

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON



THE LANTERIAN



SAINT FRANCIS CHAPEL

SERVED BY

THE OBLATES OF THE VIRGIN MARY

SEPTEMBER 20, 2026—TWENTY-FIFTH SUNDAY IN ORDINARY TIME



PLEASE CONSIDER MAKING AN OFFERING TODAY

It costs \$50,000 a month to keep St. Francis Chapel open 365 days a year. We are only able to do it through the generous support of countless visitors and regular attendees. Thank you for helping us continue this ministry which touches the lives of so many people every single day.

CHAPEL STAFF:

Director:

Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr. Craig MacMahon, OMV
Fr. Andy Huhtanen, OMV

Sundays:

Fr. James Walther, OMV
Fr. Victor Nwabueze, OMV
Fr. Sean Morris, OMV
Fr. Paul Kallal, OMV

Music:

Celine Wynn, Saul Garcia,
Cesar Garcia, Stacey Ibe

Cleaning of Chapel

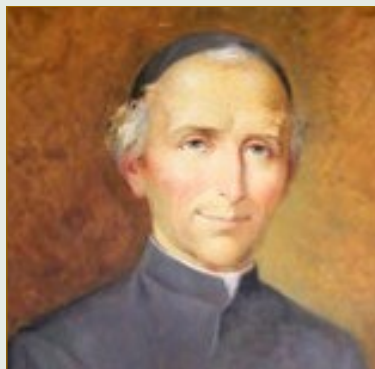
Environment: Nubia Viasus

ST. FRANCIS CHAPEL

(617) 437-7117



stfrancis@omvusa.org



Venerable Bruno Lanteri

*Founder of the
Oblates of the Virgin Mary*

Counsels of Trust

“On my own, I can do nothing good, but I can do all things in God, who is so lovingly concerned for my salvation that he will never fail me with his grace.”

““Por mi cuenta, no puedo hacer nada bueno, pero puedo hacer todas las cosas en Dios, que se preocupa tan amorosamente por mi salvación que nunca me fallará con su gracia.”

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM

Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request

Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM

Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*

Saturday 9:30AM - 6:30PM*

Sunday 8:30AM - 6:30PM*

(*Closed during Masses)

St. Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL.. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.



St Clement Young Adult Group

ST. CLEMENT EUCHARISTIC SHRINE

1105 Boylston St., Boston

The *Amicizia Cristiana* is a Catholic Young Adult ministry (ages 20-29) staffed by the Oblates of the Virgin Mary.

Mondays at 7 PM

MASS INTENTIONS THIS WEEK

Sunday, September 20

8:00 AM - Carlos Infante—birthday

9:15 AM - +Susana Maravi Vivanco

10:30 AM - +Margaret M. Leppo—1st anniversary

11:45AM - +Domingo Gonzalez

1:15 PM - +Natalia Garcia Ardila—10 aniversario

4:00 PM - Jacqueline Akop

5:30 PM - +Cora Lee Jones

Monday, September 21

8:00 AM - +Stephen Wanders

12:05 PM - +Madeline Marie Lowery

4:45 PM - Pvt. James & Rose Marie Matthews—wedding anniversary

Tuesday, September 22

8:00 AM - Dolores Molloy

12:05 PM - +Julia Bustios Benites

4:45 PM - Helena Kelly—healing

Wednesday, September 23

8:00 AM - +Miguel Angel Garcia

12:05 PM - +Stephen J. Licari

4:45 PM - Howard Nicolson—healing

Thursday, September 24

8:00 AM - +Angelica Pignato

12:05 PM - Angelica Avcikurt

4:45 PM - +Gioakim Nguyen

Friday, September 25

8:00 AM - +Rev. Flavian Mucei, OFM

12:05 PM - Ugur Avcikurt

4:45 PM - +Gioakim Nguyen

Saturday, September 26

9:00 AM - +Allora MacMahon

12:00 PM - +Agnes & Nathan

4:00 PM - James McEleny—birthday

5:30 PM - Senee Cecilia—salud

CANDLE DONOR INTENTIONS THIS WEEK

Altar Candles

Gerry Clinton Hurley

Adoration Candles

Margaret Murphy

Sanctuary Lamp

Angela Flavin

The Parts of the Mass

KYRIE

The Penitential Act at Mass always includes some form of the invocations traditionally called the Kyrie. The words constitute a brief dialogue in which a leader says, “Lord, have mercy” or “Christ, have mercy,” and the people reply with the same words. It is thought that the Kyrie’s placement settled at the beginning of Mass after concluding each line of a lengthier litany imploring God’s help for a list of intentions. Thus, it may be the remains of an early form of the Prayer of the Faithful. Throughout most of the history of the Mass, the Kyrie had nine parts: Kyrie, eleison three times; Christe, eleison three times; and Kyrie eleison three times again. It was the only part of a typical Mass that was spoken in Greek instead of Latin. Ever since the 1969 revision of the Mass, the three parts of the Kyrie are said two times each instead of three. If the assembly recites the Confiteor together at the beginning of Mass, the Kyrie follows. The same is true of the second form of the Penitential Act, a brief dialogue between the priest and the people. More commonly, the Kyrie is embedded within the Penitential Act as the response to a longer invocation. For example, the leader (not necessarily the priest) says, “You came to gather the nations into the peace of God’s kingdom. Lord, have mercy.” All respond, “Lord, have mercy.” Two more invocations follow. This was thought to be closer to the way the Kyrie originated—responses to a series of petitions in the style of a litany. When the Kyrie follows the Confiteor or the brief dialogue, its three phrases may be sung more than twice each, and even when it concludes the invocations, it may always be said or sung in English or in Greek.

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Las Partes de la Misa

KYRIE

El Acto Penitencial en la Misa siempre incluye alguna forma de las invocaciones tradicionalmente llamadas el Kyrie. Las palabras constituyen un breve diálogo en el que un líder dice: “Señor, ten piedad” o “Cristo, ten piedad”, y la gente responde con las mismas palabras. Se cree que la ubicación del Kyrie se fijó al principio de la Misa después de concluir cada línea de una letanía más larga en la que se implora la ayuda de Dios para una lista de intenciones. Por lo tanto, podría ser lo que queda de una forma temprana de la Oración de los Fieles. A lo largo de la mayor parte de la historia de la Misa, el Kyrie tenía nueve partes: Kyrie, eleison tres veces; Christe, eleison tres veces; y Kyrie eleison tres veces más. Era la única parte de una Misa típica que se decía en griego en lugar de latín. Desde la revisión de la Misa en 1969, las tres partes del Kyrie se dicen dos veces cada una en lugar de tres. Si la asamblea recita el Confiteor juntos al comienzo de la Misa, el Kyrie sigue a continuación. Lo mismo ocurre con la segunda forma del Acto Penitencial, un breve diálogo entre el sacerdote y el pueblo. Más comúnmente, el Kyrie está incluido dentro del Acto Penitencial como respuesta a una invocación más larga. Por ejemplo, el líder (no necesariamente el sacerdote) dice: “Viniste a reunir a las naciones en la paz del reino de Dios. Señor, ten piedad.” Todos responden: “Señor, ten piedad.” Siguen dos invocaciones más. Se pensaba que esto se acercaba más a cómo se originó el Kyrie: respuestas a una serie de peticiones al estilo de una letanía. Cuando el Kyrie sigue al Confiteor o al breve diálogo, sus tres frases pueden cantarse más de dos veces cada una, e incluso cuando concluye las invocaciones, siempre puede decirse o cantarse en inglés o en griego.

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The St. Joseph and the St. Jude One Year Candles

We now offer the St. Joseph and the St. Jude One Year Candles for \$600 each.

We will provide and light 52 red seven-day candles continuously for your intention, providing an entrustment of your intention to the prayer of St. Joseph or St. Jude for a whole year and at a significant savings.

St. Joseph is the patron of fathers, families, workers, immigrants, travelers, and a happy death.

St. Jude is the Patron of desperate causes.



Tabernacle and Altar Candles

Each week, for a twenty dollar donation, you may dedicate to an intention the two candles beside the Altar, or the two Adoration candles on the Altar, or the Sanctuary Lamps by the Tabernacle.

Your intention will be printed in the bulletin for that week.



Greetings, pilgrims! Blessings!

It is wonderful to be back at our precious little Saint Francis Chapel! I returned last Thursday with 40 Pilgrims from our 11- day Pilgrimage of Joy in Italy! I carried many written intentions with me throughout the pilgrimage, as well as the intentions of all Chapel-goers and offered gratitude for the chapel and all the goodness that happens here in this holy place! As well as for all your needs.

Thank you for your prayers. The pilgrimage was a great success and blessing. Although it was very hot in Italy the entire time, that was nothing compared to all the joy, fellowship, new friendships and Graces given to me and all the pilgrims, and I hope, to you from our prayers for you.

We were able to be very close to Pope Leo XIV in the general audience the day after our arrival in Rome, and although I didn't have a chance to invite him to the chapel, I'm sure he would love to come here given the opportunity! Our two days in Assisi after our 4 days in Rome were very blessed. What a joy to be able to pray at the tomb of Saint Francis and Saint Carlos Acutis! One of the many highlights in Assisi was a wine tasting dinner at a small Vineyard. We all went home happy to the hotel that night, having learned about and tasted some wonderful Italian wines and cuisine. Did I mention the food? The meals throughout the pilgrimage were delightful...not to mention the cappuccino, espresso and gelato!

At the heart of it all is the reminder and the reality that we are all on a journey to heaven. Having visited many holy places, the homes and places of the Saints, we are reminded that we are headed to eternal life with Jesus forever. As we celebrated Mass and prayed the rosary every day on the pilgrimage, you were in our prayers. Plans are already underway for a Chapel pilgrimage to Lourdes and Paris next year. Stay tuned!

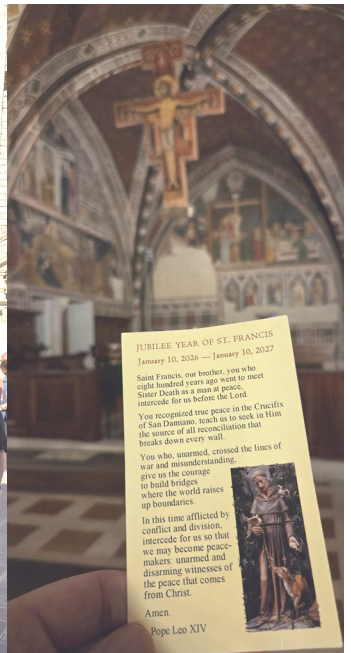
¡Saludos, peregrinos! ¡Bendiciones!

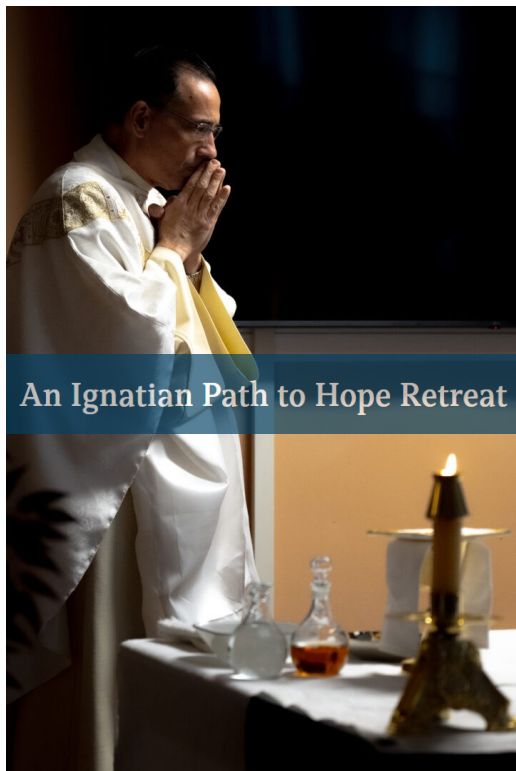
¡Es maravilloso estar de vuelta en nuestra preciosa y pequeña Capilla de San Francisco! Regresé el jueves pasado con 40 peregrinos tras nuestra "Peregrinación de la Alegría" de 11 días por Italia. Llevé conmigo muchas intenciones escritas a lo largo del viaje, así como las intenciones de todos los que frecuentan la capilla, y expresé gratitud por este lugar santo y por todo el bien que aquí sucede, además de pedir por todas sus necesidades.

Gracias por sus oraciones. La peregrinación fue un gran éxito y una bendición; aunque hizo mucho calor en Italia durante todo el viaje, eso no fue nada comparado con toda la alegría, la comunión, las nuevas amistades y las gracias que recibimos tanto los peregrinos como yo —y que espero hayan llegado también a ustedes a través de nuestras oraciones—.

Pudimos estar muy cerca del Papa en la audiencia general, el día después de nuestra llegada a Roma; aunque no tuve la oportunidad de invitarlo a la capilla, ¡estoy seguro de que le encantaría venir si se diera la ocasión! Nuestros dos días en Asís, tras los cuatro días en Roma, estuvieron llenos de bendiciones. ¡Qué alegría poder rezar ante las tumbas de San Francisco y del Beato Carlo Acutis! Uno de los momentos más destacados en Asís fue una cena con cata de vinos en un pequeño viñedo. Esa noche regresamos felices al hotel, tras haber aprendido sobre los maravillosos vinos y la gastronomía italiana, y haberlos degustado. ¿Mencioné la comida? Las comidas durante toda la peregrinación fueron exquisitas... ¡por no hablar del capuchino, el espresso y el *gelato*!

En el corazón de todo esto está el recordatorio y la realidad de que todos estamos en camino hacia el cielo. Al visitar tantos lugares santos —los hogares y los sitios donde vivieron los santos—, recordamos que nos dirigimos a la vida eterna con Jesús para siempre. Mientras celebramos la Misa y rezábamos el Rosario cada día de la peregrinación, ustedes estuvieron presentes en nuestras oraciones. Ya estamos organizando una peregrinación de la capilla a Lourdes y París para el próximo año. ¡Estén atentos!





ENCOURAGEMENT FOR YOUR SPIRITUAL LIFE

A TWO-DAY RETREAT WITH FR. MARK YAVARONE, OMV

November 7-8, 2026
St. Clement Eucharistic Shrine
1105 Boylston Street, Boston, MA 02215

All of us experience ups and downs in our daily spiritual life: times when God feels close and we have spiritual energy, and times when that energy wanes, and we struggle with discouragement. In fourteen practical guidelines ("rules"), Saint Ignatius of Loyola offers invaluable aid toward understanding this experience, finding freedom from discouragement, and living our daily lives with joy.

In this two-day retreat, Fr. Mark Yavarone, OMV, will explore St. Ignatius' teaching and apply it to our experience through concrete examples. Whether you're navigating a season of consolation or one of desolation, you'll leave with tools you can use to live a more joyful life.



Breakfast and lunch are included both days, and the retreat is open to anyone who'd like to attend.

Scan the QR code to learn more and reserve your spot.
OMVUSA.ORG/IGNATIAN-RETREAT

CATECHISM OF THE CATHOLIC CHURCH

PART FOUR: CHRISTIAN PRAYER SECTION ONE: PRAYER IN THE CHRISTIAN LIFE

CHAPTER ONE: THE REVELATION OF PRAYER- THE UNIVERSAL CALL TO PRAYER

Article 1

IN THE OLD TESTAMENT

The Psalms, the prayer of the assembly

2586 The Psalms both nourished and expressed the prayer of the People of God gathered during the great feasts at Jerusalem and each Sabbath in the synagogues. Their prayer is inseparably personal and communal; it concerns both those who are praying and all men. The Psalms arose from the communities of the Holy Land and the Diaspora, but embrace all creation. Their prayer recalls the saving events of the past, yet extends into the future, even to the end of history; it commemorates the promises God has already kept, and awaits the Messiah who will fulfill them definitively. Prayed by Christ and fulfilled in him, the Psalms remain essential to the prayer of the Church.

CUARTA PARTE: LA ORACIÓN CRISTIANA PRIMERA SECCIÓN: LA ORACIÓN EN LA VIDA CRISTIANA

CAPÍTULO PRIMERO: LA REVELACIÓN DE LA ORACIÓN -VOCACIÓN UNIVERSAL A LA ORACIÓN

Artículo 1

EN EL ANTIGUO TESTAMENTO

Los Salmos, oración de la asamblea

2586 Los Salmos alimentan y expresan la oración del pueblo de Dios como asamblea, con ocasión de las grandes fiestas en Jerusalén y los sábados en las sinagogas. Esta oración es indisolublemente individual y comunitaria; concierne a los que oran y a todos los hombres; brota de la Tierra santa y de las comunidades de la Diáspora, pero abarca a toda la creación; recuerda los acontecimientos salvadores del pasado y se extiende hasta la consumación de la historia; hace memoria de las promesas de Dios ya realizadas y espera al Mesías que les dará cumplimiento definitivo. Los Salmos, recitados por Cristo en su oración y que en Él encuentran su cumplimiento, continúan siendo esenciales en la oración de su Iglesia.



**Eucharist
 &
 Blessing of Roses**
 In honor of
Saint Thérèse
Sunday, 2:00 p.m.
September 27, 2026



Celebrant and Homilist

Rev. Carlos D. Suarez

Pastor, St. James & Immaculate Conception,
 Stoughton, MA

Carmelite Monastery Chapel

61 Mount Pleasant Avenue, Boston, MA 02119
 617-442-1411

All are invited. Supervised Parking.

Blessed Roses Distributed After Mass



CARMELITESOFBOSTON.ORG

Follow Us

Seeking Peace after Abortion?

Fall 2026 Dates:

Saturday, October 24
Saturday, November 14

Locations are confidential.
Call 508-651-3100 for details.

Project Rachel retreats offer hope, healing and forgiveness.



If you are burdened by the spiritual and emotional pain of a past abortion, contact Project Rachel for more information about attending a retreat or getting a referral to a specially trained priest for sacramental Reconciliation. All services are free and confidential.

508-651-3100 or help@projectrachelboston.com

Sponsored by the Project Rachel Ministry of the Archdiocese of Boston



JUBILEE YEAR OF SAINT FRANCIS

His Holiness Pope Leo XIV has announced a Jubilee Year of Saint Francis in celebration of the 800th anniversary of his passage to heaven. All the Christian faithful are invited to follow the example of the Saint of Assisi, becoming models of holiness of life and witnesses of peace. The Church grants a plenary indulgence under the usual conditions* to those who participate devoutly in this extraordinary jubilee which will end on January 10, 2027.

*To obtain the plenary indulgence during the Year of St. Francis, certain specific conditions indicated by the Church must be fulfilled:

- Eucharistic Communion (preferably during Mass at the Chapel)
- Confession within eight days before or after the Chapel visit
- Pray the Creed, Our Father, Hail Mary and Glory Be for the intentions of the Pope
- Interior detachment from sin

