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JUNE 1, 2025—SEVENTH SUNDAY OF EASTER

CHAPEL STAFF

Director:

Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr Andy Huhtanen, OMV
Fr. Victor Nwabueze, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV
Fr. Craig MacMahon, OMV
Fr. Paul Kallal, OMV

Music:

Celine Wynn, Saul Garcia,
Cesar Garcia, Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



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SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request

Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM
Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*

Saturday 9:30AM - 6:30PM*

Sunday 8:30AM - 6:30PM*

(*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV



My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Welcome to the Chapel! Whether you are one of our daily or weekly faithful or visiting from the other side of the globe, or anywhere in between, thank you for joining us in prayer! We are blessed by you all! Many comment on the blessing of Christ's Sacramental presence and the love, mercy and peace they encounter in "The Chapel in the Mall." The Chapel has remained open here since 1969, entirely due to God's Providence working through your prayers, goodness, gratitude and generosity. The payment of our monthly rent, utilities and all expenses depends on Mass collections, (including the box by the door), online donations (including the QR codes), major gifts, candles, the kiosks in the vestibule, the gift shop (check it out!) and the Benefactors Memorial Tree in the vestibule. Thank you for your support of our ministry here. We are not able to serve here without you! Pray for us! God bless you!

St. Clement Young Adult Group

AMICIZIA CRISTIANA

Every Monday from 7-8:30 PM
St. Clement Eucharistic Shrine
1105 Boylston Street, Boston

Amicizia Cristiana (Christian Friendship) is a young adult initiative in collaboration with the Oblates of the Virgin Mary at Saint Clement Eucharistic Shrine. The name comes from the group that was so integral to the life of Venerable Bruno Lanteri, founder of the Oblates of the Virgin Mary.

Membership is limited to ages 20-29 to respect differences in practical life experience.

Reach out to stclementac@gmail.com with any questions or concerns.

Y aquí está la propia oración de San Agustín al Espíritu Santo, en la que todos podemos encontrar bendición, especialmente porque el Papa León es un religioso Agustino:

Respira en mí, oh, Espíritu Santo, para que mis pensamientos puedan ser todos santos.

Actúa en mí, oh, Espíritu Santo, para que mi trabajo, también pueda ser santo.

Atrae mi corazón, oh, Espíritu Santo, para que sólo ame lo que es santo.

Fortaléceme, oh, Espíritu Santo, para que defienda todo lo que es santo.

Guárdame pues, oh, Espíritu Santo, para que yo siempre pueda ser santo.

¿Por qué no eliges una o ambas de estas oraciones para tu propia Novena de Pentecostés?



¡Reserva la fecha!



El miércoles **18 de junio** a las 19:00 celebraremos una misa bilingüe en inglés y español para dar la bienvenida e instalar una hermosa imagen de Nuestra Señora de Guadalupe aquí en la capilla. La copia de la tilma es de la Ciudad de México y fue bendecida y tocada hasta la misma tilma.

El domingo **7 de septiembre**, cancelaremos la misa de las 11:45 en inglés y la de la 1:15 en español en la capilla y celebraremos una misa al mediodía en la plaza cercana, seguida de un picnic en el césped de la plaza. ¡Oremos por el buen clima!

Our Lady of Guadalupe Mexico Pilgrimage with St. Francis Chapel, Boston

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Chaplains: Fr. Jeremy Paulin, OMV & Fr. Paul Kallal, OMV



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June is the Month Dedicated to the Sacred Heart of Jesus

Consecration to the Sacred Heart by Pope St. John Paul II

The Saviour's Heart invites us to return to the Father's love, which is the source of every authentic love: "In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins" (1 Jn 4: 10). Jesus ceaselessly receives from the Father, rich in mercy and compassion, the love which he lavishes upon human beings (cf. Eph 2: 4; Jas 5: 11). His Heart particularly reveals the generosity of God towards sinners. God's reaction to sin is not to lessen his love, but to expand it into a flow of mercy which becomes the initiative of the Redemption.

Contemplation of the Heart of Jesus in the Eucharist will spur the faithful to seek in that Heart the inexhaustible mystery of the priesthood of Christ and of the Church. It will enable them to taste, in communion with their brothers and sisters, the spiritual sweetness of charity at its very source. By helping all to rediscover their own Baptism, it will make them more aware of having to live their apostolic dimension by spreading love and participating in the mission of evangelization. Each person needs to be more committed to praying the Lord of the harvest (cf. Mt 9: 38) to grant the Church "shepherds after his own heart" (Jer 3: 15) who, in love with Christ the Good Shepherd, will pattern their own hearts on his and be ready to go out into the highways of the world to proclaim to all that he is the Way, the Truth and the Life (cf. Post-Synodal Apostolic Exhortation *Pastores dabo vobis*, n. 82). To this we must add effective action so that many of today's young people, docile to the voice of the Holy Spirit, may be taught to let the great expectations of the Church and of humanity resonate in the depths of their hearts and to respond to Christ's invitation to consecrate themselves enthusiastically and joyously with him "for the life of the world" (Jn 6: 51).



Prayer of Consecration to the Sacred Heart by Pope Leo XIII

Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thine altar. We are Thine, and Thine we wish to be; but, to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy most Sacred Heart. Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy most Sacred Heart.

Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to their Father's house lest they die of wretchedness and hunger.

Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof and call them back to the harbour of truth and unity of faith, so that soon there may be but one flock and one shepherd.

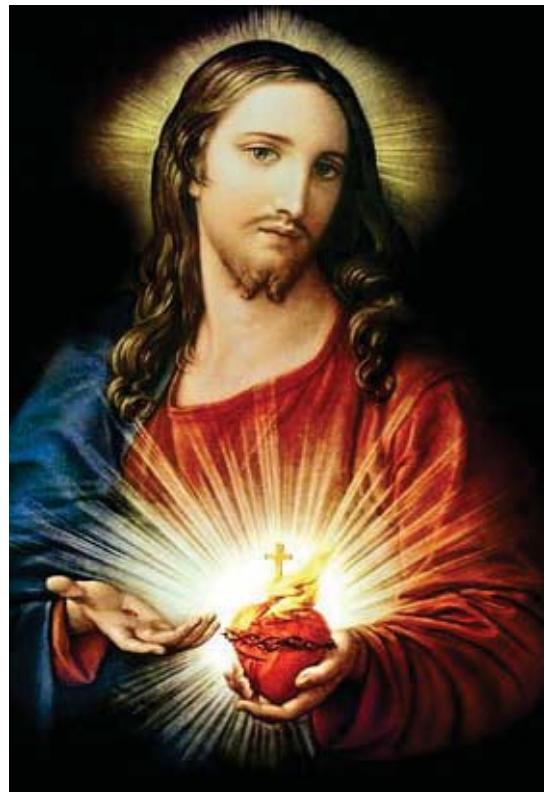
Be Thou King of all those who even now sit in the shadow of idolatry or Islam, and refuse not Thou to bring them into the light of Thy kingdom. Look, finally, with eyes of pity upon the children of that race, which was for so long a time Thy chosen people; and let Thy Blood, which was once invoked upon them in vengeance, now descend upon them also in a cleansing flood of redemption and eternal life. Amen.

Junio es el Mes Dedicado al Sagrado Corazón de Jesús

Consagración al Sagrado Corazón por el Papa San Juan Pablo II

El Corazón del Salvador nos invita a volver al amor del Padre, fuente de todo amor auténtico: «En esto consiste el amor: no en que nosotros hayamos amado a Dios, sino en que él nos amó y envió a su Hijo en propiciación por nuestros pecados» (1 Jn 4, 10). Jesús recibe incesantemente del Padre, rico en misericordia y compasión, el amor que procura a los seres humanos (cf. Ef 2, 4; St 5, 11). Su Corazón revela particularmente la generosidad de Dios hacia los pecadores. La reacción de Dios ante el pecado no consiste en disminuir su amor, sino en expandirlo hasta convertirse en una corriente de misericordia que se convierte en la iniciativa de la Redención.

La contemplación del Corazón de Jesús en la Eucaristía impulsará a los fieles a buscar en ese Corazón el misterio inagotable del sacerdocio de Cristo y de la Iglesia. Les permitirá saborear, en comunión con sus hermanos y hermanas, la dulzura espiritual de la caridad en su misma fuente. Al ayudar a todos a redescubrir su propio Bautismo, los hará más conscientes de la necesidad de vivir su dimensión apostólica difundiendo el amor y participando en la misión evangelizadora. Cada persona necesita comprometerse más en la oración al Dueño de la mies (cf. Mt 9, 38) para que conceda a la Iglesia «pastores según su corazón» (Jer 3, 15) que, enamorados de Cristo, el Buen Pastor, modelen su corazón según el suyo y estén dispuestos a salir por los caminos del mundo para anunciar a todos que él es el Camino, la Verdad y la Vida (cf. Exhortación Apostólica Post-sinodal *Pastores dabo vobis*, n. 82). A esto debemos añadir una acción eficaz para que muchos jóvenes de hoy, dóciles a la voz del Espíritu Santo, sean enseñados a dejar resonar en lo profundo de su corazón las grandes expectativas de la Iglesia y de la humanidad y a responder a la invitación de Cristo a consagrarse con entusiasmo y alegría a él «por la vida del mundo» (Jn 6, 51).



Oración de Consagración al Sagrado Corazón por el Papa León XIII

Dulcísimo Jesús, Redentor del género humano, míranos humildemente postrados ante tu altar. Somos tuyos y deseamos serlo; pero, para estar más firmemente unidos a Ti, cada uno de nosotros se consagra hoy libremente a tu Sacratísimo Corazón. Muchos, en verdad, nunca te han conocido; muchos también, despreciando tus preceptos, te han rechazado. Ten piedad de todos ellos, misericordiosísimo Jesús, y atráelos a tu Sacratísimo Corazón.

Sé Rey, oh Señor, no solo de los fieles que nunca te han abandonado, sino también de los hijos pródigos que te han abandonado; concédeles que regresen pronto a la casa de su Padre, para que no mueran de miseria y hambre.

Sé Rey de quienes son engañados por opiniones erróneas, o a quienes la discordia mantiene alejados, y llámalos de vuelta al puerto de la verdad y la unidad de la fe, para que pronto haya un solo rebaño y un solo pastor.

Sé Rey de todos los que aún ahora se encuentran a la sombra de la idolatría o del islam, y no te niegues a llevarlos a la luz de tu reino. Mira, finalmente, con ojos de compasión a los hijos de esa raza que durante tanto tiempo fue tu pueblo elegido; y permite que tu Sangre, que una vez fue invocada sobre ellos en venganza, descienda ahora también sobre ellos en un torrente purificador de redención y vida eterna. Amén.



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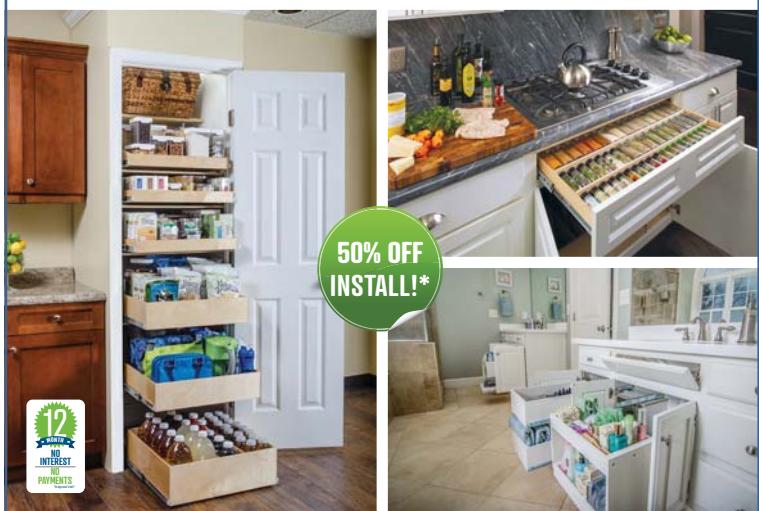


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