ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

THE LANTERIAN



Saint Francis Chapel

Served by
The Oblates of the Virgin Mary

OCTOBER 11, 2026—TWENTY-EIGHTH SUNDAY

PLEASE CONSIDER MAKING AN OFFERING TODAY

It costs $50,000 a month to keep St. Francis Chapel open 365 days a year. We are only able to do it through the generous support of countless visitors and regular attendees. Thank you for helping us continue this ministry which touches the lives of so many people every single day.

CHAPEL STAFF:

Director:
Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr. Craig MacMahon, OMV
Fr Andy Huhtanen, OMV

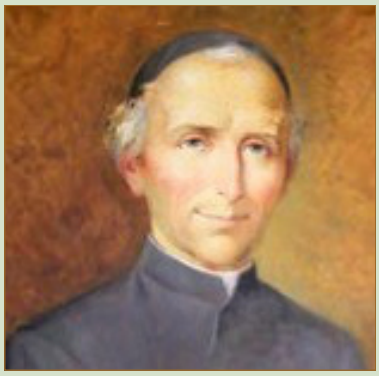
Sundays:
Fr. James Walther, OMV
Fr. Victor Nwabueze, OMV
Fr. Sean Morris, OMV
Fr. Paul Kallal, OMV

Music:
Celine Wynn, Saul Garcia, Cesar Garcia, Stacey Ibe

Cleaning of Chapel Environment: Nubia Viasus

ST. FRANCIS CHAPEL
(617) 437-7117

stfrancis@omvusa.org



Venerable Bruno Lanteri
Founder of the Oblates of the Virgin Mary

Counsels of Trust

"Always be patient with self, distrustful of self, and totally trusting in God."

"Siempre ten paciencia contigo mismo, desconfía de ti mismo y confía totalmente en Dios."

SCHEDULE

Sunday Masses:
Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM, 1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:
Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:
Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request **Saturday** 9:40 - 11:40 AM, 12:40-3:30PM **Sunday**
By request in-between Masses

Exposition of the Blessed Sacrament:
Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM
Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:
Monday—Friday 11:00AM - 5:30PM*
Saturday 9:30AM - 6:30PM*
Sunday 8:30AM - 6:30PM*
(*Closed during Masses)

St. Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL.. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

St Clement Young Adult Group

ST. CLEMENT EUCHARISTIC SHRINE
1105 Boylston St., Boston

The ***Amicizia Cristiana*** is a Catholic Young Adult ministry (ages 20-29) staffed by the Oblates of the Virgin Mary.

Mondays at 7 PM In the Upper Room

Mass Intentions This Week

Sunday, October 11
8:00 AM - +Susana Maravi Vivanco
9:15 AM - Michelle Tan - healing
10:30 AM- +Raymond R. MacNeil
11:45AM - +Blaise DeSesa
1:15 PM - +Ana Vasquez -11o aniversario
4:00 PM - Frank & Mary Bane - wedding anniversary
5:30 PM– +Ana Elcy de Munoz

Monday, October 12
8:00 AM - +Warren Jeffrey Fitzgerald - month's mind
12:05 PM - +John B. Morse
4:45 PM - Mary Bane

Tuesday, October 13
8:00 AM -+Josephine Cleary
12:05 PM - Karl & Sonya Feitelberg
4:45 PM - Pascale Chamberland - healing

Wednesday, October 14
8:00 AM - +Curtis M. Cole - month's mind
12:05 PM - Frank & Mary Bane - wedding anniversary
4:45 PM - Monica Ozaeta - birthday

Thursday, October 15
8:00 AM – +Deborah Brady
12:05 PM - +Joseph & Margaret Nolan
4:45 PM - Precious Blood of Jesus Group

Friday, October 16
8:00 AM - +Nancy A. Renda
12:05 PM - +George McCarthy
4:45 PM - +Raulene Rose & Karin Rose

Saturday, October 17
9:00 AM - Amelia Guevara - birthday
12:05 PM - +Lucita Volme - birthday

4:00 PM - +Cristina & Genesio Spina
5:30 PM - +Rachid Jaudy & Zilma Rezende - aniversario

Candle Donor Intentions

Altar Candles
In Thanksgiving

Adoration Candles
Liliana Lopez & John Arango - birthday

Sanctuary Lamp
Souls in Purgatory

 On the Cover: *Two Hearts, St. Francis Chapel*

Reflection by Fr. Craig MacMahon, OMV

Dear Faithful of St. Francis Chapel,

October is the month of the Holy Rosary. On October 7 we celebrated the Memorial of Our Lady of the Rosary. This memorial goes back to the year 1571, when Pope St. Pius V asked Christians to pray the Rosary for victory of the Christian naval forces over the Turkish navy, since the Turkish Muslims were threatening to overrun Christian Europe. Despite the superiority of the Turkish navy, Christian forces won the day. It is said that there was a change in the direction of the wind, which gave the Christian navy the advantage and led to their resounding victory, which included the freeing of many Christian slaves who were forced to row in the Turkish galleys. Days before the messengers of these good tidings arrived in Rome, the Pope witnessed the Christian victory in a vision.

In gratitude to Our Lady's intercession, Pope Pius V established the commemoration of Our Lady of Victory, and it was eventually extended to the Church throughout the world. Pope St. Pius X changed the date of the memorial to October 7—the actual date of the victory—and in 1969 Pope St. Paul VI changed the name to the feast of Our Lady of the Rosary, since the Rosary was the specific Marian prayer which led to the victory.

Last Sunday I returned from a pilgrimage with our Oblate parish next to Long Beach, California where I had been assigned for 12 years. Among many beautiful shrines and churches along our way, we had the joy of visiting both Fatima and Lourdes. In Fatima we learned that the proper name for Our Lady who appeared to the three shepherd children in that Portuguese town is Our Lady of the Rosary. We participated in the candlelight Rosary procession around the large esplanade between the old and the new basilicas of the shrine.

Almost a week later we arrived in Lourdes in the Pyrenees Mountains of Southern France while Pope Leo XIV was there and had the grace of participating in the candlelight Rosary procession with our Holy Father. Actually, we did not process but were standing behind barriers as the Pope and some selected people processed behind the illuminated statue of Our Lady. As the Rosary was prayed in different languages, we experienced the universality of the Church, which embraces all peoples and languages, under the humble leadership of our Holy Father: The Servant of the servants of God.

In this month of the Holy Rosary, let us pray it faithfully—every day, if possible—because the Church and our world are as much in need of Our Lady's powerful intercession as in 1571. In particular, let us pray that the new abortion law, which is about to go into effect in Massachusetts, allowing abortion right up to birth, may be overturned. Our Lady of the Rosary, pray for us!

Queridos fieles de la Capilla de Saint Francis,

Octubre es el mes del Santo Rosario. El 7 de octubre celebramos la Memoria de Nuestra Señora del Rosario. Esta memoria se remonta al año 1571, cuando el Papa San Pío V pidió a los cristianos rezar el Rosario para la victoria de las fuerzas navales cristianas sobre la armada turca, ya que los musulmanes turcos estaban amenazando con invadir la Europa cristiana. A pesar de la superioridad de la armada turca, las fuerzas cristianas ganaron el día. Se dice que hubo un cambio en la dirección del viento, lo que dio ventaja a la armada cristiana y condujo a su rotunda victoria, que incluyó la liberación de muchos esclavos cristianos que estaban obligados a remar en las galeras turcas. Días antes de que los mensajeros de estas buenas noticias llegaran a Roma, el Papa fue testigo de la victoria cristiana en una visión.

En agradecimiento a la intercesión de Nuestra Señora, el Papa Pío V estableció la conmemoración de Nuestra Señora de la Victoria, y eventualmente se extendió a la Iglesia en todo el mundo. El Papa San Pío X cambió la fecha del memorial al 7 de octubre, la fecha real de la victoria, y en 1969 el Papa San Pablo VI cambió el nombre a la fiesta de la Bienaventurada Virgen María del Rosario, ya que el Rosario fue la oración mariana específica que llevó a la victoria.

El domingo pasado regresé de una peregrinación con nuestra parroquia oblata cerca de Long Beach, California, donde estuve asignado durante 12 años. Entre muchos santuarios e iglesias hermosas en nuestro camino, tuvimos la alegría de visitar tanto Fátima como Lourdes. En Fátima aprendimos que el nombre correcto de Nuestra Señora que se apareció a los tres pastorcitos en ese pueblo portugués es Nuestra Señora del Rosario. Participamos en la procesión del Rosario a la luz de las velas alrededor de la gran explanada entre las basílicas vieja y nueva del santuario.

Casi una semana después llegamos a Lourdes, en los Pirineos del sur de Francia, mientras el Papa León XIV estaba allí y tuvimos la gracia de participar en la procession del Rosario a la luz de las velas con nuestro Santo Padre. En realidad, no procesamos, sino que estábamos detrás de las barreras mientras el Papa y algunas personas seleccionadas procesaban detrás de la estatua iluminada de Nuestra Señora. Mientras se rezaba el Rosario en diferentes idiomas, experimentamos la universalidad de la Iglesia, que acoge a todos los pueblos y lenguas, bajo el humilde liderazgo de Nuestro Santo Padre: El Siervo de los siervos de Dios.

En este mes del Santo Rosario, recémoslo fielmente—todos los días, si es posible—porque la Iglesia y nuestro mundo necesitan tanto la poderosa intercesión de Nuestra Señora como en 1571. En particular, recemos para que la nueva ley de aborto, que está a punto de entrar en vigor en Massachusetts y permite el aborto hasta el momento del nacimiento, sea revocada. ¡Nuestra Señora del Rosario, ruega por nosotros!

Appears to the Shepherds of Fatima three times and gives them Communion

THE ANGEL OF PEACE

PORTUGAL, 1916

FROM *MIRACOLI EUCHARISTICI:* AN INTERNATIONAL EXHIBITION DESIGNED AND CREATED BY ST. CARLO ACUTIS

"We saw the angel holding in his left hand a chalice and suspended in the air above it, was a Host from which drops of blood fell into the chalice..."


Segunda-feira, 15 de outubro de 1917

O SECULO

ILLUSTRAÇÃO PORTUGUEZA

E HONTEM

COISAS ESPANTOSAS!

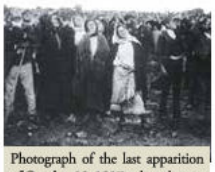
COMO O SOL BAILOU AO MEIO DIA EM FÁTIMA

As aparições da Virgem—Em que consistiu o sinal do céu—Muitos milhares de pessoas afirmam ter-se produzido um milagre—A guerra e a paz

LISBOA OCIDENTAL

Photograph of the last apparition of October 13, 1917, when the sun began to "dance"


Photo of the crowd circled around the last apparition of 1917, before the sun began to "dance"

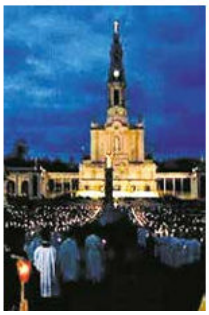

Photograph of the last apparition of October 13, 1917, when the sun began to "dance"


UNA AURORA BOREAL

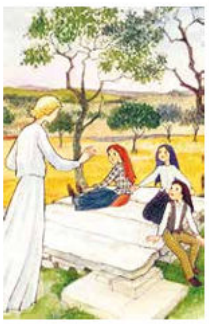
Newspaper article from January 26, 1938 which describes the strange phenomenon of the Northern Lights foretold by Our Lady of Fatima as a sign of the beginning of the war


October 13, 1917 the pilgrims increased (70,000), they saw the rain stop suddenly, the clouds tear apart, the solar disc face outwards like a silver moon that spun dizzily, similar to a wheel of fire, projecting in every direction beams of multi-colored light, that fantastically lit up the clouds in the sky, the trees, the rocks, the land and riverberated through the imense crowd, howling at it. It paused for a few moments and then again the dance of lights, like a rich and glowing wind-mill. Again a pause and then for the third time fireworks, more varied and colored and blazing as ever. The crowd had the impression that the sun was falling from the sky and let out a collective scream "Miracle! Miracle!". When everything finished even the people's drenched clothes from a short time ago were perfectly dry.

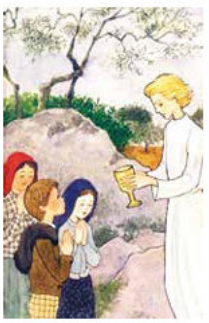













O MILAGRE DE FÁTIMA




Painting that depicts the apparition that Sister Lucy had in which Our Lady asked her to divulge the atonement devotion on the five first Saturdays of the month

© 2006, Edizioni San Clemente

Se aparece a los pastorcitos de Fátima por tres veces y les da la comunión

EL ÁNGEL DE LA PAZ

PORTUGAL, 1916

DE *MIRACOLI EUCHARISTICI*: UNA EXPOSICIÓN INTERNACIONAL DISEÑADA Y CREADA POR SAN CARLO ACUTIS

Vimos al ángel con un cáliz en la mano izquierda y suspendida sobre éste una hostia, de ella caían en el cáliz algunas gotas de sangre



Segunda-feira, 15 de outubro de 1917

O SECULO

ILLUSTRAÇÃO PORTUGUEZA

E HONTEM

COISAS ESPANTOSAS!

COMO O SOL BAILOU AO MEIO DIA EM FÁTIMA

LISBOA OCIDENTAL



Fotografía de la muchedumbre reunida en la última aparición de 1917, antes que el sol comenzara a "danzar"



Fotografía de la última aparición del 13 de octubre de 1917, cuando el sol comenzó a "danzar"

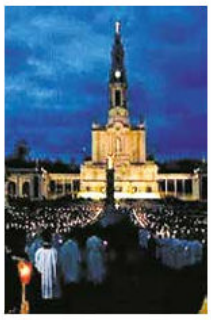


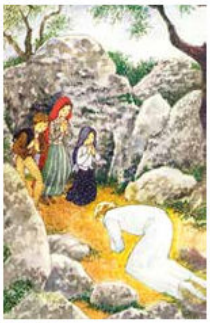
El 13 de octubre de 1917 los peregrinos que estaban presentes (70 000), vieron que la lluvia cesó repentinamente, las nubes se apartaron y el disco solar se asomó como una luna de plata que giraba en torno a sí misma a gran velocidad, parecida a una rueda de fuego, proyectando a todas las direcciones estelas de luz de distintos colores que encendían en un modo fantástico las nubes del cielo, los árboles, las rocas, la tierra y resplandecía sobre todos, haciéndolos enceguecer de tanta luz. Luego, se detenía por unos momentos para después recomenzar con la danza de luz, como si fuera una rueda luminosa y riquísima. Otra vez se detenía y luego, por tercera vez como fuegos artificiales de los más variados, más coloridos y más fulgurantes que nunca. La multitud tuvo la impresión que el sol se desprendía del firmamento como se si quisiese precipitar. Ante esta visión, se elevó un único grito: "¡Milagro, Milagro!". Cuando todo esto terminó los vestidos que poco antes estaban empapados por la lluvia se habían secado totalmente. En este contexto todos sintieron el deber de pedir perdón por las ofensas hechas al Señor...

UNA AURORA BOREAL

Artículo de un periódico del 26 de enero de 1938 en el que se describe el extraño fenómeno de la aurora boreal preanunciado por la Virgen de Fátima como signo del inicio de la guerra.

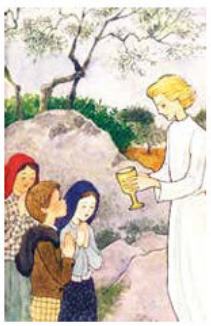
















Pintura de la aparición ante Sor Lucía en la que la Virgen le pidió divulgar la devoción reparadora de los primeros cinco Sábados del mes.

O MILAGRE DE FÁTIMA

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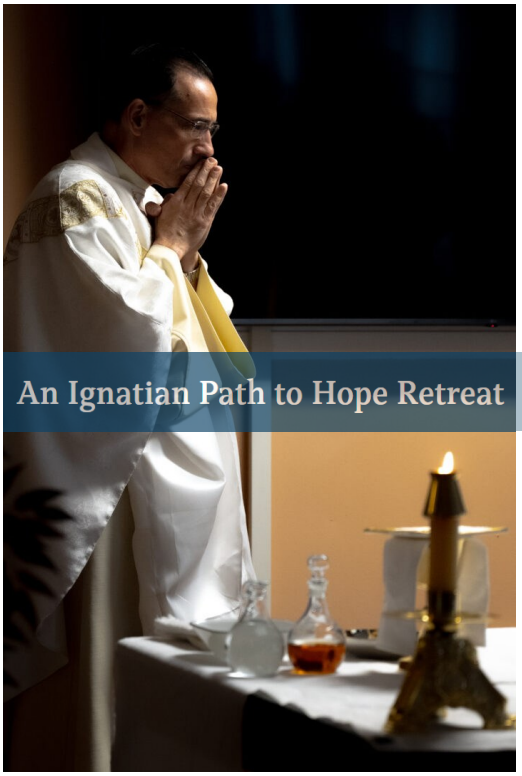

ENCOURAGEMENT FOR YOUR SPIRITUAL LIFE

A TWO-DAY RETREAT WITH FR. MARK YAVARONE, OMV

November 7-8, 2026
St. Clement Eucharistic Shrine
1105 Boylston Street, Boston, MA 02215

All of us experience ups and downs in our daily spiritual life: times when God feels close and we have spiritual energy, and times when that energy wanes, and we struggle with discouragement. In fourteen practical guidelines ("rules"), St. Ignatius of Loyola offers invaluable aid toward understanding this experience, finding freedom from discouragement, and living our daily lives with joy.

In this two-day retreat, Fr. Mark Yavarone, OMV, will explore St. Ignatius' teaching and apply it to our experience through concrete examples. Whether you're navigating a season of consolation or one of desolation, you'll leave with tools you can use to live a more joyful life.

Breakfast and lunch are included both days.

Young adults and students: 25% off -- Code: HOPE25

Scan the QR code to learn more and reserve your spot.
OMVUSA.ORG/IGNATIAN-RETREAT

Catechism of the Catholic Church

PART FOUR: CHRISTIAN PRAYER
SECTION ONE: PRAYER IN THE CHRISTIAN LIFE

CHAPTER ONE: THE REVELATION OF PRAYER- THEI UNVERSAL CALL TO PRAYER

Article 1

IN THE OLD TESTAMENT

The Psalms, the prayer of the assembly

2588 The Psalter's many forms of prayer take shape both in the liturgy of the Temple and in the human heart. Whether hymns or prayers of lamentation or thanksgiving, whether individual or communal, whether royal chants, songs of pilgrimage or wisdom meditations, the Psalms are a mirror of God's marvelous deeds in the history of his people, as well as reflections of the human experiences of the Psalmist. Though a given psalm may reflect an event of the past, it still possesses such direct simplicity that it can be prayed in truth by men of all times and conditions.

CUARTA PARTE: LA ORACIÓN CRISTIANA
PRIMERA SECCIÓN: LA ORACIÓN EN LA VIDA CRISTIANA

CAPÍTULO PRIMERO: LA REVELACIÓN DE LA ORACIÓN -VOCACIÓN UNIVERSAL A LA ORACIÓN

Articulo 1

EN EL ANTIGUO TESTAMENTO

Los Salmos, oración de la asamblea

2588 Las múltiples expresiones de oración de los Salmos se hacen realidad viva tanto en la liturgia del templo como en el corazón del hombre. Tanto si se trata de un himno como de una oración de desamparo o de acción de gracias, de súplica individual o comunitaria, de canto real o de peregrinación, o de meditación sapiencial, los salmos son el espejo de las maravillas de Dios en la historia de su pueblo y en las situaciones humanas vividas por el salmista. Un salmo puede reflejar un acontecimiento pasado, pero es de una sobriedad tal que verdaderamente pueden orar con él los hombres de toda condición y de todo tiempo.

The St. Joseph and the St. Jude One Year Candles

We now offer the St. Joseph and the St. Jude One Year Candles for $600 each.

We will provide and light 52 red seven-day candles continuously for your intention, providing an entrustment of your intention to the prayer of St. Joseph or St. Jude for a whole year and at a significant savings.

St. Joseph is the patron of fathers, families, workers, immigrants, travelers, and a happy death.

St. Jude is the Patron of desperate causes.





Tabernacle and Altar Candles

Each week, for a twenty dollar donation, you may dedicate to an intention the two candles beside the Altar, or the two Adoration candles on the Altar, or the Sanctuary Lamps by the Tabernacle.

Your intention will be printed in the bulletin for that week.



JUBILEE YEAR OF SAINT FRANCIS

His Holiness Pope Leo XIV has announced a Jubilee Year of Saint Francis in celebration of the 800th anniversary of his passage to heaven. All the Christian faithful are invited to follow the example of the Saint of Assisi, becoming models of holiness of life and witnesses of peace. The Church grants a plenary indulgence under the usual conditions to those who participate devoutly in this extraordinary jubilee which will end on January 10, 2027.*

**To obtain the plenary indulgence during the Year of St. Francis, certain specific conditions indicated by the Church must be fulfilled:*

- *Eucharistic Communion (preferably during Mass at the Chapel)*
- *Confession within eight days before or after the Chapel visit*
- *Pray the Creed, Our Father, Hail Mary and Glory Be for the intentions of the Pope*
- *Interior detachment from sin*

