ST. FRANCIS CHAPEL, BOSTON - OBLATES OF THE VIRGIN MARY

THE LANTERIAN

YOUR SIGNATURE Can Make a Difference!



Help put the question on the ballot to
REPEAL THE LAW
allowing abortions up to birth and removing all safeguards that were in place in Massachusetts.

37,289
CERTIFIED SIGNATURES
must be submitted to local clerks
by October 23
to qualify the repeal question for the ballot.

49,716
CERTIFIED SIGNATURES
submitted by October 23
would trigger an even greater result:
THE LAW WOULD BE SUSPENDED.

Every Signature Matters!

Please sign the petition and encourage your family, friends, neighbors, and church community to sign as well.

SIGN | SHARE | STAND FOR LIFE

OCTOBER 18, 2026—TWENTY-NINTH SUNDAY

PLEASE CONSIDER MAKING AN OFFERING TODAY

It costs $50,000 a month to keep St. Francis Chapel open 365 days a year. We are only able to do it through the generous support of countless visitors and regular attendees. Thank you for helping us continue this ministry which touches the lives of so many people every single day.

CHAPEL STAFF:

Director:
Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr. Craig MacMahon, OMV
Fr Andy Huhtanen, OMV

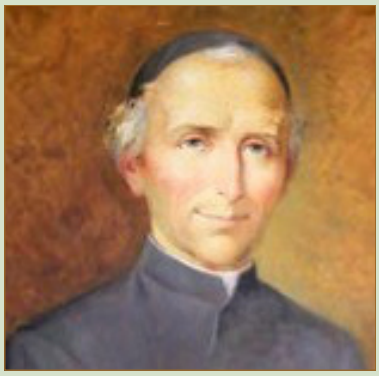
Sundays:
Fr. James Walther, OMV
Fr. Victor Nwabueze, OMV
Fr. Sean Morris, OMV
Fr. Paul Kallal, OMV

Music:
Celine Wynn, Saul Garcia, Cesar Garcia, Stacey Ibe

Cleaning of Chapel Environment: Nubia Viasus

ST. FRANCIS CHAPEL
(617) 437-7117

stfrancis@omvusa.org



Venerable Bruno Lanteri

Founder of the Oblates of the Virgin Mary

Counsels of Trust

"The different temperaments of those with whom I deal, the matters that arise, the times and places these things take place, all this forms the order of Providence the Lord has chosen for my salvation."

"Los diferentes temperamentos de quienes trato, los asuntos que surgen, los momentos y lugares en que ocurren estas cosas, todo esto forma el orden de la Providencia que el Señor ha elegido para mi salvación."

SCHEDULE

Sunday Masses:
Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM, 1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:
Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:
Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM; After 4:45PM Mass by request **Saturday** 9:40 - 11:40 AM, 12:40-3:30PM **Sunday** By request in-between Masses

Exposition of the Blessed Sacrament:
Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM
Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:
Monday—Friday 11:00AM - 5:30PM*
Saturday 9:30AM - 6:30PM*
Sunday 8:30AM - 6:30PM*
(*Closed during Masses)

St. Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL.. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

St Clement Young Adult Group

ST. CLEMENT EUCHARISTIC SHRINE
1105 Boylston St., Boston

The ***Amicizia Cristiana*** is a Catholic Young Adult ministry (ages 20-29) staffed by the Oblates of the Virgin Mary.

Mondays at 7 PM In the Upper Room

Mass Intentions This Week

Sunday, October 18
8:00 AM - +Annie Cunniffe
9:15 AM - Rita Shea - health
10:30 AM- + Irene A. DeGranpré
11:45AM - + Alfredo Ragone
1:15 PM - Marcicela Quiceno - cumpleaños
4:00 PM -Ellen Corcoran - 90th birthday
5:30 PM– +Susanna Hennigan

Monday, October 19
8:00 AM - +Charles & Brenda DiGiovanni
12:05 PM - +Ann Gillia, OFS
4:45 PM - +Filia Hope Deandreade

Tuesday, October 20
8:00 AM -+Jack Connors
12:05 PM -+Brian McDonnell
4:45 PM - Marie Mansouri

Wednesday, October 21
8:00 AM - Glen Mansouri-Hing - healing
12:05 PM - +John Potts
4:45 PM - +Dorothy Cordeiro

Thursday, October 22
8:00 AM – +James Lee
12:05 PM - +Frank & Atasia Lysiak
4:45 PM - +Charles & Claire White

Friday, October 23
8:00 AM - +Richard Joseph Sullivan
12:05 PM - Maria Butler - birthday
4:45 PM - +Rico Lauranzano - 1st anniv.

Saturday, October 24
9:00 AM - +Ann Gillis, OFS
12:05 PM - Ruo Chen - birthday

4:00 PM - Elicia & Brian Barruch - wedding day
5:30 PM - John Erwin Arango y Liliana Lopez - cumpleaños

Candle Donor Intentions

Altar Candles
Ben Thompson - birthday

Adoration Candles
Obdulia Navarrete

Sanctuary Lamp
Dorothy Thompson - birthday

Reflection by Fr. Jeremy Paulin, OMV

"One in Christ, United in Mission"

My dear Brothers and Sisters in Christ! My dear Brothers and Sisters, one in Christ, and United in Mission!

This is the theme of the 100th annual World Mission Sunday, in which the universal church focuses on its mission and service to the poor members of the body of Christ, with whom we are one. In fact, it's just an extension and reflection of the mission of Christ to the world, he who became poor that we all, the truly poor and impoverished, might be made rich in him and in his divinity and love. We are One in Christ, and United in our mission with him and for him.

At the same time, it's World Mission Sunday, it's also Respect Life Month, and human life is under attack here in Massachusetts. A law is about to take effect in our state which allows abortion up until the very last minute of pregnancy.

Here's what St. Mother Teresa said about Abortion and poverty in her 1979 Nobel Peace Prize acceptance speech:

"And I feel one thing I want to share with you all, the greatest destroyer of peace today is the cry of the innocent unborn child. For if a mother can murder her own child in her own womb, what is left for you and for me to kill each other?"

And closer to home at the 1982 Harvard graduation, she spoke up for the unborn: “It is something unbelievable that today a mother, herself, murders her own child, afraid of having to feed one more child, afraid to educate one more child. This is one of the greatest poverties. A nation, people, family that allows that, that accepts that, they are the poorest of the poor.”

As reported in the Harvard Journal, “Mother Teresa spoke with almost mesmerizing conviction; her excellent English had an accent and cadence compounded of her native Yugoslavia and India. What she said struck many listeners as anomalous in Harvard Yard on Class Day, but she received a long, standing ovation from the unusually large crowd come to hear a saintly woman.”

I, and the church, and we all, need to do more to support mothers and fathers who are faced with this tragic situation. This is an urgent part of our mission in the world, so that those who are immigrating into it from the wombs of their mothers, might see the light of day and be received in love and joy, and with gratitude to God. And, with trust in God, who will provide for them.

One thing you and I and all registered Massachusetts voters can do, is add our names to the petition to repeal this law, and the bishops of the four Catholic diocese here are inviting us all to participate. The bulletin cover explains the process, and we need to obtain nearly 50,000 signatures by October 23rd to be able to submit for the repeal.

If you are a registered voter in Massachusetts, please patiently wait after Masses here in the Chapel vestibule today, and this week, to sign the petition being offered by a few generous volunteers.

We may sound and seem anomalous in this world, but we are not, because life is what this world is meant for. Both here, and forever with God, united in Christ according to how we choose to love or not. How we choose to fulfill our mission or not. As Jesus in the Gospel today reminds us, all people, born and unborn, are made in the image of God and belong to him. We must pray that we all wake up to this reality and pray for mothers and fathers and their babies in danger. We need to pray for courageous politicians, willing to stand up for human life and its God-given dignity. We need to pray for the conversion of our culture to life, and we need to do more for moms and their babies in distress. May God give us the grace to love and choose life.

"Uno en Cristo, unidos en la misión"

¡Mis queridos hermanos y hermanas en Cristo! ¡Mis queridos hermanos y hermanas, uno en Cristo y unidos en la misión!

Este es el lema de la centésima Jornada Mundial de las Misiones, en la que la Iglesia universal centra su atención en su misión y en el servicio a los miembros pobres del Cuerpo de Cristo, con quienes somos uno. De hecho, es una extensión y un reflejo de la misión de Cristo en el mundo; Él, que se hizo pobre para que todos nosotros —los verdaderamente pobres y necesitados— fuéramos enriquecidos en Él, en su divinidad y en su amor. Somos uno en Cristo y estamos unidos en nuestra misión con Él y por Él.

Al mismo tiempo que celebramos la Jornada Mundial de las Misiones, observamos también el Mes del Respeto a la Vida, y la vida humana está siendo atacada aquí en Massachusetts. Está a punto de entrar en vigor en nuestro estado una ley que permite el aborto hasta el último momento del embarazo.

He aquí lo que dijo Santa Madre Teresa sobre el aborto y la pobreza en su discurso de aceptación del Premio Nobel de la Paz en 1979:

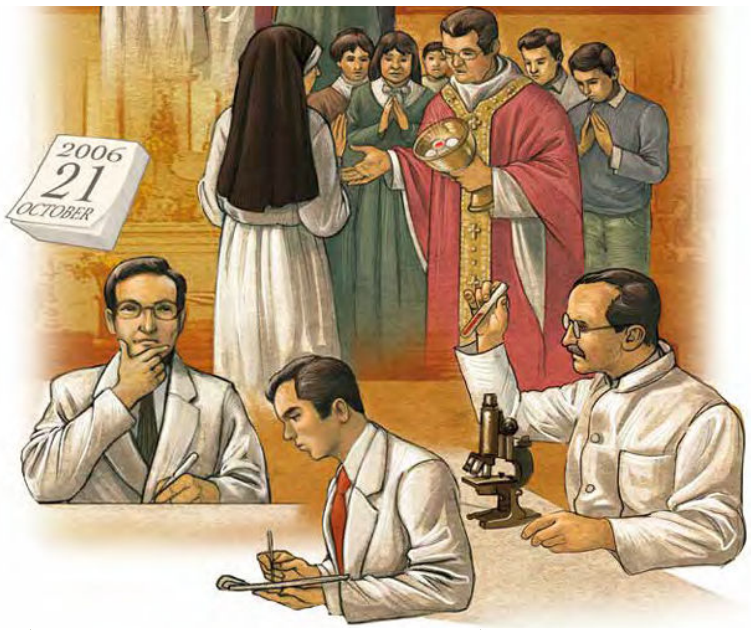
"Siento que hay algo que quiero compartir con todos ustedes: el mayor destructor de la paz hoy en día es el clamor del niño inocente no nacido. Porque si una madre puede asesinar a su propio hijo en su propio vientre, ¿qué nos impide a usted y a mí matarnos unos a otros?"

Y, más cerca de casa, en la ceremonia de graduación de Harvard de 1982, alzó la voz en defensa de los no nacidos: "Es algo increíble que hoy una madre asesine a su propio hijo por miedo a tener que alimentar a un hijo más, por miedo a tener que educar a un hijo más. Esta es una de las mayores pobrezas. Una nación, un pueblo o una familia que permite eso, que acepta eso, son los más pobres entre los pobres". [*Continuará en la página 5*]

Eucharistic Miracle of TIXTLA

MEXICO, OCTOBER 21, 2006

On October 12, 2013, H.E. Most Rev. Alejo Zavala Castro, Bishop of the Diocese of Chilpancingo-Chilapa, announced through a Pastoral Letter the recognition of the Eucharistic Miracle that occurred at Tixtla, on October 21, 2006. In the letter we read: "This manifestation brings to us a marvelous sign of the love of God that confirms the Real presence of Jesus in the Eucharist... In my role as Bishop of the Diocese I recognize the supernatural character of the series of events relating to the Bleeding Host of Tixtla... I declare the case as a "Divine Sign ...".





By analyzing the Host it was observed that it was human blood of type AB and that it corresponded to tissue. Then an analysis was done of phytochemical markers which confirmed that it was live cardiac muscle. No study exists that can maintain alive a cardiac tissue in this situation. Normally after 48 hours the tissue dies, here 3 months passed before the result could be obtained and this is truly unexplainable for science.

On October 21, 2006, the *effusion of a reddish substance* was noted from a consecrated Host during the Eucharistic Celebration at Tixtla, in the Diocese of Chilpancingo-Chilapa. The Bishop of the place, Most Reverend Alejo Zavala Castro, then convened a Theological Commission of investigation and, in October 2009, he invited Doctor Ricardo Castañón Gómez, to take on the leadership of the program of scientific research whose purpose was in fact that of verifying the said event. The Mexican Ecclesiastical authorities turned to Doctor Castañón Gómez because they were aware that, in the years 1999-2006, the scientist had conducted some studies on two consecrated Hosts that also bled in the Parish of Saint Mary, in Buenos Aires. The Mexican case starts in October 2006, when Father Leopoldo Roque, pastor of the Parish of Saint Martin of Tours, invites Father Raymundo Reyna Esteban to lead a spiritual retreat for his parishioners. As Father Leopoldo and another priest were distributing Communion, assisted by a religious sister who was to the left of Father Raymundo, this latter one turns towards him with the "pix" containing the Sacred Particles, looking at Father with eyes filled with tears, an incident that immediately attracted the attention of the celebrant: the Host that she had taken to give Communion to a lady parishioner had begun to effuse a reddish substance.





The Host which bled

The scientific research conducted between October 2009 and October 2012 came to the following conclusions, presented on May 25, 2013 during the course of an international Symposium held by the Diocese of Chilpancingo, on the occasion of the Year of Faith, and which saw the participation of millions of people coming from four continents

1. The reddish substance analyzed *corresponds to blood in which there are hemoglobin and DNA of human origin.*

2. Two studies conducted by eminent forensic experts with different methodologies *have shown that the substance originates from the interior, excluding the hypothesis that someone could have placed it from the exterior.*

3. *The blood type is AB,* similar to the one found in the Host of Lanciano and in the Holy Shroud of Turin.

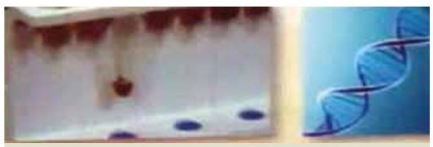
4. A microscopic analysis of magnification and penetration reveals that the superior part of the blood has been coagulated since October 2006. Moreover, *the underlying internal layers reveal, in February 2010, the presence of fresh blood.*

5. They also found *intact white blood cells, red blood cells, and active macrophages that engulf lipids. The tissue in question appears lacerated and with recovery mechanisms, exactly as occurs in a living tissue.*

6. A further histopathological analysis determines the presence of protein structures in a state of deterioration, suggesting *mesenchymal cells, very specialized cells, characterized by an elevated bio-physiological dynamism.*

7. The immunohistochemical studies reveal *that the tissue found corresponds to the muscle of the heart (Myocardium).* On account of the scientific results and the conclusions reached by the theological committee, last October 12 the Bishop of Chilpancingo, his Eminence Alejo Zavala Castro, announced the following:

- *The event does not have a natural explanation.*
- *It does not have paranormal origin.*
- *It is not traceable to manipulation of the enemy."*



When there is the presence of human DNA one thinks that also the genetic profile can be automatically obtained. Interestingly in all the studies performed on the images that sweated blood or in the consecrated Hosts that have bled the presence of DNA was found, but when the work of sequencing to extract the genetic profile was done, they were never able to obtain it. The theologians say that since Jesus does not have a father, his father is the Holy Spirit, it is not possible to obtain his genetic profile.

DE *MIRACOLI EUCHARISTIC* UNA EXPOSICIÓN INTERNACIONAL DISEÑADA Y CREADA POR SAN CARLO ACUTIS

Milagro Eucarístico de TIXTLA

MÉJICO, 21 DE OCTUBRE DE 2006

El 21 de octubre de 2006, se observó que de una Hostia consagrada fluía *una sustancia rojiza* durante la Celebración Eucarística de Tixtla, perteneciente a la Diócesis de Chilpancingo-Chilapa. El Obispo local, Monseñor Alejo Zavala Castro, convocó una Comisión Teológica de investigación y, en el mes de octubre de 2009, invitó al Dr. Ricardo Castañón Gómez a que se hiciera cargo de la dirección del programa de investigación cuya finalidad era precisamente aclarar dicho acontecimiento. Las autoridades eclesiásticas mejicanas acudieron al Dr. Castañón Gómez porque estaban al corriente de que en los años 1999-2006 el científico había realizado estudios sobre dos Hostias consagradas que también habían sangrado en la Parroquia de Santa María de Buenos Aires. El caso mejicano comenzó en el mes de octubre de 2006 cuando el padre Leopoldo Roque, párroco de la Parroquia de San Martín de Tours, invitó al padre Raymundo Reyna Esteban a dirigir un retiro espiritual para sus



Foto del Padre Raymondo Reyna Esteban, protagonista del Milagro Eucarístico de Tixtla.

parroquianos. Mientras el padre Leopoldo y otro sacerdote estaban dando la Comunión, con la ayuda de una religiosa que se encontraba a la izquierda del padre Raymundo, ésta se dirigió hacia él con la "píxide" que contenía las Partículas Sagradas mirando al padre con los ojos llenos de lágrimas, un acontecimiento que en seguida llamó la atención del celebrante: la Hostia que había cogido para dar la Comunión a una parroquiana había empezado a desprender una sustancia rojiza.



La Hostia que ha sangrado

Las investigaciones científicas realizadas entre el mes de octubre de 2009 y el mismo mes de 2012 llegaron a las siguientes conclusiones que se presentaron el día 25 de mayo de 2013 durante un Simposio internacional de la Diócesis de Chilpancingo, con ocasión del Año de la Fe y que ha contado con la participación de miles de personas procedentes de cuatro Continentes:

«1. La sustancia rojiza analizada *corresponde a sangre en la que hay hemoglobina y ADN de origen humano.*

2. Dos estudios realizados por eminentes expertos forenses con metodologías distintas *han demostrado que la sustancia procede del interior, excluyendo la hipótesis de que alguien pueda haberla colocado desde el exterior.*

3. *El tipo de sangre es AB,* similar al hallado en la Hostia de Lanciano y en la Sábana Santa de Turín.

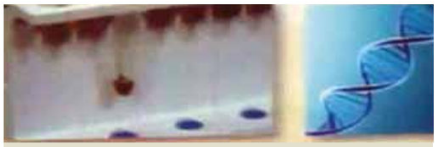
4. Un análisis microscópico de amplificación y penetración desvela que la parte superior de la sangre está coagulada desde el mes de octubre de 2006. Sin embargo *las capas subyacentes internas revelan, en el mes de febrero de 2010, la presencia de sangre fresca.*

5. También se han hallado *glóbulos blancos intactos, glóbulos rojos, macrófagos en acción que fagocitan lípidos. El tejido en cuestión resulta desgarrado y con mecanismos de recuperación, exactamente como ocurre en un tejido vivo.*

6. Un análisis histopatológico posterior determina la presencia de estructuras proteicas en estado de deterioro, sugiriendo *células mesenquimáticas, células muy especiales, caracterizadas por un elevado dinamismo biofisiológico.*

7. Los estudios de inmunohistoquímica desvelan que *el tejido hallado corresponde al músculo del corazón (Miocardio).* Ante los resultados científicos y las conclusiones a las que ha llegado el comité teológico, el pasado 12 de octubre el Obispo de Chilpancingo, su Eminencia Alejo Zavala Castro, ha anunciado lo siguiente:

- El acontecimiento no tiene una explicación natural.
- No tiene origen paranormal
- No puede imputarse a la manipulación del enemigo».



Cuando hay ADN humano se cree que también se puede obtener automáticamente el perfil genético. Curiosamente en todos los estudios realizados en las imágenes que han exudado sangre o en las Hostias consagradas que han sangrado se ha detectado la presencia de ADN, pero cuando se ha realizado la secuenciación para obtener el perfil genético, nunca se ha conseguido. Los teólogos dicen que como Jesús no tiene padre, su padre es el Espíritu Santo, no es posible obtener el perfil genético.

[*Desde la página 3*]

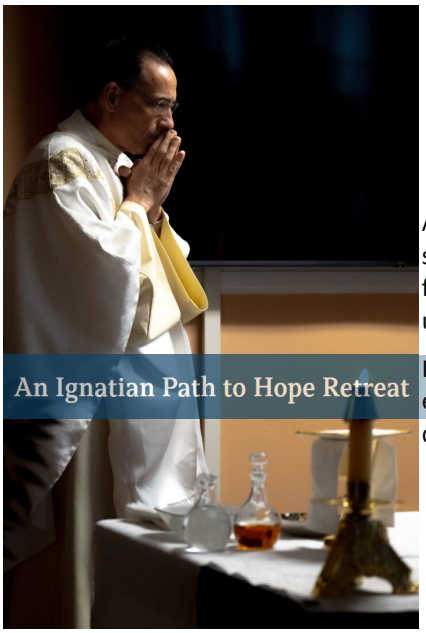
Como se informó en el *Harvard Journal*: «La Madre Teresa hablaba con una convicción casi fascinante; su excelente inglés tenía un acento y una cadencia que combinaban sus raíces en la antigua Yugoslavia y en la India. Sus palabras resultaron insólitas para muchos oyentes en el Harvard Yard durante el Día de la Graduación, pero recibió una larga ovación de pie por parte de la multitud, inusualmente numerosa, que había acudido a escuchar a una mujer santa».

Yo, la Iglesia y todos nosotros debemos hacer más para apoyar a las madres y a los padres que se enfrentan a esta trágica situación. Esta es una parte urgente de nuestra misión en el mundo: que aquellos que llegan a él desde el vientre materno puedan ver la luz del día y ser recibidos con amor, alegría y gratitud a Dios. Y también con confianza en Dios, quien proveerá para ellos.

Una acción que usted, yo y todos los votantes registrados de Massachusetts podemos realizar es sumar nuestros nombres a la petición para derogar esta ley; los obispos de las cuatro diócesis católicas de la zona nos invitan a todos a participar. La portada del boletín explica el proceso, y necesitamos reunir cerca de 50.000 firmas antes del 23 de octubre para poder presentar la solicitud de derogación.

Si usted es un votante registrado en Massachusetts, le ruego que espere pacientemente hoy —y durante esta semana— en el vestíbulo de la capilla tras las misas, para firmar la petición que ofrecen algunos voluntarios generosos.

Puede que parezcamos insólitos o fuera de lugar en este mundo, pero no lo somos, porque la vida es el propósito mismo de este mundo. Tanto aquí como en la eternidad junto a Dios, unidos en Cristo según cómo elijamos amar —o no— y cómo decidamos cumplir —o no— nuestra misión. Como nos recuerda Jesús en el Evangelio de hoy, todas las personas, nacidas y no nacidas, están hechas a imagen de Dios y le pertenecen. Debemos orar para que todos despertemos a esta realidad y rezar por las madres, los padres y sus bebés en peligro. Necesitamos orar por políticos valientes, dispuestos a defender la vida humana y la dignidad que Dios le ha otorgado. Necesitamos orar por la conversión de nuestra cultura hacia la vida, y debemos hacer más por las madres y sus bebés en situaciones difíciles. Que Dios nos dé la gracia de amar y elegir la vida.



ENCOURAGEMENT FOR YOUR SPIRITUAL LIFE
A TWO-DAY RETREAT WITH FR. MARK YAVARONE, OMV

November 7-8, 2026
St. Clement Eucharistic Shrine
1105 Boylston Street, Boston, MA 02215

All of us experience ups and downs in our daily spiritual life: times when God feels close and we have spiritual energy, and times when that energy wanes, and we struggle with discouragement. In fourteen practical guidelines ("rules"), St. Ignatius of Loyola offers invaluable aid toward understanding this experience, finding freedom from discouragement, and living our daily lives with joy.

In this two-day retreat, Fr. Mark Yavarone, OMV, will explore St. Ignatius' teaching and apply it to our experience through concrete examples. Whether you're navigating a season of consolation or one of desolation, you'll leave with tools you can use to live a more joyful life.

Breakfast and lunch are included both days.

Young adults and students: 25% off -- Code: HOPE25

Scan the QR code to learn more and reserve your spot.
OMVUSA.ORG/IGNATIAN-RETREAT

CATECHISM OF THE CATHOLIC CHURCH

PART FOUR: CHRISTIAN PRAYER
SECTION ONE: PRAYER IN THE CHRISTIAN LIFE

CHAPTER ONE: THE REVELATION OF PRAYER- THEI UNVERSAL CALL TO PRAYER

Article 1: IN THE OLD TESTAMENT: *The Psalms, the prayer of the assembly*

2589 Certain constant characteristics appear throughout the Psalms: simplicity and spontaneity of prayer; the desire for God himself through and with all that is good in his creation; the distraught situation of the believer who, in his preferential love for the Lord, is exposed to a host of enemies and temptations, but who waits upon what the faithful God will do, in the certitude of his love and in submission to his will. the prayer of the psalms is always sustained by praise; that is why the title of this collection as handed down to us is so fitting: "The Praises." Collected for the assembly's worship, the Psalter both sounds the call to prayer and sings the response to that call: Hallelu-Yah! ("Alleluia"), "Praise the Lord!"

> What is more pleasing than a psalm? David expresses it well: "Praise the Lord, for a psalm is good: let there be praise of our God with gladness and grace!" Yes, a psalm is a blessing on the lips of the people, praise of God, the assembly's homage, a general acclamation, a word that speaks for all, the voice of the Church, a confession of faith in song.

CUARTA PARTE: LA ORACIÓN CRISTIANA

PRIMERA SECCIÓN: LA ORACIÓN EN LA VIDA CRISTIANA

CAPÍTULO PRIMERO: LA REVELACIÓN DE LA ORACIÓN -VOCACIÓN UNIVERSAL A LA ORACIÓN

Articulo 1: EN EL ANTIGUO TESTAMENTO
Los Salmos, oración de la asamblea

2589 Hay unos rasgos constantes en los Salmos: la simplicidad y la espontaneidad de la oración, el deseo de Dios mismo a través de su creación, y con todo lo que hay de bueno en ella, la situación incómoda del creyente que, en su amor preferente por el Señor, se enfrenta con una multitud de enemigos y de tentaciones; y que, en la espera de lo que hará el Dios fiel, mantiene la certeza del amor de Dios y la entrega a la voluntad divina. La oración de los salmos está siempre orientada a la alabanza; por lo cual, corresponde bien al conjunto de los salmos el título de "Las Alabanzas". Recopilados los salmos en función del culto de la Asamblea, son invitación a la oración y respuesta a la misma: "Hallelu-Ya!" (Aleluya), "¡Alabad al Señor!"

¿Qué cosa hay más agradable que un Salmo? Como dice bellamente el mismo David: "Alabad al Señor, que los salmos son buenos; nuestro Dios merece una alabanza armoniosa". Y con razón: los salmos, en efecto, son la bendición del pueblo, la alabanza de Dios, el elogio de los fieles, el aplauso de todos, el lenguaje universal, la voz de la Iglesia, la profesión armoniosa de nuestra fe.

The St. Joseph and the St. Jude One Year Candles

We now offer the St. Joseph and the St. Jude One Year Candles for $600 each.

We will provide and light 52 red seven-day candles continuously for your intention, providing an entrustment of your intention to the prayer of St. Joseph or St. Jude for a whole year and at a significant savings.

St. Joseph is the patron of fathers, families, workers, immigrants, travelers, and a happy death.

St. Jude is the Patron of desperate causes.





Tabernacle and Altar Candles

Each week, for a twenty dollar donation, you may dedicate to an intention the two candles beside the Altar, or the two Adoration candles on the Altar, or the Sanctuary Lamps by the Tabernacle.

Your intention will be printed in the bulletin for that week.



JUBILEE YEAR OF SAINT FRANCIS

His Holiness Pope Leo XIV has announced a Jubilee Year of Saint Francis in celebration of the 800th anniversary of his passage to heaven. All the Christian faithful are invited to follow the example of the Saint of Assisi, becoming models of holiness of life and witnesses of peace. The Church grants a plenary indulgence under the usual conditions to those who participate devoutly in this extraordinary jubilee which will end on January 10, 2027.*

**To obtain the plenary indulgence during the Year of St. Francis, certain specific conditions indicated by the Church must be fulfilled:*

- *Eucharistic Communion (preferably during Mass at the Chapel)*
- *Confession within eight days before or after the Chapel visit*
- *Pray the Creed, Our Father, Hail Mary and Glory Be for the intentions of the Pope*
- *Interior detachment from sin*

