

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

 *THE
LANTERIAN*



SAINT FRANCIS CHAPEL

STAFFED BY

THE OBLATES OF THE VIRGIN MARY

NOVEMBER 2, 2025—THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED

CHAPEL STAFF

Director:

Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr. Andy Huhtanen, OMV
Fr. Craig MacMahon, OMV

Sundays:

Fr. James Walther, OMV
Fr. Victor Nwabueze, OMV
Fr. Sean Morris, OMV
Fr. Paul Kallal, OMV

Music:

Celine Wynn, Saul Garcia,
Cesar Garcia, Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



f X SFChapel @ stfrancischapel

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM

Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request

Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM

Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*

Saturday 9:30AM - 6:30PM*

Sunday 8:30AM - 6:30PM*

(*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.



Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

PLEASE CONSIDER MAKING AN OFFERING TODAY.

St. Francis Chapel is open 365 days a year. It exists thanks to the generous support of countless visitors and regular attendees. The Chapel's expenses are approximately fifty thousand dollars a month. Thank you for helping us continue this ministry which touches the lives of so many people every single day.



St. Clement Young Adult Group AMICIZIA CRISTIANA

Every Monday from 7-8:30 PM

St. Clement Eucharistic Shrine

1105 Boylston Street, Boston

Amicizia Cristiana (Christian Friendship) is a young adult initiative in collaboration with the Oblates of the Virgin Mary at Saint Clement Eucharistic Shrine. The name comes from the group that was so integral to the life of Venerable Bruno Lanteri, founder of the Oblates of the Virgin Mary.

Membership is limited to ages 20-29 to respect differences in practical life experience.

Reach out to stclementac@gmail.com with any questions or concerns.

MASS INTENTIONS THIS WEEK

Sunday, November 2, 2025

8:00 AM - Souls in Purgatory

9:15 AM - Angelo Irving—birthday

10:30 AM - +Miscarried Child

Okechukwu

11:45 AM All Those Remembered on
the Chapel's Memorial Tree

1:15 PM—+Dairo and +Alberto Villa &
+ Margarita Arboleda

4:00 PM - Olive Chukwuana

5:30 PM - +Oblates of the Virgin Mary

Monday, November 3

8:00 AM - Lisa Gilligan

12:05 PM - +Michael Adigweme

4:45 PM - +Norma Lorenzana--birthday

Tuesday, November 4

8:00 AM - +Teddy Chagnon

12:05 PM - +James Sullivan

4:45 PM - +Clem Jeung

Wednesday, November 5

8:00 AM - +Carole Anne Williams

12:05 PM - +Victor Dyer

4:45 PM - John Ramsay—health

Thursday, November 6

8:00 AM - +Jack Cummings

12:05 PM - Patricia Hysko- conversion

4:45 PM - Souls in Purgatory

Friday, November 7

8:00 AM - +Matthew Raymond

Westover

12:05 PM - +Joseph Perkosi

4:45 PM - Vida Uri—health

Saturday, November 8

9:00 AM - Special Intention

12:00 PM - +Cerilo, +Elena, +Lucia &
+Satajo

4:00 PM - +Ernest Murphy

5:30 PM - +Anthony Colozzo

Les pedimos que oren por nuestras vocaciones en la Orden de los Santos de los Últimos Días (OMV) y por las vocaciones al sacerdocio y a la vida religiosa en todo el mundo. Aquí en Boston, tenemos a siete hombres maravillosos en formación para convertirse en religiosos y sacerdotes de la OMV, y esta semana nos visitan cinco hombres serios y dedicados que están discerniendo su vocación. ¡Oren por todos ellos!

La Capilla en Televisión y Redes Sociales

En abril, Ted Reinstein, del programa Chronicle del Canal 5 (WCVB), visitó la Capilla y grabó un reportaje sobre la Capilla y nuestra Reliquia de San Maximiliano Kolbe, sacerdote y mártir. El episodio se emitió el 13 de octubre y ahora está en YouTube. Véanlo y compártanlo con sus amigos.



¡Mira un video sobre nuestro Director Musical, Celine Wynn, y la música aquí en la Capilla en YouTube y compártelo! Y por cierto, si quieres compartir tu talento musical con la Capilla, ¡habla con nuestros músicos en las misas dominicales!

Reflection by Fr. Jeremy Paulin, OMV

My dear Brothers and Sisters in Christ,

Yesterday was All Saint's Day and today, November 2, is All Souls Day. Today and throughout the month of November, we pray and sacrifice for the faithful departed, the Holy Souls, who died in a state of Grace and who may not yet have entered the glory of Heaven. Please read elsewhere in the bulletin about Purgatory, sacrifice and indulgences for the Holy Souls. Here in the St Francis Chapel, we pray in a particular way for all those named on the Memorial Tree in our vestibule. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

November 2 - 8 is National Vocations Awareness Week. Please pray for our OMV Vocations and for vocations to the priesthood and religious life around the world. Here in Boston, we have 7 wonderful men in formation to become OMV religious and priests and also this week 5 serious and dedicated men visiting with us and discerning their vocation. Please pray for them all!

The Chapel on Television and Social Media

Back in April, Ted Reinstein from Chronicle on Channel 5 (WCVB), came to the Chapel and filmed a feature about the Chapel and our Relic of St Maximilian Kolbe, Priest and Martyr. The episode aired on October 13 and is now on YouTube. Give it a watch and share it with your friends.



Watch a video about our Music Director, Celine Wynn, and the Music here at the Chapel on YouTube and share it as well! And by the way, if you want to share your musical talents with the Chapel speak with our musicians at the Sunday Masses!

Mis queridos hermanos y hermanas en Cristo:

Ayer fue el Día de Todos los Santos y hoy, 2 de noviembre, el Día de los Fieles Difuntos. Hoy y durante todo el mes de noviembre, oramos y ofrecemos sacrificios por los fieles difuntos, las almas santas, que murieron en estado de gracia y que tal vez aún no hayan entrado en la gloria del Cielo. Les invitamos a leer en otra sección del boletín sobre el Purgatorio, los sacrificios y las indulgencias por las almas santas. Aquí, en la Capilla de San Francisco, oramos de manera especial por todos aquellos cuyos nombres figuran en el Árbol de la Memoria en nuestro vestíbulo. Dales, Señor, el descanso eterno y que brille sobre ellos la luz perpetua. Que las almas de los fieles difuntos, por la misericordia de Dios, descansen en paz. Amén.

Del 2 al 8 de noviembre se celebra la Semana Nacional de Concienciación Vocacional.



November and Souls

The month of November is dedicated to the Holy Souls in Purgatory. The Church commemorates all her faithful children who have departed from this life, but have not yet attained the joys of heaven. St. Paul warns us that we must not be ignorant concerning the dead, nor sorrowful, "even as others who have no hope ... For the Lord Himself shall come down from heaven ... and the dead who are in Christ shall rise.

The Church has always taught us to pray for those who have gone into eternity. Even in the Old Testament prayers and alms were offered for the souls of the dead by those who thought "well and religiously concerning the resurrection." It was believed that "they who had fallen asleep with godliness had great grace laid up for them" and that "it is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." We know that a defiled soul cannot enter into heaven.

- Excerpted from *Liturgical Meditations*, The Sisters of St. Dominic

Purgatory

Purgatory is not eternal. Its duration varies according to the sentence pronounced at each particular judgment. It may be prolonged for centuries in the case of the more guilty souls, or of those who, being excluded from the Catholic communion, are deprived of the suffrages of the Church, although by the divine mercy they have escaped hell. But the end of the world, which will also be the end of time, will close forever the place of temporary expiation. God will know how to reconcile His justice and His goodness in the purification of the last members of the human race, and to supply by the intensity of the expiatory suffering what may be wanting in duration. But, whereas a favourable sentence at the particular judgment admits of eternal beatitude being suspended and postponed, and leaves the bodies of the elect to the same fate as those of the reprobate; at the universal judgment, every sentence, whether for heaven or for hell, will be absolute, and will be executed immediately and completely.

Offering Prayers and Sacrifices

The Church Suffering and the Church Militant constitute in their relations a second circle of most vital activities. Having entered into the night "wherein no man can work," the Suffering Church cannot ripen to its final blessedness by any efforts of its own, but only through the help of others—through the intercessory prayers and sacrifices (*suffragia*) of those living members of the Body of Christ who being still in this world are able in the grace of Christ to perform expiatory works. The Church has from the earliest times faithfully guarded the words of Scripture that it is a holy and a wholesome thing to pray for the dead that they may be loosed from their sins. [2 Macab. 12, 43] The suppliant cry of her liturgy: "Eternal rest give to them, O Lord, and let perpetual light shine upon them," can be heard already in the Acts of the martyrdom of SS. Perpetua and Felicitas (A.D. 203) and is represented in numerous sepulchral inscriptions of the most ancient period, while theologians and Fathers of the Church, beginning with Tertullian, have supplied its substantial proof....So fundamental indeed and so natural to man's hope and desire and love is this belief, that historians of religion have discovered it among almost all non-Christian civilized peoples: a striking illustration of Tertullian's saying that the human soul is naturally Christian.

The Catholic, therefore, is jealous to expiate and suffer for the "poor souls," especially by offering the Eucharistic Sacrifice, wherein Christ's infinite expiation on the Cross is sacramentally represented, and stimulating and joining itself with the expiatory works of the faithful, passes to the Church Suffering according to the measure determined by God's wisdom and mercy. — Karl Adam

Indulgences

By the practice of Indulgences, the Church places at the charitable disposal of the faithful the inexhaustible treasure accumulated, from age to age, by the superabundant satisfactions of the saints, added to those of the martyrs, and united to those of our Blessed Lady and the infinite residue of our Lord's sufferings. These remissions of punishment she grants to the living by her own direct power; but she nearly always approves of and permits their application to the dead by way of suffrage, that is to say, in the manner in which, as we have seen, each of the faithful may offer to God who accepts it, for another, the suffrage or succor of his own satisfactions.

— *The Liturgical Year*, Abbot Gueranger O.S.B.

A partial indulgence can be obtained by devoutly visiting a cemetery and praying for the departed, even if the prayer is only mental. One can gain a plenary indulgence visiting a cemetery each day between November 1 and November 8. These indulgences are applicable only to the Souls in Purgatory.

A plenary indulgence, again applicable only to the Souls in Purgatory, is also granted when the faithful piously visit a church or a public oratory on November 2. In visiting the church or oratory, it is required that one *Our Father* and the *Creed* be recited.

A partial indulgence, applicable only to the souls in purgatory, can be obtained when the Eternal Rest (*Requiem aeternam*) is prayed. This is a good prayer to recite especially during the month of November:

Eternal rest grant to them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Noviembre y las almas

El mes de noviembre (Resumen - Calendario) está dedicado a las Santas Almas del Purgatorio. La Iglesia conmemora a todos sus fieles que han partido de esta vida, pero que aún no han alcanzado la gloria celestial. San Pablo nos advierte que no debemos ignorar a los muertos ni entristecernos, «como los que no tienen esperanza... Porque el Señor mismo descenderá del cielo... y los muertos que están en Cristo resucitarán».

La Iglesia siempre nos ha enseñado a orar por quienes han entrado en la eternidad. Ya en el Antiguo Testamento, quienes pensaban «con rectitud y devoción en la resurrección» ofrecían oraciones y limosnas por las almas de los difuntos. Se creía que «a quienes durmieron en la piedad les estaba reservada una gran gracia» y que «por lo tanto, es un pensamiento santo y saludable orar por los difuntos para que sean liberados de sus pecados». Sabemos que un alma impura no puede entrar en el cielo.

- Extracto de Meditaciones Litúrgicas, Hermanas de Santo Domingo

El Purgatorio

El purgatorio no es eterno. Su duración varía según la sentencia dictada en cada juicio particular. Puede prolongarse durante siglos en el caso de las almas más culpables, o de aquellas que, excluidas de la comunión católica, se ven privadas de los sufragios de la Iglesia, aunque por la divina misericordia hayan escapado del infierno. Pero el fin del mundo, que será también el fin del tiempo, cerrará para siempre el lugar de expiación temporal. Dios sabrá reconciliar su justicia y su bondad en la purificación de los últimos miembros del género humano, y suplir con la intensidad del sufrimiento expiatorio lo que falte en duración. Pero, mientras que una sentencia favorable en el juicio particular permite suspender y posponer la bienaventuranza eterna, y deja los cuerpos de los elegidos al mismo destino que los de los réprobos; en el juicio universal, toda sentencia, ya sea para el cielo o para el infierno, será absoluta y se ejecutará de inmediato y por completo.

Ofrenda de Oraciones y Sacrificios

La Iglesia Purgante y la Iglesia Militante constituyen, en sus relaciones, un segundo círculo de actividades vitales. Habiendo entrado en la noche «en la que nadie puede obrar», la Iglesia Purgante no puede alcanzar su bienaventuranza final por sus propios esfuerzos, sino solo mediante la ayuda de otros: mediante las oraciones y sacrificios de intercesión (sufraxis) de aquellos miembros vivos del Cuerpo de Cristo que, estando aún en este mundo, son capaces, por la gracia de Cristo, de realizar obras expiatorias. La Iglesia, desde sus primeros tiempos, ha custodiado fielmente las palabras de la Escritura que afirman que es santo y saludable orar por los difuntos para que sean liberados de sus pecados. [2 Macabeos 12, 43] El clamor suplicante de su liturgia: «Dales, Señor, el descanso eterno, y que brille sobre ellos la luz perpetua», se escucha ya en las Actas del martirio de los Santos Perpetua y Felicidad (203 d. C.) y está representada en numerosas inscripciones sepulcrales de la época más antigua, mientras que teólogos y Padres de la Iglesia, comenzando con Tertuliano, han aportado pruebas sustanciales de su existencia... Tan fundamental y tan natural para la esperanza, el deseo y el amor del hombre es esta creencia, que los historiadores de la religión la han descubierto entre casi todos los pueblos civilizados no cristianos: una ilustración sorprendente de la afirmación de Tertuliano de que el alma humana es naturalmente cristiana.

El católico, por lo tanto, se esfuerza por expiar y sufrir por las almas del mal, especialmente mediante el sacrificio eucarístico, en el cual se representa sacramentalmente la expiación infinita de Cristo en la Cruz, y que, al estimular y unirse a las obras expiatorias de los fieles, se transmite a la Iglesia que sufre según la medida determinada por la sabiduría y la misericordia de Dios. — Karl Adam

Indulgencias

Mediante la práctica de las indulgencias, la Iglesia pone a disposición de los fieles, con espíritu caritativo, el tesoro inagotable acumulado, siglo tras siglo, por las abundantes satisfacciones de los santos, sumadas a las de los mártires y unidas a las de la Santísima Virgen María y al infinito residuo de los sufrimientos de nuestro Señor. Estas remisiones de castigo las concede a los vivos por su propio poder directo; pero casi siempre aprueba y permite su aplicación a los difuntos por sufragio, es decir, del modo en que, como hemos visto, cada fiel puede ofrecer a Dios, quien lo acepta, por otro, el sufragio o socorro de sus propias satisfacciones.

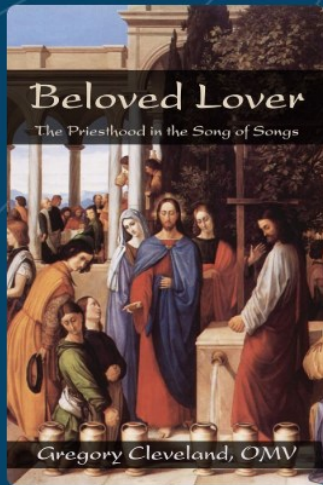
— El Año Litúrgico, Abad Gueranger O.S.B.

Se puede obtener una indulgencia parcial visitando devotamente un cementerio y rezando por los difuntos, aunque la oración sea solo mental. Se puede obtener indulgencia plenaria visitando un cementerio cada día entre el 1 y el 8 de noviembre. Estas indulgencias son aplicables únicamente a las almas del Purgatorio.

También se concede indulgencia plenaria, igualmente aplicable solo a las almas del Purgatorio, a quienes visiten piadosamente una iglesia o un oratorio público el 2 de noviembre. Durante la visita, es necesario rezar un Padrenuestro y el Credo.

Se puede obtener una indulgencia parcial, aplicable únicamente a las almas del purgatorio, al rezar el Réquiem aeternam (Descanso Eterno). Esta es una buena oración para rezar, especialmente durante el mes de noviembre:

Dales, Señor, el descanso eterno, y que brille sobre ellos la luz perpetua. Que las almas de los fieles difuntos, por la misericordia de Dios, descansen en paz. Amén.



FEATURED BOOK

Beloved Lover

In the context of the mystical love poetry of the Song of Songs, *Beloved Lover* explores how the priest is the living image of Jesus Christ, the Spouse of the Church. The priest is empowered to love others with an ardor that is fresh, magnanimous, and vibrant because his life emanates this spousal nature as an example of Christ's spousal love.

While a great read for priests and seminarians, lay men and women can gain insight into the life and spirituality of the priest and be inspired to live their own priesthood of the faithful more fervently.

Chapel Gift Shop
Item of the Week

