

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON



WITH GREAT JOY AND GRATITUDE TO ALMIGHTY GOD,
THE OBLATES OF THE VIRGIN MARY ANNOUNCE THE
PROFESSION OF PERPETUAL VOWS OF CHASTITY,
POVERTY, AND OBEDIENCE BY OUR BROTHERS.



BR. MIGUEL ROQUE,
OMV



BR. CHRISTOPHER PUGLIA,
OMV

SATURDAY, SEPTEMBER 12 AT 11:00 A.M.
ST. CLEMENT EUCHARISTIC SHRINE
1105 BOYLSTON STREET
BOSTON, MASSACHUSETTS 02215

LIVESTREAM: WWW.OMVUSA.ORG/ST-CLEMENT-SHRINE/DAILY-MASS-VIDEOS/

SAINT FRANCIS CHAPEL

SERVED BY

THE OBLATES OF THE VIRGIN MARY

SEPTEMBER 6, 2026—TWENTY-THIRD SUNDAY IN ORDINARY TIME



PLEASE CONSIDER MAKING AN OFFERING TODAY

It costs \$50,000 a month to keep St. Francis Chapel open 365 days a year. We are only able to do it through the generous support of countless visitors and regular attendees. Thank you for helping us continue this ministry which touches the lives of so many people every single day.

CHAPEL STAFF:

Director:

Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr. Craig MacMahon, OMV
Fr. Andy Huhtanen, OMV

Sundays:

Fr. James Walther, OMV
Fr. Victor Nwabueze, OMV
Fr. Sean Morris, OMV
Fr. Paul Kallal, OMV

Music:

Celine Wynn, Saul Garcia,
Cesar Garcia, Stacey Ibe

Cleaning of Chapel

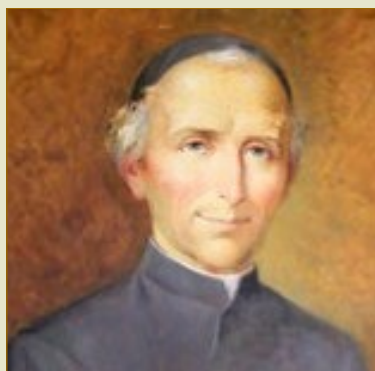
Environment: Nubia Viasus

ST. FRANCIS CHAPEL

(617) 437-7117



stfrancis@omvusa.org



Venerable Bruno Lanteri

*Founder of the
Oblates of the Virgin Mary
Counsels of Trust*

“The Good Shepherd seeks out the sheep that does not want to be found. How much more can you who are seeking Him expect to find Him.”

“El Buen Pastor busca a la oveja que no quiere ser encontrada. Cuánto más tú, que lo estás buscando, puedes esperar encontrarlo.”

LABOR DAY - SEPTEMBER 7

Masses: 9 AM & 12 PM

**Confession & Adoration:
9:40—11:40 AM**

Gift Shop: Closed

**The Chapel will close after
the noon Mass.**

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request

Saturday 9:40 - 11:40 AM, 12:40-3:30PM

Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM

Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*

Saturday 9:30AM - 6:30PM*

Sunday 8:30AM - 6:30PM*

(*Closed during Masses)

St. Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL.. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

MASS INTENTIONS THIS WEEK

Sunday, September 6

8:00 AM - +Pat Cuniffe

9:15 AM - In Thanksgiving to St. Simon & St. Jude

10:30 AM - Fernando Lama—health

11:45AM - St. Francis Chapel Benefactors

1:15 PM - +Margarita Arboleda, Alberto & Dairo Villa

4:00 PM - Pascale Chamberland—health

5:30 PM - +Stephen McEleny

Monday, September 7— Labor Day

9:00 AM - Donald DeRosa

12:00 PM - Rho Chen

Tuesday, September 8

8:00 AM - +Joseph B. Hartono

12:05 PM - +Ernest Murphy—1st anniv.

4:45 PM - Mei Gao

Wednesday, September 9

8:00 AM - Lise Mercelin & Family

12:05 PM Martin Howrylak—birthday

4:45 PM - +Ali Mansouri—birthday

Thursday, September 10

8:00 AM - +Theresa M. Andrew

12:05 PM - +John Pellegrino

4:45 PM - +Thomas & Frank DeCrescenzo

Friday, September 11

8:00 AM - +Debbie Valentine

12:05 PM - Tim & Cathy Hubka—
wedding anniversary

4:45 PM - Sullivan—LaBonte Family

Saturday, September 12

9:00 AM - Carol Bush and Marsha Selley
— birthday

12:00 PM - Deceased Oblates of the
Virgin Mary

4:00 PM - Fernando Lama

5:30 PM - +Alberto Burga Cisneros Meres
—20 aniversario

CANDLE DONOR INTENTIONS THIS WEEK

Altar Candles

In Thanksgiving

Adoration Candles

Maria Gil

Sanctuary Lamp

Marsha Selley

Dear Brothers, Sisters, and Friends of St. Francis Chapel,

Happy Sunday and Labor Day!

As we enjoy these days of rest, let us be grateful for the gift of life, family, and our work. Reflecting on our past labors, we are reminded that work done well and with care for others enriches our world and advances the Kingdom of God.

A few days ago, we Oblates of the Virgin Mary celebrated the 200th anniversary of our Congregation. In the summer of 1826, our Founder, Venerable Bruno Lanteri, traveled to Rome to seek papal approval. Despite many obstacles, Pope Leo XII issued the decree *Etsi Dei Filius*, officially approving the Oblates of the Virgin Mary. We give thanks to God for His guidance over these past two centuries.

Next Saturday, September 12, we will celebrate another blessing as Brothers Chris Puglia and Miguel "Miggo" Roque pronounce their final vows to become fully professed members of our Congregation. The ceremony will take place at St. Clement Eucharistic Shrine at 11:00 AM, coinciding with the feast of the Holy Name of Mary. Having completed seven years of formation, they now begin their final year of preparation for the diaconate and priesthood.

We are also grateful for our other seminarians: Br. Andrew Olson, gaining pastoral experience in our parish San Pedro in North Port, Florida; our two novices, Zach Smith and Xavier Stooks, who will be spending most of the novitiate year in Lee, a peaceful town near Stockbridge, Mass.; our second-year seminarians Shea Mattson and Simon Neta; and our newest seminarians, Jack Lovell, Gabriel Vargas and Nick Kelley. All our seminarians, except for our novices and Br. Andrew, are living in Our Lady of Grace Seminary in St. Clement Eucharistic Shrine.

Please keep Brothers Chris and Miggo, and all our seminarians, in your prayers.

Queridos hermanos, hermanas y amigos de la Capilla de San Francisco:

¡Feliz domingo y feliz Día del Trabajo!

Al disfrutar de estos días de descanso, agradezcamos el don de la vida, de la familia y de nuestro trabajo. Al reflexionar sobre nuestras labores pasadas, recordamos que el trabajo bien hecho y realizado con esmero por los demás enriquece nuestro mundo y hace avanzar el Reino de Dios.

Hace unos días, nosotros, los Oblatos de la Virgen María, celebramos el bicentenario de nuestra Congregación. En el verano de 1826, nuestro Fundador, el Venerable Bruno Lanteri, viajó a Roma para solicitar la aprobación papal. A pesar de numerosos obstáculos, el papa León XII promulgó el decreto **Etsi Dei Filius**, aprobando oficialmente a los Oblatos de la Virgen María. Damos gracias a Dios por su guía a lo largo de estos dos siglos.

El próximo sábado 12 de septiembre celebraremos una nueva bendición, ya que los Hermanos Chris Puglia y Miguel "Miggo" Roque emitirán sus votos perpetuos para convertirse en miembros de profesión plena de nuestra Congregación. La ceremonia tendrá lugar en el Santuario Eucarístico de San Clemente a las 11:00 a.m., coincidiendo con la fiesta del Santísimo Nombre de María. Tras haber completado siete años de formación, inician ahora su último año de preparación para el diaconado y el sacerdocio.

También estamos agradecidos por nuestros otros seminaristas: el Hermano Andrew Olson, que está adquiriendo experiencia en nuestra parroquia de San Pedro en North Port, Florida; nuestros dos novicios, Zach Smith y Xavier Stooks, quienes pasarán la mayor parte del año de noviciado en Lee, una tranquila localidad cerca de Stockbridge, Massachusetts; nuestros seminaristas de segundo año, Shea Mattson y Simon Neta; y nuestros nuevos seminaristas: Jack Lovell, Gabriel Vargas y Nick Kelley. Todos nuestros seminaristas, a excepción de los novicios y el Hermano Andrew, residen en el Seminario de Nuestra Señora de la Gracia (Our Lady of Grace Seminary), situado en el Santuario Eucarístico de San Clemente (St. Clement Eucharistic Shrine).

Por favor, tengan presentes en sus oraciones a los Hermanos Chris y Miggo, así como a todos nuestros seminaristas. 3

The Parts of the Mass

SIGN OF THE CROSS

Each Mass begins with the Sign of the Cross. The priest says, “In the name of the Father, and of the Son, and of the Holy Spirit,” and the people answer, “Amen.” Meanwhile, all make the traditional gesture in accompaniment. Usually they use their right hand to touch their forehead, breast, and left and right shoulders while the names of the Trinity are pronounced. In some cultures, people kiss their thumb afterward or fold their hands. Some lower their head or close their eyes, but others look straight ahead to draw inspiration from the faith of the entire community. Prior to the Second Vatican Council, the priest gestured the Sign of the Cross alone while saying the words silently. Pope Paul VI personally requested that a communal Sign of the Cross be introduced at the start of the Mass, where it has been since 1969. The Sign of the Cross is a popular way to begin and conclude prayer. For example, a mealtime blessing often opens and closes with it. It verbally proclaims our faith in the Holy Trinity as it announces our intentions to do and say all things in the name of God. At times during Mass, the priest traces a cross in the air with his right hand raised up, fingers extended, and palm facing his left. He positions his hand in the direction of people or things he blesses. He does this, for example, after putting incense on burning coals, while blessing the deacon before he reads the Gospel, while calling down the Spirit over the bread and wine during the Eucharistic Prayer, and while blessing the people just before the Dismissal. His first and last words at Mass are the Sign of the Cross.

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Las Partes de la Misa

SEÑAL DE LA CRUZ

Cada Misa comienza con la Señal de la Cruz. El sacerdote dice: “En el nombre del Padre, y del Hijo, y del Espíritu Santo,” y la gente responde: “Amén.” Mientras tanto, todos hacen el gesto tradicional como acompañamiento. Generalmente usan la mano derecha para tocar la frente, el pecho y los hombros izquierdo y derecho mientras se pronuncian los nombres de la Trinidad. En algunas culturas, la gente besa su pulgar después o junta las manos. Algunos inclinan la cabeza o cierran los ojos, pero otros miran al frente para inspirarse en la fe de toda la comunidad. Antes del Concilio Vaticano II, el sacerdote hacía el gesto de la Señal de la Cruz solo mientras decía las palabras en silencio. El Papa Pablo VI pidió personalmente que se introdujera un Signo de la Cruz comunitario al inicio de la Misa, donde ha estado desde 1969. El Signo de la Cruz es una manera popular de comenzar y terminar la oración. Por ejemplo, una bendición antes de la comida a menudo se abre y se cierra con él. Declara verbalmente nuestra fe en la Santísima Trinidad mientras anuncia nuestras intenciones de hacer y decir todas las cosas en el nombre de Dios. En ciertos momentos durante la Misa, el sacerdote traza una cruz en el aire con su mano derecha levantada, dedos extendidos y palma hacia la izquierda. Dirige su mano hacia la gente o las cosas que bendice. Hace esto, por ejemplo, después de poner incienso en las brasas, mientras bendice al diácono antes de que lea el Evangelio, mientras invoca al Espíritu sobre el pan y el vino durante la Oración Eucarística, y mientras bendice a la gente justo antes de la Despedida. Sus primeras y últimas palabras en la Misa son el Signo de la Cruz.

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The St. Joseph and the St. Jude One Year Candles

We now offer the St. Joseph and the St. Jude One Year Candles for \$600 each.

We will provide and light 52 red seven-day candles continuously for your intention, providing an entrustment of your intention to the prayer of St. Joseph or St. Jude for a whole year and at a significant savings.

St. Joseph is the patron of fathers, families, workers, immigrants, travelers, and a happy death.

St. Jude is the Patron of desperate causes.



Tabernacle and Altar Candles

Each week, for a twenty dollar donation, you may dedicate to an intention the two candles beside the Altar, or the two Adoration candles on the Altar, or the Sanctuary Lamps by the Tabernacle.

Your intention will be printed in the bulletin for that week.



Eucharistic Miracle of

ROME

ITALY, SIXTH - SEVENTH CENTURIES



The shrine that contains the Host of the miracle which is preserved to this day in Andechs

Among the most important works, in which this Eucharistic miracle that occurred in Rome in 595 is mentioned, is *Vita Beati Gregorii Papae* written by the Deacon Paul in 787. It was customary in those times to have the Eucharistic bread prepared by the parishioners. The Pope St. Gregory the Great was a direct eyewitness to this prodigy.



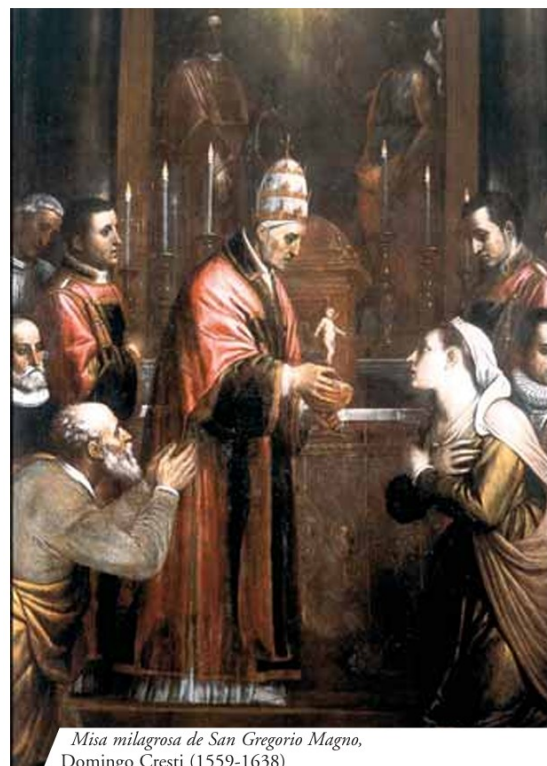
One Sunday, while celebrating the Sacred Mass in an ancient church dedicated to St. Peter, the Pope was distributing Communion and saw among the faithful in line was one of the women who had prepared the bread for the consecration and she was laughing out loud. Troubled, the Pope cornered her and asked her to explain her behavior. She justified herself by saying that she could not believe that the bread she made with her very own hands could become the Body and Blood of Christ during the

consecration. St. Gregory denied her Communion and asked God to illuminate her. Having just finished praying, he saw that part of the bread, prepared by the woman, become Flesh and Blood. The woman repented, knelt on the ground and began to cry. To this day, part of the relic of the miracle is housed in Andechs, Germany, near the local Benedictine monastery.

DE MIRACOLI EUCHARISTICI: UNA EXPOSICIÓN INTERNACIONAL DISEÑADA Y CREADA POR SAN CARLO ACUTIS

En el momento en que una mujer noble de Roma se acercó a comulgar, comenzó a reírse porque dudaba de la real presencia de Cristo en el pan y en el vino consagrados. Entonces, el Papa, turbado por tal incredulidad, decidió no darle la comunión. Inmediatamente las especies de pan se convirtieron en carne y sangre.

En aquellos tiempos era uso común llevar a la celebración eucarística el pan preparado en casa de los mismos fieles. El Papa San Gregorio Magno celebraba la Misa un domingo en la antigua iglesia dedicada a San Pedro. En el momento de la distribución del Pan Eucarístico, vio que entre los fieles había una mujer que había preparado el pan y que reía a carcajadas. Con gran turbación, el Papa la reprendió y le preguntó el motivo de tal actitud. La mujer se justificó diciendo que no llegaba a entender cómo fuese posible que aquel pan que ella misma había preparado con sus manos, ahora, gracias a las palabras de la consagración, se convirtiera en el Cuerpo y la Sangre de Cristo. San Gregorio le prohibió comulgar e imploró a Dios que la iluminase. Cuando terminó su oración, vio que la fracción preparada por la mujer se convertía en carne y sangre. La mujer, con gran arrepentimiento, se arrodilló y comenzó a llorar. Aún hoy, una parte de la Reliquia del Milagro se conserva en Andechs, Alemania, en el monasterio Benedictino.



Misa milagrosa de San Gregorio Magno, Domingo Cresti (1559-1638)



Te invitamos a

+

MISA

∞



Iglesia San Benito

21 Hathorn St. | Estacionamiento:
Somerville, MA | 15 Franklin St.

*¡Todos son
bienvenidos!*



DOMINGO
13 DE SEPTIEMBRE

3:00 PM

*Acompáñanos para
celebrar nuestra fe*

Estaremos orando
de manera especial por

Venezuela



XXX Celebración Anual
en Honor a la Santísima
Virgen de Coromoto
Patrona de Venezuela



CATECHISM OF THE CATHOLIC CHURCH

PART FOUR: CHRISTIAN PRAYER SECTION ONE: PRAYER IN THE CHRISTIAN LIFE

CHAPTER ONE: THE REVELATION OF PRAYER- THE UNIVERSAL CALL TO PRAYER

Article 1

IN THE OLD TESTAMENT

The Psalms, the prayer of the assembly

2585 From the time of David to the coming of the Messiah texts appearing in these sacred books show a deepening in prayer for oneself and in prayer for others. Thus the psalms were gradually collected into the five books of the Psalter (or "Praises"), the masterwork of prayer in the Old Testament.

CUARTA PARTE: LA ORACIÓN CRISTIANA PRIMERA SECCIÓN: LA ORACIÓN EN LA VIDA CRISTIANA

CAPÍTULO PRIMERO: LA REVELACIÓN DE LA ORACIÓN - VOCACIÓN UNIVERSAL A LA ORACIÓN

Artículo 1

EN EL ANTIGUO TESTAMENTO

Los Salmos, oración de la asamblea

2584 Desde David hasta la venida del Mesías, las sagradas Escrituras contienen textos de oración que atestiguan el sentido profundo de la oración por sí mismo y por los demás. Los salmos fueron reunidos poco a poco en un conjunto de cinco libros: los Salmos (o "alabanzas"), son la obra maestra de la oración en el Antiguo Testamento.

An invitation to join us!



Eucharist & Blessing of Roses

In honor of
Saint Thérèse

**Sunday, 2:00 p.m.
September 27, 2026**



Celebrant and Homilist
Rev. Carlos D. Suarez
Pastor, St. James & Immaculate Conception,
Stoughton, MA

Carmelite Monastery Chapel
61 Mount Pleasant Avenue, Boston, MA 02119
617-442-1411

All are invited. Supervised Parking.
Blessed Roses Distributed After Mass

Boston  Carmel

CARMELITESOFBOSTON.ORG

Follow Us  

Seeking Peace after Abortion?

Fall 2026 Dates:

Saturday, September 19

Saturday, October 24

Saturday, November 14

Locations are confidential.

Call 508-651-3100 for details.

Project Rachel retreats offer hope, healing and forgiveness.



If you are burdened by the spiritual and emotional pain of a past abortion, contact Project Rachel for more information about attending a retreat or getting a referral to a specially trained priest for sacramental Reconciliation. All services are free and confidential.

508-651-3100 or help@projectrachelboston.com

Sponsored by the Project Rachel Ministry of the Archdiocese of Boston



JUBILEE YEAR OF SAINT FRANCIS

His Holiness Pope Leo XIV has announced a Jubilee Year of Saint Francis in celebration of the 800th anniversary of his passage to heaven. All the Christian faithful are invited to follow the example of the Saint of Assisi, becoming models of holiness of life and witnesses of peace. The Church grants a plenary indulgence under the usual conditions* to those who participate devoutly in this extraordinary jubilee which will end on January 10, 2027.

*To obtain the plenary indulgence during the Year of St. Francis, certain specific conditions indicated by the Church must be fulfilled:

- Eucharistic Communion (preferably during Mass at the Chapel)
- Confession within eight days before or after the Chapel visit
- Pray the Creed, Our Father, Hail Mary and Glory Be for the intentions of the Pope
- Interior detachment from sin

