblico elegido. Después de algunos momentos de silencio, el animador deja resonar la Palabra, enfatizando algunas expresiones u oraciones del texto, releyendo muy lentamente algunos pasajes o palabras, sin ningún comentario. Sigue un momento de silencio, al final del cual se hacen algunos comentarios: se trata de captar el sentido del pasaje, ayudando a ver las huellas del amor de Dios que brillan a través de la idea conductora (¿qué nos dice esta página? ¿El amor de Dios?), siendo cautelosos con las diferentes formas de moralizar y con la tentación de insistir en lo que "se debe o no se debe hacer".

Paso 3: Reverenciar la Palabra. Cuando se recibe la Palabra de Dios, ésta se traduce espontáneamente en agradecimiento, una oración por la Iglesia y por el mundo. Así como Dios se manifiesta, se entrega y se hace compañero en el camino, así también el creyente que ha aceptado su Palabra, abre su corazón a sus hermanos y los presenta a los Caballeros. El líder invita a los presentes a expresar todo esto en el silencio de un gesto, realizado lentamente y con tranquilidad. Si el espacio es lo suficientemente grande, se puede colocar un quemador de incienso con carbón encendido y una pequeña bandeja con incienso al lado del texto sagrado. Cada persona puede expresar su acto de veneración colocando un poco de incienso en el quemador y haciendo una pausa de unos momentos en oración. Si el espacio es pequeño se pueden repartir velas y cada persona puede encender la suya desde la vela encendida al lado de la Sagrada Escritura. Todo esto puede ir acompañado de un estribillo tranquilo cantado en voz baja.

Paso 4: Permanezca en la Palabra. Al final del gesto, el animador invita a los presentes a expresar espontáneamente algunas intenciones de oración. Luego, todos se reúnen para invocar aquello que resume toda la oración cristiana: el Padre Nuestro. Se puede concluir con una oración, extraída de la Liturgia de las Horas del día, y luego, tras un canto final adecuado, se despide la asamblea.



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