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THE LANTERIAN



SAINT FRANCIS CHAPEL
STAFFED BY
THE OBLATES OF THE VIRGIN MARY



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St. Francis Chapel is open 365 days a year. It exists thanks to the generous support of countless visitors and regular attendees. Thank you for helping us continue this ministry which touches the lives of so many people every single day.

JULY 6, 2025—FOURTEENTH SUNDAY

CHAPEL STAFF

Director:

Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr. Andy Huhtanen, OMV
Fr. Jonas Verdaflor, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV
Fr. Craig MacMahon, OMV
Fr. Paul Kallal, OMV

Music:

Celine Wynn, Saul Garcia,
Cesar Garcia, Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



SFChapel stfrancischapel

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM

Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request

Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM

Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

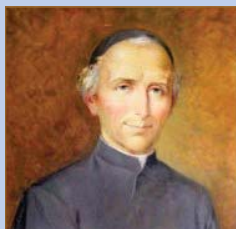
Monday—Friday 11:00AM - 5:30PM*

Saturday 9:30AM - 6:30PM*

Sunday 8:30AM - 6:30PM*

(*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.



Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Welcome to the Chapel! Whether you are one of our daily or weekly faithful or visiting from the other side of the globe, or anywhere in between, thank you for joining us in prayer! We are blessed by you all! Many comment on the blessing of Christ's Sacramental presence and the love, mercy and peace they encounter in "The Chapel in the Mall." The Chapel has remained open here since 1969, entirely due to God's Providence working through your prayers, goodness, gratitude and generosity. The payment of our monthly rent, utilities and all expenses depends on Mass collections, (including the box by the door), online donations (including the QR codes), major gifts, candles, the kiosks in the vestibule, the gift shop (check it out!) and the Benefactors Memorial Tree in the vestibule. Thank you for your support of our ministry here. We are not able to serve here without you! Pray for us! God bless you!

St. Clement Young Adult Group **AMICIZIA CRISTIANA**

Every Monday from 7-8:30 PM

St. Clement Eucharistic Shrine

1105 Boylston Street, Boston

Amicizia Cristiana (Christian Friendship) is a young adult initiative in collaboration with the Oblates of the Virgin Mary at Saint Clement Eucharistic Shrine. The name comes from the group that was so integral to the life of Venerable Bruno Lanteri, founder of the Oblates of the Virgin Mary.

Membership is limited to ages 20-29 to respect differences in practical life experience.

Reach out to stclementac@gmail.com with any questions or concerns.

MASS INTENTIONS THIS WEEK

Reflection by Fr. Jeremy Paulin, OMV

Sunday, July 6, 2025

8:00 AM - +Monica Zorzi

9:15 AM - +Rosa Maria Echeverry

10:30 AM - Shiela & Mike Dwyer

11:45 AM - Souls in Purgatory

1:15 PM - +Marta Yepes—90 aniversario

4:00 PM - Kara Olivier—health

5:30 PM - Sean Ward & Family—healing

Monday, July 7

8:00 AM - +Dolores Carroll

12:05 PM - +Cyril D'Souza

4:00 PM - Ancy Biji

Tuesday, July 8

8:00 AM - Henry & Harris Martel

12:05 PM - Martina Nolan

4:45 PM - +Ann Marie McDonald

Wednesday, July 9

8:00 AM - +Henry Feitelberg

12:05 PM - +Grace Vellelo

4:45 PM - +William Postar

Thursday, July 10

8:00 AM - Most Forgotten Souls in

Purgatory

12:05 PM - +Laura Medina

4:45 PM - Anita & Rinoy—Thanksgiving

Friday, July 11

8:00 AM - The Helpless Unborn

12:05 PM - Karl & Sonya Feitelberg

4:45 PM - +Oscar & +Patricio Acero

Saturday, July 12

9:00 AM - Souls in Purgatory

12:00 PM - + Denis Bonnet

4:00 PM - Susan Convoy & John Carew—
healing

5:30 PM - Ismelda Aguiar—cumpleaños

My dear Brothers and Sisters in Christ, called to be saints!

On July 6, 1902, 11 year old Maria Goretti died a virgin and martyr in Nettuno, Italy. St John Paul II wrote of her in 2002: "What a shining example for young people! The non-committal mindset of much of our society and culture today sometimes has a struggle to understand the beauty and value of chastity. A high and noble perception of dignity, her own and that of others emerges from the behaviour of this young saint, was mirrored in her daily choices, giving them the fullness of human meaning. Is not there a very timely lesson in this? In a culture that idolizes the physical aspect of the relations between a man and a woman, the Church continues to defend and to champion the value of sexuality as a factor that involves every aspect of the person and must therefore be lived with an interior attitude of freedom and reciprocal respect, in the light of God's original plan. With this outlook, a person discovers he or she is being given a gift and is called, in turn, to be a gift to the other." Please read more of her remarkable and inspiring story in this bulletin. We are blessed to have a first-class relic of St Maria Goretti underneath our altar.

We are blessed to have three other major first-class relics here in the corner of the Chapel for your veneration: St Faustina, St Maximilian Kolbe and St John Paul II. Finally we are grateful for the beautiful copy of the Tilma of St Juan Diego bearing the miraculous image of Our Lady of Guadalupe. This copy, which we welcomed her on June 18, was touched to the Tilma itself in Mexico City before it arrived here, and so is itself a third-class relic. How blessed we are here in the Chapel to be surrounded by such a great cloud of witnesses who each in their own way gave themselves entirely to Christ. May God give us the grace to do the same! Be bold in asking these saints in your prayer for assistance of whatever kind - especially for an increase in the desire to be one of them!



Queridos hermanos y hermanas en Cristo, llamados a ser santos!

El 6 de julio de 1902, a los 11 años, María Goretti murió virgen y mártir en Nettuno, Italia. San Juan Pablo II escribió sobre ella en 2002: "¡Qué ejemplo brillante para los jóvenes! La mentalidad no comprometida de gran parte de nuestra sociedad y cultura hoy en día a veces tiene dificultades para comprender la belleza y el valor de la castidad. Una alta y noble percepción de la dignidad, la suya y la de los demás, emerge del comportamiento de esta joven santa, se reflejaba en sus decisiones diarias, dándoles la plenitud del significado humano. ¿No hay una lección muy oportuna en esto? En una cultura que idolatra el aspecto físico de las relaciones entre un hombre y una mujer, la Iglesia sigue defendiendo y defendiendo el valor de la sexualidad como un factor que involucra todos los aspectos de la persona y, por lo tanto, debe vivirse con una actitud interior de libertad y respeto recíproco, a la luz del plan original de Dios. Con esta perspectiva, una persona descubre que se le está dando un don y está llamada, a su vez, a ser un don para el otro". Lea más de su notable e inspiradora historia en este boletín. Tenemos la suerte de tener una reliquia de primera clase de Santa María Goretti debajo de nuestro altar.

Tenemos la bendición de tener otras tres reliquias importantes de primera clase aquí, en el rincón de la Capilla, para su veneración: Santa Faustina, San Maximiliano Kolbe y San Juan Pablo II. Finalmente, agradecemos la hermosa copia de la Tilma de San Juan Diego, que contiene la imagen milagrosa de Nuestra Señora de Guadalupe. Esta copia, que recibimos el 18 de junio, fue tocada en la misma Tilma en la Ciudad de México antes de su llegada, por lo que es una reliquia de tercera clase. ¡Cuán bendecidos somos aquí en la Capilla al estar rodeados por una multitud de testigos que, cada uno a su manera, se entregaron por completo a Cristo! ¡Que Dios nos conceda la gracia de hacer lo mismo! Pidán con valentía a estos santos en sus oraciones cualquier tipo de ayuda, especialmente que aumente su deseo de ser uno de ellos!

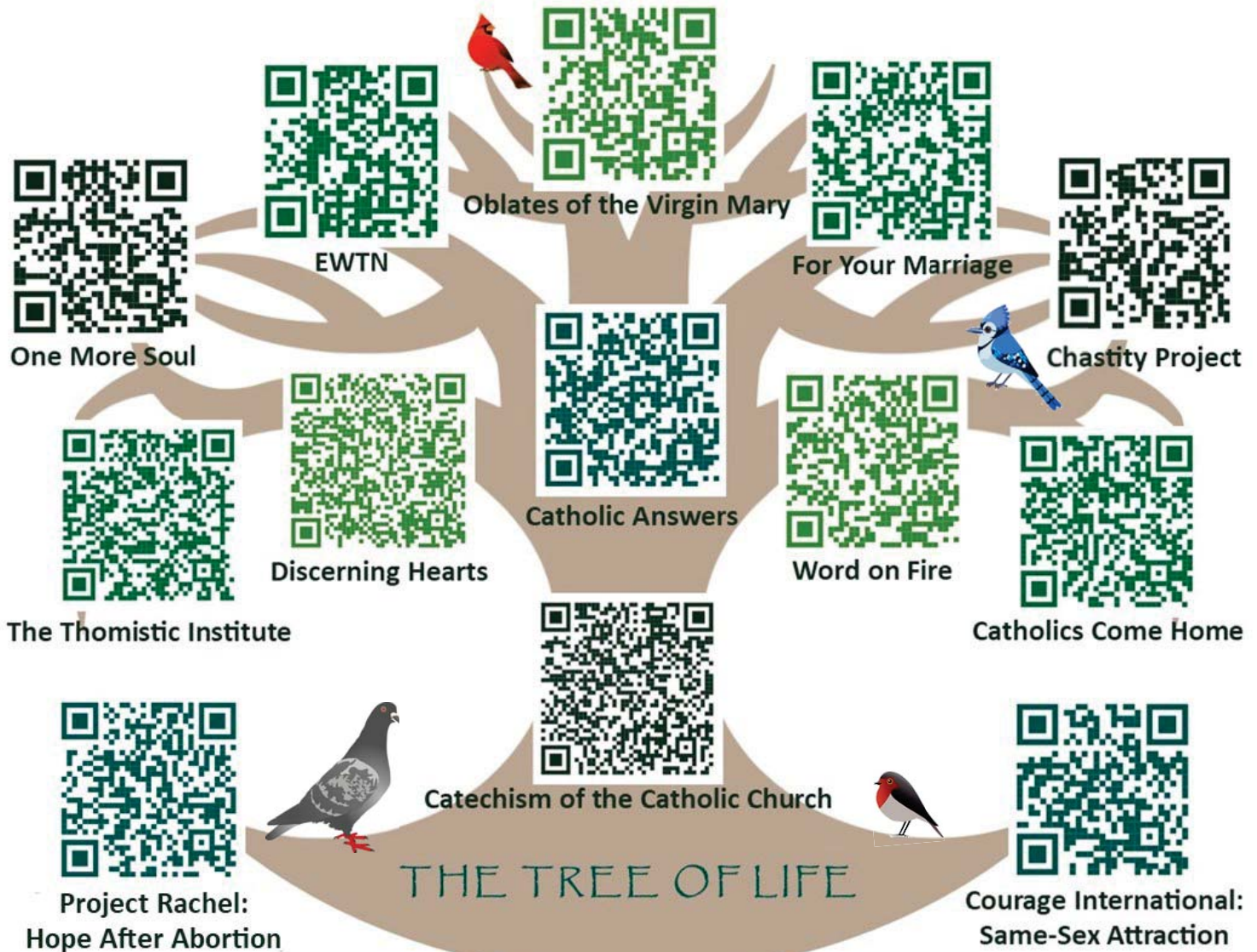
Our Lady of Guadalupe Mexico Pilgrimage with St. Francis Chapel, Boston

September 10 - 16, 2025 (7 Days)

Chaplains: Fr. Jeremy Paulin, OMV & Fr. Paul Kallal, OMV



canterburypilgrimages.com/tour/10487



St. Maria Goretti, Feast Day July 6—Reflection by Pope St. John Paul II

St Maria Goretti was a girl whom God's Spirit endowed with the courage to stay faithful to her Christian vocation even to the point of making the supreme sacrifice of her life. Her tender age, her lack of education and the poverty of the environment in which she lived did not prevent grace from working its miracles in her. Indeed, it was precisely in these conditions that God's special love for the lowly appeared. We are reminded of the words with which Jesus blesses the heavenly Father for revealing himself to children and the simple, rather than to the wise and learned of the world (cf. Mt 11,25).

It was rightly observed that St Maria Goretti's martyrdom heralded what was to be known as the century of martyrs. It was in this perspective that at the end of the Great Jubilee of the Year 2000, I stressed that "this lively sense of repentance ... has not prevented us from giving glory to the Lord for what he has done in every century, and in particular during the century which we have just left behind, by granting his Church a great host of saints and martyrs" (Novo Millennio ineunte, n. 7).



2. Maria Goretti, born in Corinaldo in The Marches on 16 October 1890, was soon obliged to emigrate with her family, and after sometime they arrived at Le Ferriere di Conca in the Pontine Marshes. Despite the hardships of poverty which even prevented her from going to school, little Maria lived in a serene and united family atmosphere, enlivened by Christian faith, in which the children felt welcomed as a gift and were taught by their parents self-respect and respect for others, as well as a sense of duty based on love of God. This enabled the little girl to grow up peacefully, nourishing her simple but deep faith. The Church has always recognized the role of the family as the first and fundamental place for the sanctification of its members, starting with the children.

In this family environment Maria assimilated steadfast trust in God's provident love, which she showed in particular at the death of her father, who died of malaria. "Mother, be brave, God will help us", the little girl was in the habit of saying in those difficult times, bravely reacting to her deep feeling of loss at her father's death.

In the homily for her canonization, Pope Pius XII of venerable memory pointed to Maria Goretti as "the sweet little martyr of purity" (cf. Discorsi e Radiomessaggi, XII [1950-1951], 121), because she did not break God's commandment in spite of being threatened by death.

What a shining example for young people! The non-committal mindset of much of our society and culture today sometimes has a struggle to understand the beauty and value of chastity. A high and noble perception of dignity, her own and that of others emerges from the behaviour of this young saint, was mirrored in her daily choices, giving them the fullness of human meaning. Is not there a very timely lesson in this? In a culture that idolizes the physical aspect of the relations between a man and a woman, the Church continues to defend and to champion the value of sexuality as a factor that involves every aspect of the person and must therefore be lived with an interior attitude of freedom and reciprocal respect, in the light of God's original plan. With this outlook, a person discovers he or she is being given a gift and is called, in turn, to be a gift to the other.

May humanity start out with determination on the way of mercy and forgiveness! Maria Goretti's murderer recognized the sin he had committed. He asked forgiveness of God and of the martyr's family, conscientiously expiated his crime and lived the rest of his life in this spiritual frame of mind.

The saint's mother, for her part, pardoned him on behalf of the family in the hall of the tribunal where his trial was taking place. We do not know whether it was the mother who taught her daughter to forgive or the martyr's forgiveness on her death-bed that determined her mother's conduct. Yet it is certain that the spirit of forgiveness motivated relations within the whole Goretti family, and for this reason could be so naturally expressed by both the martyr and her mother.

Those who were acquainted with little Maria said on the day of her funeral: "A saint has died!". The devotion to her has continued to spread on every continent, giving rise to admiration and a thirst for God everywhere. In Maria Goretti shines out the radical choice of the Gospel, unhindered, indeed strengthened by the inevitable sacrifice that faithful adherence to Christ demands.

Santa María Goretti, Festividad 6 de julio—Reflexión del Papa San Juan Pablo II

Santa María Goretti fue una niña a quien el Espíritu de Dios dotó de la valentía para mantenerse fiel a su vocación cristiana, hasta el punto de sacrificar su vida por completo. Su tierna edad, su falta de educación y la pobreza del entorno en el que vivía no impidieron que la gracia obrara sus milagros en ella. De hecho, fue precisamente en estas circunstancias donde se manifestó el amor especial de Dios por los humildes. Recordamos las palabras con las que Jesús bendice al Padre celestial por revelarse a los niños y a los sencillos, en lugar de a los sabios y doctos del mundo (cf. Mt 11,25).

Se observó con razón que el martirio de santa María Goretti preanunciaba lo que se conocería como el siglo de los mártires. Desde esta perspectiva, al final del Gran Jubileo del año 2000, subrayé que «este vivo sentimiento de arrepentimiento... no nos ha impedido dar gloria al Señor por lo que ha obrado en cada siglo, y en particular en el siglo que acabamos de dejar atrás, concediendo a su Iglesia una gran multitud de santos y mártires» (Novo Millennio ineunte, n. 7).



María Goretti, nacida en Corinaldo, en Las Marcas, el 16 de octubre de 1890, pronto se vio obligada a emigrar con su familia, y al cabo de un tiempo llegaron a Le Ferriere di Conca, en las Marismas Pontinas. A pesar de las dificultades de la pobreza, que incluso le impidieron ir a la escuela, la pequeña María vivió en un ambiente familiar sereno y unido, animado por la fe cristiana, donde los niños se sintieron acogidos como un don y sus padres les inculcaron el respeto a sí mismos y a los demás, así como un sentido del deber basado en el amor a Dios. Esto le permitió crecer en paz, alimentando su fe sencilla pero profunda. La Iglesia siempre ha reconocido el papel de la familia como el lugar primero y fundamental para la santificación de sus miembros, empezando por los hijos.

En este entorno familiar, María asimiló una firme confianza en el amor providente de Dios, que demostró especialmente ante la muerte de su padre, fallecido a causa de la malaria. «Madre, sé valiente, Dios nos ayudará», solía decir la niña en aquellos momentos difíciles, reaccionando con valentía a la profunda pérdida que sentía por la muerte de su padre.

En la homilía de su canonización, el Papa Pío XII, de venerable memoria, señaló a María Goretti como «la dulce mártir de la pureza» (cf. Discorsi e Radiomessaggi, XII [1950-1951], 121), porque no quebrantó el mandamiento de Dios a pesar de la amenaza de muerte.

¡Qué ejemplo brillante para los jóvenes! La mentalidad evasiva de gran parte de nuestra sociedad y cultura actual a veces tiene dificultades para comprender la belleza y el valor de la castidad. Una alta y noble percepción de la dignidad, la propia y la de los demás, emerge del comportamiento de esta joven santa, se refleja en sus decisiones diarias, dándoles la plenitud del significado humano. ¿No hay en esto una lección muy oportuna? En una cultura que idolatra el aspecto físico de las relaciones entre un hombre y una mujer, la Iglesia sigue defendiendo y defendiendo el valor de la sexualidad como un factor que involucra todos los aspectos de la persona y, por lo tanto, debe vivirse con una actitud interior de libertad y respeto recíproco, a la luz del plan original de Dios. Con esta perspectiva, una persona descubre que se le está dando un don y está llamada, a su vez, a ser un don para el otro.

¡Que la humanidad emprenda con determinación el camino de la misericordia y el perdón! El asesino de María Goretti reconoció el pecado que había cometido. Pidió perdón a Dios y a la familia de la mártir, expió su crimen concienzudamente y vivió el resto de su vida con esta actitud espiritual.

La madre de la santa, por su parte, lo indultó en nombre de la familia en la sala del tribunal donde se celebraba su juicio. No sabemos si fue la madre quien enseñó a su hija a perdonar o el perdón de la mártir en su lecho de muerte lo que determinó la conducta de su madre. Sin embargo, es cierto que el espíritu de perdón motivó las relaciones dentro de toda la familia Goretti, y por esta razón pudo expresarse con tanta naturalidad tanto por la mártir como por su madre.

Quienes conocieron a la pequeña María dijeron el día de su funeral: "¡Ha muerto una santa!". La devoción hacia ella se ha extendido por todos los continentes, suscitando admiración y sed de Dios en todas partes. En María Goretti resplandece la opción radical del Evangelio, libre, más aún, fortalecida por el inevitable sacrificio que exige la adhesión fiel a Cristo.



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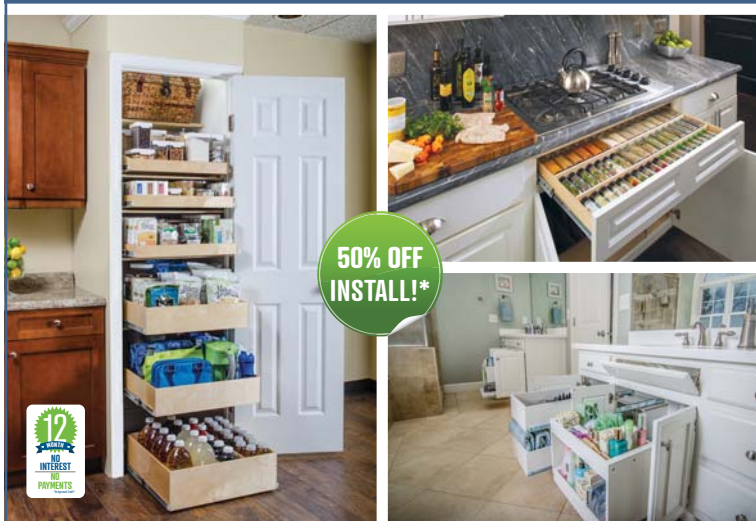
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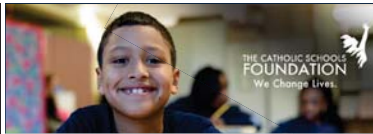
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