

SAINT FRANCIS CHAPEL — OBLATES OF THE VIRGIN MARY



THE LANTERIAN



AUGUST 3, 2025—EIGHTEENTH SUNDAY

CHAPEL STAFF

Director:

Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr. Andy Huhtanen, OMV
Fr. Jonas Verdaflor, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV
Fr. Craig MacMahon, OMV
Fr. Paul Kallal, OMV

Music:

Celine Wynn, Saul Garcia,
Cesar Garcia, Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



SFChapel stfrancischapel

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM

Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request

Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM

Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

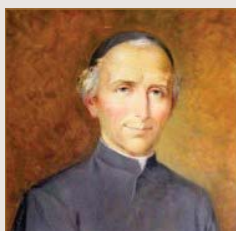
Monday—Friday 11:00AM - 5:30PM*

Saturday 9:30AM - 6:30PM*

Sunday 8:30AM - 6:30PM*

(*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.



Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

PLEASE CONSIDER MAKING AN OFFERING TODAY.

St. Francis Chapel is open 365 days a year. It exists thanks to the generous support of countless visitors and regular attendees. Thank you for helping us continue this ministry which touches the lives of so many people every single day.



St. Clement Young Adult Group **AMICIZIA CRISTIANA**

Every Monday from 7-8:30 PM

St. Clement Eucharistic Shrine

1105 Boylston Street, Boston

Amicizia Cristiana (Christian Friendship) is a young adult initiative in collaboration with the Oblates of the Virgin Mary at Saint Clement Eucharistic Shrine. The name comes from the group that was so integral to the life of Venerable Bruno Lanteri, founder of the Oblates of the Virgin Mary.

Membership is limited to ages 20-29 to respect differences in practical life experience.

Reach out to stclementac@gmail.com with any questions or concerns.

MASS INTENTIONS THIS WEEK

Sunday, August 3, 2025

8:00 AM - +Philip DeAngelo

9:15 AM - Special Intention

10:30 AM - +Brian Patrick Judge

11:45 AM - +Nilda de Saavedra

1:15 PM - +Humberto Rendón Gonzales

4:00 PM - Dan & Joanne—conversion

5:30 PM - +Mohamed Zanaifi

Monday, August 4

8:00 AM - +John P. Cummings

12:05 PM - +Jaime Tobón

4:00 PM - +Carol Harris

Tuesday, August 5

8:00 AM - Poor Souls in Purgatory

12:05 PM - +David M. McDonald

4:45 PM - +Tu Kun-Men

Wednesday, August 6

8:00 AM - +Carlina Rivera

12:05 PM - Nancy Nowobilksa

4:45 PM - David & Brenda

Thursday, August 7

8:00 AM - +Kathryn Liszunckie

12:05 PM - Lolita Pinto—birthday

4:45 PM - +Fred Nagasawa

Friday, August 8

8:00 AM - +Luigi & +Maria Della Peruta
— wedding anniversary

12:05 PM - +Marge Acquaviva

4:45 PM - Yoomin & Jordan

Saturday, August 9

9:00 AM - Souls in Purgatory

12:00 PM - In Thanksgiving to
St. Michael

4:00 PM - Gail P. Newell

5:30 PM - +Familia Piñeros—Bonilla

Gift Shop Item of the Week:



New Tiny Saints Forerunners!

Reflection by Fr. Jeremy Paulin, OMV

My dear Brothers and Sisters in Christ,

In these current weeks we are celebrating lots of great Saints in the Church, including St Ignatius of Loyola, on July 31. What follows is taken from his autobiography, and speaks about his conversion while recovering from terrible wounds received in battle in Pamplona, Spain in 1521.

"Ignatius was passionately fond of reading worldly books of fiction and tales of knight-errantry. When he felt he was getting better, he asked for some of these books to pass the time. But no book of that sort could be found in the house; instead they gave him a life of Christ and a collection of the lives of saints written in Spanish. By constantly reading these books he began to be attracted to what he found narrated there. Sometimes in the midst of his reading he would reflect on what he had read. Yet at other times he would dwell on many of the things which he had been accustomed to dwell on previously. But at this point our Lord came to his assistance, insuring that these thoughts were followed by others which arose from his current reading.

While reading the life of Christ our Lord or the lives of the saints, he would reflect and reason with himself: "What if I should do what Saint Francis or Saint Dominic did?" In this way he let his mind dwell on many thoughts; they lasted a while until other things took their place. Then those vain and worldly images would come into his mind and remain a long time. This sequence of thoughts persisted with him for a long time.

But there was a difference. When Ignatius reflected on worldly thoughts, he felt intense pleasure; but when he gave them up out of weariness, he felt dry and depressed. Yet when he thought of living the rigorous sort of life he knew the saints had lived, he not only experienced pleasure when he actually thought about it, but even after he dismissed these thoughts, he still experienced great joy. Yet he did not pay attention to this, nor did he appreciate it until one day, in a moment of insight, he began to marvel at the difference. Then he understood his experience: thoughts of one kind left him sad, the others full of joy. And this was the first time he applied a process of reasoning to his religious experience. Later on, when he began to formulate his spiritual exercises, he used this experience as an illustration to explain the doctrine he taught his disciples on the discernment of spirits."

There are many lessons to be had from his life....how God can reach us through setbacks and suffering, our choices in what we read and watch, and discernment. In the chapel gift shop we offer many titles on prayer and the Christian life based on the teachings of St Ignatius, many of them by our own Fr Timothy Gallagher, OMV. Great reading for transformation and the opening of our spiritual eyes! St. Ignatius, pray for us!

Mis queridos hermanos y hermanas en Cristo,

En estas semanas celebramos a muchos grandes santos de la Iglesia, incluyendo a San Ignacio de Loyola, el 31 de julio. Lo que sigue está tomado de su autobiografía y habla de su conversión mientras se recuperaba de las terribles heridas recibidas en la batalla de Pamplona, España, en 1521.

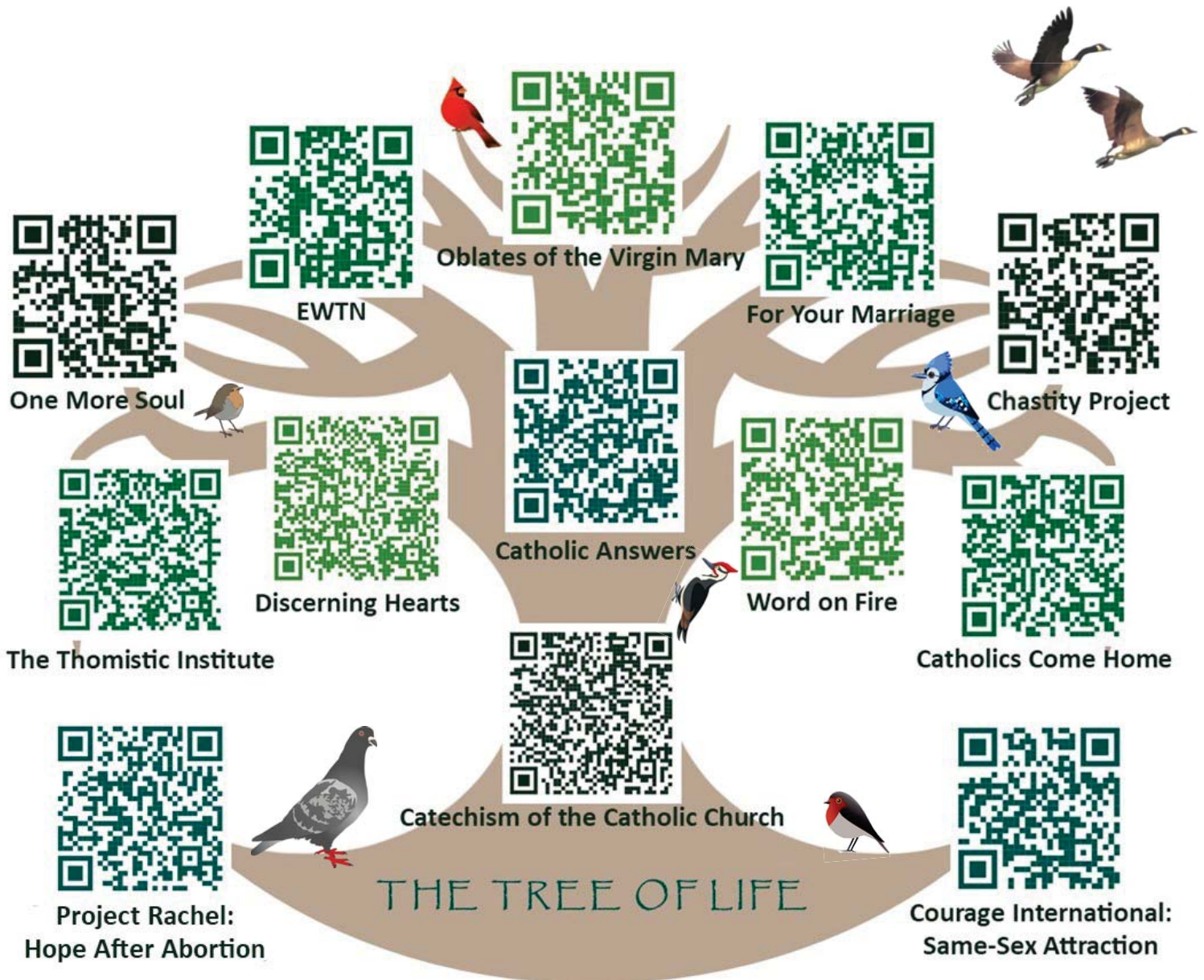
"Ignacio era un apasionado de la lectura de libros mundanos de ficción y relatos de caballería andante. Cuando sintió que mejoraba, pidió algunos de estos libros para pasar el tiempo. Pero no se encontró ningún libro de ese tipo en la casa; en su lugar, le dieron una vida de Cristo y una colección de vidas de santos escritas en español. Continúa en la página siguiente

Al leer constantemente estos libros, comenzó a sentirse atraído por lo que allí se narraba. A veces, en medio de su lectura, reflexionaba sobre lo que había leído. Sin embargo, en otras ocasiones, se detenía en muchas de las cosas en las que solía detenerse anteriormente. Pero en este punto nuestro Señor vino en su ayuda, asegurando que estos pensamientos fueran seguidos por otros que surgieran de su lectura actual.

Al leer la vida de Cristo nuestro Señor o la de los santos, reflexionaba y razonaba consigo mismo: "¿Y si hiciera lo que hicieron San Francisco o Santo Domingo?". De esta manera, dejaba que su mente se detuviera en muchos pensamientos; estos persistían un tiempo hasta que otras cosas los reemplazaban. Entonces, esas imágenes vanas y mundanas acudían a su mente y permanecían allí por mucho tiempo. Esta secuencia de pensamientos persistió en él durante mucho tiempo.

Pero había una diferencia. Cuando Ignacio reflexionaba sobre pensamientos mundanos, sentía un intenso placer; pero cuando los abandonaba por cansancio, se sentía seco y deprimido. Sin embargo, cuando pensaba en vivir la vida rigurosa que sabía que habían vivido los santos, no solo experimentaba placer al pensarlo, sino que incluso después de desecharlos, experimentaba una gran alegría. Sin embargo, no le prestó atención ni lo apreció hasta que un día, en un momento de comprensión, comenzó a maravillarse de la diferencia. Entonces comprendió su experiencia: algunos pensamientos lo dejaban triste, otros lo llenaban de alegría. Y esta fue la primera vez que aplicó un proceso de razonamiento a su experiencia religiosa. Más tarde, cuando comenzó a formular sus ejercicios espirituales, utilizó esta experiencia como ilustración para explicar la doctrina que enseñaba a sus discípulos sobre el discernimiento de espíritus."

Su vida nos enseña muchas lecciones: cómo Dios puede alcanzarnos a través de los reveses y el sufrimiento, nuestras decisiones sobre lo que leemos y vemos, y el discernimiento. En la tienda de regalos de la capilla ofrecemos numerosos títulos sobre la oración y la vida cristiana basados en las enseñanzas de San Ignacio, muchos de ellos escritos por nuestro Padre Timothy Gallagher, OMV. ¡Una lectura excelente para la transformación y la apertura espiritual! ¡San Ignacio, ruega por nosotros!



August is dedicated to the Immaculate Heart of Mary

Litany of the Immaculate Heart of Mary

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us. *Christ, graciously hear us.*

God the Father of Heaven, *Have mercy on us.*

God the Son, Redeemer of the world, *Have mercy on us.*

God the Holy Ghost, *Have mercy on us.*

Holy Trinity, One God, *Have mercy on us.*

Heart of Mary, *Pray for us.*

Heart of Mary, like unto the Heart of God, *Pray for us.*

Heart of Mary, united to the Heart of Jesus, *Pray for us.*

Heart of Mary, instrument of the Holy Ghost, *Pray for us.*

Heart of Mary, sanctuary of the Divine Trinity, *Pray for us.*

Heart of Mary, tabernacle of God Incarnate, *Pray for us.*

Heart of Mary, immaculate from thy creation, *Pray for us.*

Heart of Mary, full of grace, *Pray for us.*

Heart of Mary, blessed among all hearts, *Pray for us.*

Heart of Mary, throne of glory, *Pray for us.*

Heart of Mary, most humble, *Pray for us.*

Heart of Mary, holocaust of Divine Love, *Pray for us.*

Heart of Mary, fastened to the Cross with Jesus Crucified, *Pray for us.*

Heart of Mary, comfort of the afflicted, *Pray for us.*

Heart of Mary, refuge of sinners, *Pray for us.*

Heart of Mary, hope of the agonizing, *Pray for us.*

Heart of Mary, seat of mercy, *Pray for us.*

Lamb of God, Who takest away the sins of the world,
Spare us, O Lord.

Lamb of God, Who takest away the sins of the world,
Graciously hear us, O Lord.

Lamb of God, Who takest away the sins of the world,
Have mercy on us.

V. Immaculate Mary, meek and humble of heart,

R. *Make our hearts like unto the Heart of Jesus.*

Let Us Pray:

O most merciful God, Who, for the salvation of sinners and the refuge of the miserable, wast pleased that the Most Pure Heart of Mary should be most like in charity and pity to the Divine Heart of Thy Son, Jesus Christ, grant that we, who commemorate this sweet and loving Heart, by the merits and intercession of the same Blessed Virgin, may merit to be found like unto the Heart of Jesus, through the same Christ Our Lord.
R. *Amen.*



Agosto está dedicado al Inmaculado Corazón de María.

Letanías del Inmaculado Corazón de María.

Señor, ten piedad de nosotros.
Cristo, ten piedad de nosotros.
Señor, ten piedad de nosotros.
Cristo, óyenos. Cristo, escúchanos benignamente.
Dios Padre Celestial, ten piedad de nosotros.
Dios Hijo, Redentor del mundo, ten piedad de nosotros.
Dios Espíritu Santo, ten piedad de nosotros.
Santísima Trinidad, un solo Dios, ten piedad de nosotros.

Corazón de María, ruega por nosotros.
Corazón de María, semejante al Corazón de Dios, ruega por nosotros.
Corazón de María, unido al Corazón de Jesús, ruega por nosotros.
Corazón de María, instrumento del Espíritu Santo, ruega por nosotros.
Corazón de María, santuario de la Divina Trinidad, ruega por nosotros.
Corazón de María, tabernáculo de Dios Encarnado, ruega por nosotros.
Corazón de María, inmaculado desde tu creación, ruega por nosotros.
Corazón de María, llena eres de gracia, ruega por nosotros.
Corazón de María, bendito entre todos los corazones, ruega por nosotros.
Corazón de María, trono de gloria, ruega por nosotros.
Corazón de María, humilísima, ruega por nosotros.
Corazón de María, holocausto del Divino Amor, ruega por nosotros.
Corazón de María, clavado en la cruz con Jesús crucificado, ruega por nosotros.
Corazón de María, consuelo de los afligidos, ruega por nosotros.
Corazón de María, refugio de los pecadores, ruega por nosotros.
Corazón de María, esperanza de los agonizantes, ruega por nosotros.
Corazón de María, sede de misericordia, ruega por nosotros.

Cordero de Dios, que quitas el pecado del mundo,
Perdónanos, Señor.
Cordero de Dios, que quitas el pecado del mundo,
Escúchanos, Señor.
Cordero de Dios, que quitas el pecado del mundo,
Ten piedad de nosotros.
V. María Inmaculada, mansa y humilde de corazón,
R. Haz nuestros corazones semejantes al Corazón de Jesús.

Oremos:

Oh Dios misericordiosísimo, que por la salvación de los pecadores y refugio de los miserables, te dignaste que el Purísimo Corazón de María fuera semejante en caridad y piedad al Divino Corazón de tu Hijo, Jesucristo, concédenos que quienes conmemoramos este dulce y amoroso Corazón, por los méritos e intercesión de la misma Santísima Virgen, merezcamos ser semejantes al Corazón de Jesús, por Cristo Nuestro Señor.
R. Amén.



*¡Reserve la fecha!
Domingo, 7 de septiembre
12:00 pm*

*¡Primera Misa bilingüe
anual y picnic en el
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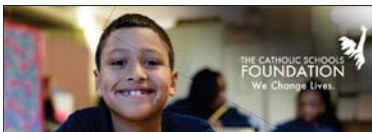
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