St. Francis Chapel, Boston - Oblates of the Virgin Mary

# The Lanterian

THE OBLATES OF THE VIRGIN MARY
INVITE YOU TO ATTEND THE
**ORDINATION TO THE ORDER OF DIACONATE OF**





## Br. Christopher Puglia, OMV

AND

## Br. Miguel Roque, OMV

**Saturday, November 21, 2026 • 11:00 AM**

Saint Clement Eucharistic Shrine
1105 Boylston Street
Boston, MA

**First Preaching Sunday 11/22**
Dcn. Christopher - 9:15AM St. Francis Chapel
Dcn. Miguel - 11AM St. Clement's

October 25, 2026—Thirtieth Sunday

*PLEASE CONSIDER MAKING AN OFFERING TODAY*

*It costs $50,000 a month to keep St. Francis Chapel open 365 days a year. We are only able to do it through the generous support of countless visitors and regular attendees. Thank you for helping us continue this ministry which touches the lives of so many people every single day.*

## CHAPEL STAFF:

**Director:**
Fr. Jeremy Paulin, OMV
jpaulin@omvusa.org

Fr. Craig MacMahon, OMV
Fr Andy Huhtanen, OMV

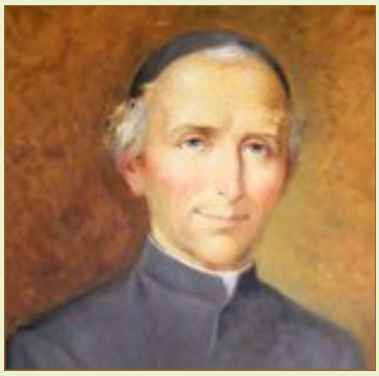
**Sundays:**
Fr. James Walther, OMV
Fr. Victor Nwabueze, OMV
Fr. Sean Morris, OMV
Fr. Paul Kallal, OMV

**Music**:
Celine Wynn, Saul Garcia, Cesar Garcia, Stacey Ibe

**Cleaning of Chapel Environment**: Nubia Viasus

**ST. FRANCIS CHAPEL**
**(617) 437-7117**

**stfrancis@omvusa.org**



***Venerable Bruno Lanteri***
*Founder of the Oblates of the Virgin Mary*
***Counsels of Trust***

"With prayer, the saints, all of whom were fragile like us, were always victorious. Without prayer, the saints themselves would have been overcome, like us."

"Con la oración, los santos, todos los cuales eran frágiles como nosotros, siempre eran victoriosos. Sin la oración, los propios santos habrían sido vencidos, como nosotros."

## SCHEDULE

Sunday Masses:
**Saturday Vigil** 4:00PM,
5:30 PM, (en español)

**Sun.** 8 AM, 9:15AM, 10:30AM, 11:45AM, 1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:
**Mon.—Fri.** 8:00AM, 12:05PM, 4:45PM
**Saturday** 9:00AM, 12PM

Confessions:
**Mon.—Fri.** 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request **Saturday** 9:40 - 11:40 AM, 12:40-3:30PM **Sunday** By request in-between Masses

Exposition of the Blessed Sacrament:
**Mon.—Fri.** 8:30-11:50AM, 12:30-4:30PM
**Saturday** 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:
**Monday—Friday** 11:00AM - 5:30PM*
**Saturday** 9:30AM - 6:30PM*
**Sunday** 8:30AM - 6:30PM*
(*Closed during Masses)

St. Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL.. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

## St Clement Young Adult Group

**ST. CLEMENT EUCHARISTIC SHRINE**
**1105 Boylston St., Boston**

The ***Amicizia Cristiana*** is a Catholic Young Adult ministry (ages 20-29) staffed by the Oblates of the Virgin Mary.

**Mondays at 7 PM In the Upper Room**

## Mass Intentions This Week

**Sunday, October 25**
**8:00 AM** - +Susanna Hennigan
**9:15 AM** +Mary, Maria & Arnaldo Gouvieia
**10:30 AM**- +Louis P. Andrews
**11:45AM** - + Arthur P. Souza
**1:15 PM** - Bryan Medina - cumpleaños
**4:00 PM** -+Glen Roberts
**5:30 PM**– John Barravecchio

**Monday, October 26**
**8:00 AM** - Natasha Thomas
**12:05 PM** -+Jerome M. Stevenson
**4:45 PM** - In Thanksgiving

**Tuesday, October 27**
**8:00 AM** -Ginette St. Louis
**12:05 PM** -+Fr. Hugh Hines, OFM
**4:45 PM** - Ruo Chen

**Wednesday, October 28**
**8:00 AM** - +David J. Madore
**12:05 PM** -Debbie & Sean Kenney - healing
**4:45 PM** - Jian Chen

**Thursday, October 29**
**8:00 AM –** Mary Cormier - 94th birthday
**12:05 PM** - +Ellen Wright
**4:45 PM** - +John Flavin

**Friday, October 30**
**8:00 AM** - John Yvon Casimir - birthday & health
**12:05 PM** -+Benecile Pierre - birthday
**4:45 PM** - +John David Feitelberg

**Saturday, October 31**
**9:00 AM** - +Fr. Arthur Wright
**12:05 PM** -Alice (Allie) Gravél - birthday

**4:00 PM** - +Linda Ann Ragucci
**5:30 PM** - +Jairo Mejia

## Candle Donor Intentions

**Altar Candles**
+Germain B. Garcia

**Adoration Candles**
Lily Ko

**Sanctuary Lamp**
Angela Flavin

## *Reflection by Fr. Jeremy Paulin, OMV*

My dear Brothers and Sisters in Christ,

First of all, we give thanks to God for the recovery and health of Pope Leo XIV! All reports seem to indicate that he has recovered well from his cancer surgery and needs no further care in that regard. Thank you, Lord! We were all praying for his recovery. This past week, on October 22, the anniversary of the inauguration of his long pontificate, we celebrated the Memorial of Pope St John Paul II. I was in attendance at the rainy Papal Mass on Boston Common in October 1979. Perhaps you were there too, and maybe you've seen the granite memorial stone on the Common commemorating that day. He always fearlessly spoke the truth about many things, always returning to Christ. He upheld the dignity of human life and the human person, family, marriage, sex and sexuality and children, the fruit of love between a husband and wife. No matter what, every person conceived belongs to God. He often powerfully proclaimed: "Be not afraid!" and "Open the doors to Christ!" His motto, "*Totus Tuus"* - "All yours," revealed his love for Mama Mary and helps us to do the same—entrust ourselves, our families, our vocation and the world to Jesus, through Mary! Be not afraid!

Speaking of popes, bishops, priests, saints and vocations, I want to invite you to attend the diaconate ordination of Brs Miggo Roque OMV and Chris Puglia OMV, at St Clement's Church on Boylston St on Saturday, November 21 (see the bulletin cover for more details). These two young men have given their lives to Christ and His plan for them, and embraced religious life in the OMV. As deacons and then as priests, after their priestly ordination in June, they will spend their lives serving God and His holy people. This is a beautiful moment for the Chapel (Soon you will hear them here preaching and serving at the altar as deacons), the OMV and the Church. Please consider attending their ordination. It's a very special moment - like a wedding day - but the entire Church is invited, not just family and close friends. As deacons they will begin the ministry and gift of proclaiming the Gospel and preaching, assisting priests at the altar, baptizing, witnessing marriages and burying the dead. Please come and join them and the OMV community in sharing this joyous moment. You'll be glad and grateful that you did! Pray for vocations!

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Mis queridos hermanos y hermanas en Cristo:

¡Ante todo, damos gracias a Dios por la recuperación y la salud del Papa León XIV! Todo indica que se ha recuperado bien de su cirugía contra el cáncer y que ya no requiere más cuidados al respecto. ¡Gracias, Señor! Todos estuvimos orando por su recuperación. La semana pasada, el 22 de octubre —aniversario de la inauguración de su largo pontificado—, celebramos la memoria de San Juan Pablo II. Yo estuve presente en la Misa papal, bajo la lluvia, en el Boston Common en octubre de 1979. Quizás ustedes también estuvieron allí, o tal vez hayan visto la placa conmemorativa de granito que se encuentra en el Boston Common recordando aquel día. Él siempre proclamó la verdad sin temor sobre muchos temas, remitiéndose siempre a Cristo. Defendió la dignidad de la vida humana y de la persona, la familia, el matrimonio, la sexualidad y los hijos, fruto del amor entre los esposos. Sin importar las circunstancias, toda persona concebida pertenece a Dios. Con frecuencia proclamaba con fuerza: «¡No tengan miedo!» y «¡Abran las puertas a Cristo!». Su lema, «Totus Tuus» —«Todo tuyo»—, revelaba su amor por la Virgen María y nos invita a hacer lo mismo: ¡confiarnos a nosotros mismos, a nuestras familias, nuestra vocación y el mundo entero a Jesús, por medio de María! ¡No tengan miedo!

Hablando de papas, obispos, sacerdotes, santos y vocaciones, quiero invitarlos a asistir a la ordenación diaconal de los hermanos Miggo Roque, OMV, y Chris Puglia, OMV, que tendrá lugar en la iglesia de San Clemente, en la calle Boylston, el sábado 21 de noviembre (consulten la portada del boletín para más detalles). Estos dos jóvenes han entregado sus vidas a Cristo y a Su plan para ellos, abrazando la vida religiosa en la congregación OMV. Como diáconos —y más adelante como sacerdotes, tras su ordenación sacerdotal en junio—, dedicarán sus vidas a servir a Dios y a Su santo pueblo. Es un momento hermoso para nuestra capilla (pronto los verán aquí predicando y sirviendo en el altar como diáconos), para la OMV y para toda la Iglesia. Por favor, consideren asistir a su ordenación. Es un momento muy especial —como el día de una boda—, pero en el que toda la Iglesia está invitada, no solo la familia y los amigos cercanos. Como diáconos, ellos iniciarán su ministerio y ejercerán el don de proclamar el Evangelio y predicar, asistir a los sacerdotes en el altar, administrar el bautismo, ser testigos en los matrimonios y realizar las exequias de los difuntos. ¡Acompáñenlos, junto a la comunidad de los OMV, a compartir este momento de alegría! ¡Se alegrarán de haberlo hecho y se sentirán agradecidos por ello! ¡Recen por las vocaciones!

*For 36 Years, Her Only Nourishment Was The Holy Eucharist*

# TERESA NEUMANN

GERMANY, 1898-1962

**FROM *MIRACOLI EUCHARISTICI:* AN INTERNATIONAL EXHIBITION DESIGNED AND CREATED BY ST. CARLO ACUTIS**

Teresa Neumann's life changed radically after her miraculous recovery from paralysis and total blindness at the age of 25. About a year later, she received the stigmata and began fasting, which lasted 36 years until her death. Her only nourishment was the Holy Eucharist and for this reason the Nazi authorities, during World War II, withdrew her food rationing card and gave her a double rationing of soap to wash her towels and clothing, because every Friday she would be drenched in Blood while she was in ecstasy, experiencing the Passion of Christ. Hitler was very fearful of Teresa.


Teresa's parish




Teresa's Paternal House


Teresa's Tomb
at Konnersreuth


Teresa at 4 years old


Teresa after her infirmities


Teresa while she is receiving
Holy Communion
on Easter Sunday 1934


Teresa Neumann: Stigmata on
heart and hands
(Medical Photograph, 1926)


Teresa dies
at Konnesreuth 1962





Teresa Neumann was born in Konnersreuth Germany, on April 8th, 1898 from an extremely poor Catholic family. Her greatest ambition was to become a missionary in Africa but that was not possible as she was a victim of an accident at the age of 20 when a horrible fire broke out in a nearby plant and Teresa went to help and in the process of passing buckets of water to stop the flames, she got a horrible lesion in her spinal cord that caused a paralysis in both her legs and complete blindness. Teresa then passed her days in prayer, but one day her miraculous recovery occurred in the presence of Father Naber who wrote: "Teresa described a vision of a great light and an extraordinary, sweet voice that was asking her if she wished to be healed. Teresa gave the most surprising answer when she replied that to her it would not make any difference whether she would be healed, stay the way she was or even die, as long as it was the will of God. The mysterious voice told her that 'that very day she would receive a small joy; the healing of her infirmities, but that she would still have a lot of suffering to endure in her future.'"

*For a little while,* Teresa lived in fairly good health, but in 1926 her most important mystical experiences started and lasted until the day she died. She received the stigmata, and she began a complete fasting, with the Eucharist as her only nourishment. Father Naber, who administered Communion to Teresa every day, wrote: "In her, God's promised word is accomplished: 'My Flesh is real food and my Blood is a true drink'". Teresa offered the Lord her physical suffering - due to the loss of blood caused by the stigmata - that started every Thursday during the day when Jesus' Passion started, until Sunday, His Resurrection. This suffering was offered, through her intercession, for sinners that asked for help. Every time she would be called to a person's death bed, she would be witness to that soul's judgment, as it is usual to happen right after death. Ecclesiastical authorities performed many examinations in regard to Teresa's continuous fasting. Carl Strater, S.J., directed by the Bishop of Ratisbonne, studied and examined the life of the stigmatized Teresa and confirmed: "The significance of Teresa Neumann's fasting is to show the people of the world the value of the Holy Eucharist, to make the world understand that Christ is actually present in the bread of the Eucharist and that through the Holy Eucharist, physical life can actually be preserved."

*Se nutrió únicamente de la Eucaristía por 36 años*

# TERESA NEUMANN

ALEMANIA, 1898-1962

## DE *MIRACOLI EUCHARISTIC* UNA EXPOSICIÓN INTERNACIONAL DISEÑADA Y CREADA POR SAN CARLO ACUTIS

La vida de Teresa Neumann cambió radicalmente luego de la curación milagrosa de una parálisis y una ceguera contraída a los 25 años. Algunos años después recibió los estigmas e inició un ayuno que se extendería por 36 años, hasta su muerte. Su único alimento fue la Eucaristía. Por eso mismo, las autoridades nazis, durante la guerra, le retiraron el carnet de alimentación pero le concedieron doble ración de jabón para lavar las telas que cada viernes se empapaban de sangre porque revivía en éxtasis la Pasión de Cristo. Hitler guardaba sentimientos de temor hacia Teresa y ordenó que "!no sea tocada!".



Parroquia de Teresa





Casa paterna de Teresa



Tumba de Teresa, Konnersreuth



Teresa a los 4 años



Teresa después de la enfermedad



Teresa recibe la Santa Comunión el domingo de Pascua de 1934



Teresa Neumann: estigmas en el corazón y en las manos (Medical photograh, 1926)



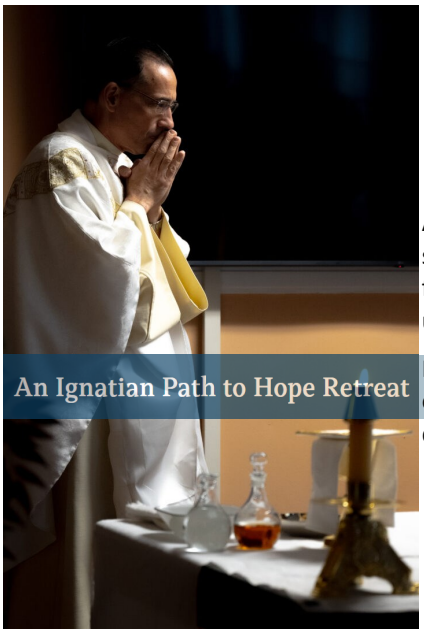
Teresa muere en Konnersreuth en 1962





Teresa Neumann nació en Konnersreuth, Alemania, el 18 de abril de 1898. Su familia era muy pobre y profundamente católica. Como escribió en sus diarios, su deseo más grande había sido el de ser misionera religiosa en África. Pero, lamentablemente, a los veinte años sufrió un accidente que se lo impidió. En 1918 se incendió una granja vecina. Teresa corrió inmediatamente para auxiliar, pero en el intento de pasar los baldes de agua para apagar las llamas, tuvo una lesión grave en la médula espinal que le causó la parálisis en las piernas y la ceguera completa. Teresa pasaba toda la jornada sumida en oración, pero un buen día sucedió un milagro ante la presencia del padre Naber, quien narra el hecho: "Teresa describió la visión de una gran luz mientras una voz extraordinariamente dulce le preguntaba si quería curarse. La sorprendente respuesta de Teresa fue que para ella todo sería bueno: curarse o quedarse enferma o inclusive, morir con tal que se hiciera la voluntad de Dios. La voz misteriosa le dijo que "hoy habría tenido un pequeño gozo: la curación de su enfermedad; pero que en adelante, habría sufrido mucho"

*Durante algún tiempo,* Teresa vivió en buenas condiciones de salud, pero en 1926 iniciaron las importantes experiencias místicas que duraron hasta su muerte: los estigmas, el ayuno completo con la Eucaristía como su único alimento. El Padre Naber, quien le dio la Comunión todos los días hasta el día en que Teresa murió, escribió: "en ella se cumple a la letra la palabra de Dios: "mi Carne es verdadera comida y mi Sangre es verdadera bebida"". Teresa ofrecía a Dios sus sufrimientos físicos porque desde el jueves, día en que Jesús inició su Pasión, ella perdía sangre de los estigmas hasta el domingo, día de la Resurrección. Y todo era para interceder en favor de los pecadores que pedían ayuda. Cada vez que era llamada al lecho de un moribundo, ella era testigo del juicio que esa alma vivía luego de la muerte. Las autoridades eclesiásticas realizaron numerosos controles para verificar el ayuno de Teresa. Así, el jesuita Carl Sträter, quien fue el encargado por el Obispo de Ratisbona para estudiar la vida de la estigmatizada, confirmaba: "el significado del ayuno de Teresa Neumann ha sido el de demostrar a los hombres de todo el mundo el valor de la Eucaristía, hacerles entender que Cristo está verdaderamente presente bajo las especies del pan y que a través de la Eucaristía se puede también conservar la vida física".




## ENCOURAGEMENT FOR YOUR SPIRITUAL LIFE
## *A TWO-DAY RETREAT* WITH FR. MARK YAVARONE, OMV

**November 7-8, 2026**
**St. Clement Eucharistic Shrine**
**1105 Boylston Street, Boston, MA 02215**

All of us experience ups and downs in our daily spiritual life: times when God feels close and we have spiritual energy, and times when that energy wanes, and we struggle with discouragement. In fourteen practical guidelines ("rules"), St. Ignatius of Loyola offers invaluable aid toward understanding this experience, finding freedom from discouragement, and living our daily lives with joy.

In this two-day retreat, Fr. Mark Yavarone, OMV, will explore St. Ignatius' teaching and apply it to our experience through concrete examples. Whether you're navigating a season of consolation or one of desolation, you'll leave with tools you can use to live a more joyful life.

Breakfast and lunch are included both days.

Young adults and students: 25% off -- Code: HOPE25

Scan the QR code to learn more and reserve your spot.
OMVUSA.ORG/IGNATIAN-RETREAT

## Catechism of the Catholic Church

**PART FOUR: CHRISTIAN PRAYER**

**SECTION ONE: PRAYER IN THE CHRISTIAN LIFE**

CHAPTER ONE: THE REVELATION OF PRAYER- THEI UNVERSAL CALL TO PRAYER

### Article 1: IN THE OLD TESTAMENT:

IN BRIEF

2590 "Prayer is the raising of one's mind and heart to God or the requesting of good things from God" (St. John Damascene, Defide orth. 3, 24: PG 94, 1089C).

2591 God tirelessly calls each person to this mysterious encounter with Himself. Prayer unfolds throughout the whole history of salvation as a reciprocal call between God and man.

2592 The prayer of Abraham and Jacob is presented as a battle of faith marked by trust in God's faithfulness and by certitude in the victory promised to perseverance.

**CUARTA PARTE: LA ORACIÓN CRISTIANA**

**PRIMERA SECCIÓN: LA ORACIÓN EN LA VIDA CRISTIANA**

CAPÍTULO PRIMERO: LA REVELACIÓN DE LA ORACIÓN - VOCACIÓN UNIVERSAL A LA ORACIÓN

### Articulo 1: EN EL ANTIGUO TESTAMENTO:

RESUMEN

2590 "La oración es la elevación del alma hacia Dios o la petición a Dios de bienes convenientes" (San Juan Damasceno, Expositio fidei, 68).

2591 Dios llama incansablemente a cada persona al encuentro misterioso con Él. La oración acompaña a toda la historia de la salvación como una llamada recíproca entre Dios y el hombre.

2592 La oración de Abraham y de Jacob aparece como una lucha de fe vivida en la confianza a la fidelidad de Dios, y en la certeza de la victoria prometida a quienes perseveran.

***The St. Joseph and the St. Jude One Year Candles***

**We now offer the St. Joseph and the St. Jude One Year Candles for $600 each.**

**We will provide and light 52 red seven-day candles continuously for your intention, providing an entrustment of your intention to the prayer of St. Joseph or St. Jude for a whole year and at a significant savings.**

**St. Joseph is the patron of fathers, families, workers, immigrants, travelers, and a happy death.**

**St. Jude is the Patron of desperate causes.**






***Tabernacle and Altar Candles***

**Each week, for a twenty dollar donation, you may dedicate to an intention the two candles beside the Altar, or the two Adoration candles on the Altar, or the Sanctuary Lamps by the Tabernacle.**

**Your intention will be printed in the bulletin for that week.**




## *JUBILEE YEAR OF SAINT FRANCIS*

*His Holiness Pope Leo XIV has announced a Jubilee Year of Saint Francis in celebration of the 800th anniversary of his passage to heaven. All the Christian faithful are invited to follow the example of the Saint of Assisi, becoming models of holiness of life and witnesses of peace. The Church grants a plenary indulgence under the usual conditions* to those who participate devoutly in this extraordinary jubilee which will end on January 10, 2027.*

**To obtain the plenary indulgence during the Year of St. Francis, certain specific conditions indicated by the Church must be fulfilled:*

- *Eucharistic Communion (preferably during Mass at the Chapel)*
- *Confession within eight days before or after the Chapel visit*
- *Pray the Creed, Our Father, Hail Mary and Glory Be for the intentions of the Pope*
- *Interior detachment from sin*

